

THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

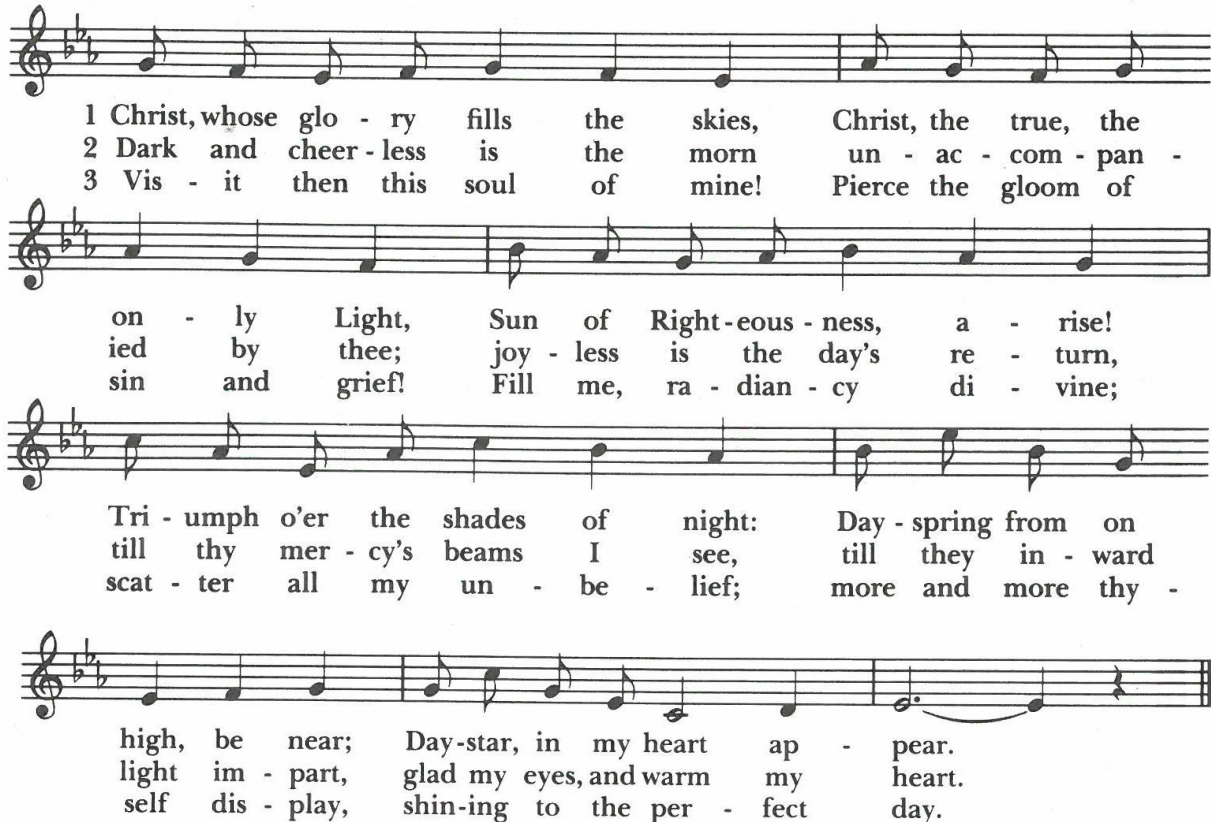
Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

Please stand as you are able.

PROCESSIONAL *CHRIST WHOSE GLORY FILLS THE SKIES*

H 6



1 Christ, whose glo - ry fills the skies, Christ, the true, the
2 Dark and cheer - less is the morn un - ac - com - pan -
3 Vis - it then this soul of mine! Pierce the gloom of

on - ly Light, Sun of Right - eous - ness, a - rise!
ied by thee; joy - less is the day's re - turn,
sin and grief! Fill me, ra - dian - cy di - vine;

Tri - umph o'er the shades of night: Day - spring from on
till thy mer - cy's beams I see, till they in - ward
scat - ter all my un - be - lief; more and more thy -

high, be near; Day - star, in my heart ap - pear.
light im - part, glad my eyes, and warm my heart.
self dis - play, shin - ing to the per - fect day.

WELCOME TO ST. LUKE'S

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Please remain standing.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

THE LESSONS

The Old Testament Reading

Reader A Reading from the Book of Exodus.

Exodus 24:12-18

¹²The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE PSALM

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 2

¹Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

²***Why do the kings of the earth rise up in revolt,
and the princes plot together, ****

against the LORD and against his Anointed?

³"Let us break their yoke," they say; *

"let us cast off their bonds from us."

⁴***He whose throne is in heaven is laughing; ****
the LORD has them in derision.

⁵Then he speaks to them in his wrath, *
and his rage fills them with terror.

⁶***"I myself have set my king ****
upon my holy hill of Zion."

⁷Let me announce the decree of the LORD: *
he said to me, "You are my son;
this day have I begotten you.

⁸***Ask of me, and I will give you the nations for your inheritance ****
and the ends of the earth for your possession.

⁹You shall crush them with an iron rod *
and shatter them like a piece of pottery."

¹⁰*And now, you kings, be wise; *
be warned, you rulers of the earth.*

¹¹Submit to the LORD with fear, *
and with trembling bow before him;

¹²*lest he be angry, and you perish; *
for his wrath is quickly kindled.*

¹³Happy are they all *
who take refuge in him!

The New Testament Reading

Reader A Reading from the Second Letter of Peter.

2 Peter 1:16-21

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

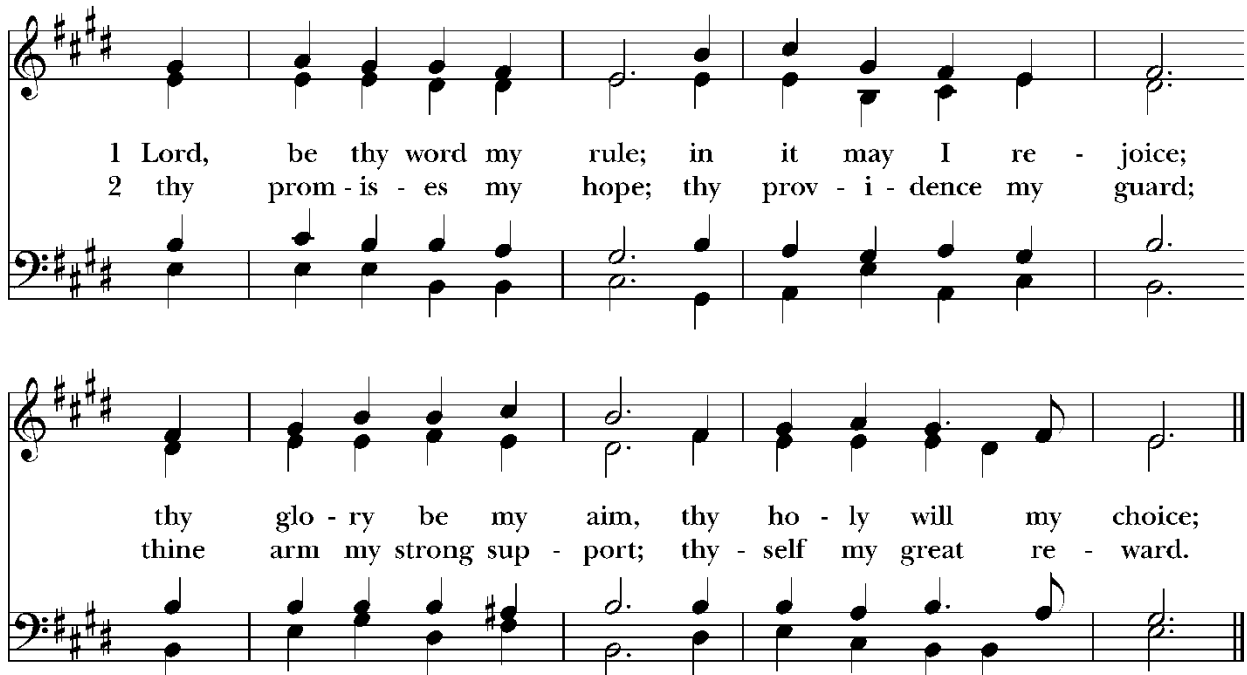
Reader The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able.

SEQUENCE *LORD, BE THY WORD MY RULE*

H 626



1 Lord, be thy word my rule; in it may I re - joice;
2 thy prom - is - es my hope; thy prov - i - dence my guard;

thy glo - ry be my aim, thy ho - ly will my choice;
thine arm my strong sup - port; thy - self my great re - ward.

THE GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Matthew 17:1-9

¹Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

6

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#). The lyrics 'Al-le-lu-ia' are written above the treble staff and below the bass staff. The treble staff has three lines of lyrics, and the bass staff has three lines of lyrics. The music is divided into three measures, each corresponding to one 'Al-le-lu-ia' phrase. The first measure ends with a comma, and the second and third measures end with an exclamation point. The bass staff provides a simple harmonic accompaniment with chords and moving lines.

Please be seated.

THE SERMON

THE REVEREND ANN MCLEMORE, INTERIM RECTOR

Please stand as you are able.

THE NICENE CREED

BCP 355

Reader Please join me in affirming our faith in the words of the Nicene Creed.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please remain standing or kneel as you are able.

PRAYERS OF THE PEOPLE FORM VI

The Reader leads the prayer; the People respond as indicated in bold italics.

In peace, we pray to you Lord God.

Silence.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andy, Kai, Hector, Jeff, and Scott, our Bishops; Ann, our Interim Rector; and
for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Silence. Then, the People may add their own petitions.

Hear us Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. Then, the People may add their own petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially Ann Herbert, wife of Alan Herbert; and Janice Priebe, wife of Kurt Priebe; Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray in unison for the search for a new Rector: BCP 818
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

We pray to you also for the forgiveness of our sins.
Celebrant and People say together
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WEDDING ANNIVERSARY PRAYER

BCP 431

Celebrant and People say together
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

BCP 830

Celebrant and People say together
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

- † All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- † If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- † The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- † Gluten-free wafers are available upon request.
- † You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY *O LIGHT OF LIGHTS* BY CARY RATCLIFF [H 133]

DOXOLOGY

Please stand as you are able as the gifts are presented and placed on the altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please kneel or sit as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the day before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

BCP 364

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION *H 322, H 328*

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

Please stand as you are able.

RECESSIONAL *ALLELUIA, SING TO JESUS*

H 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood: Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

PUTTING AWAY THE ALLELUIAS

Celebrant

“Alleluia” is a word familiar to all Christians, whether spoken or sung in English or Greek, Spanish or Ukrainian, Polish or Vietnamese. As the Latinized form of the word **Hallelujah**, it means “Praise the Lord,” and reminds us of the joy of the Resurrection of Jesus. During the season of Lent, the Church has the custom of not speaking or singing the word “Alleluia,” as a reminder and reinforcement of this time of reflection and repentance. In advance of the beginning of Lent this coming Ash Wednesday, we will now put away the “Alleluias” until their glorious return on Easter.

The Celebrant continues

Let us pray.

Celebrant and People say together

Lord God, our Creator, as we put away this sign of Heaven’s song, help us to be renewed in your Spirit as we live this Lent. Help us to give up things that stand between us and your love, and walk with Jesus on the road that leads us closer to you. We give up our alleluias only for a while, so that we may make more beautiful music in our hearts and lives when we sing it again at Easter. Amen.

Celebrant and Children place the Alleluias in the altar.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

The flowers on the Altar are given to the glory of God:

By Bonnie Conner in memory of John Conner

By Kurt Priebe and family in memory of Janice Priebe

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob; Gail; Buddy; Carol; Carolyn; Chris G.; Chris M.; Chris K.; Chuck; Craig; Dana; Debbie; Debbie P. & Marc P; Don; Gary; George; Glenn; Holly; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; JoAnne; John; Josh; Julie Ann; Katherine, Kristen; Lainie; Laura; Linda; Liz; Mariana; Marilyn; Mark; Mark S.; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Perry; Pete; Rachel; Sam; SarahNelle; Scott; Susan; Vincent; the Lenz Family.

Those Who Have Died: Ann Herbert, wife of Alan Herbert; Janice Priebe, wife of Kurt Priebe; Ken Bickel, uncle of Austin Collins; the Rev. Charles Huffman, grandfather of Kailynn Cannata and William Powell.

DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **February 12th** are for:*

Those Households with Last Names Beginning with: *SOS through STO*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*
Altar Guild: *Team 1 Yi-Ming Harrison/Bonnie Conner* | Floral Guild: *Kelle Sosa* | Vestry: *Mike Affleck*
DOK Flower Delivery: *Peggie Point*
Worship Support: *Michael Balli, Barbara Frazell, Kym Hall,*
LoriAnn Lavalley, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell

8:00 AM

Ushers/Greeters: *8:00 AM Team Ron Betz*
Crucifer, Lector, and Chalice Bearer: *Karen Cannon*

10:15 AM

Ushers/Greeters: *Team 1 Chris Perkins*
Acolytes: *Jackson Diver, Avery Yates* | Reader: *Deborah Harvill-Ash*
Chalice Bearers: *Juan Espinoza, Kym Hall* | Paten Bearer: *Leslie Benitez*
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

<i>2021-2023</i>	<i>2022-2024</i>	<i>2023-2025</i>
Mike Affleck	Jane Ellen Carter	Chris Perkins
Darren Grissom	Austin Collins	Peggy Point
Peggie Klema	Jim Smith	Karla Tabor
Lenee Willsey	Anne Steichen	Ann Thompson

OFFICERS OF THE VESTRY

The Rev. Ann McLemore	Interim Rector
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Brad Powell	Treasurer [non-Voting]
Janet Wood	Clerk [non-Voting]

Upcoming Meeting Dates: 2/19/2023 | 3/26/2023 | 4/23/2023

ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector*
Barbara Frazell, Director of Welcoming, Programs, & Communications*
LoriAnn Lavalley, Director of Children & Family Ministries*
Robin Miner, Asst. Director of Children & Family Ministries
Robyn Stanley, Early Childhood Development Specialist
Ayesha Cox, Childcare Coordinator
Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff
Jacob Leal, Youth Minister
Anne Severson, Parish Administrator*
Kim Weigers, Bookkeeper
Michael Balli, Facilities Manager*
Donald Grantham, Choir Director
Stephen McElroy, Organist
Nancy Phillips, Chief of Staff*

**full-time*

FEATURED ANNOUNCEMENTS/KEY DATES

Day/Date	Event	Time	Location
Sunday Mornings	Adult Forum/Special Programming	9-10 AM	Parish Hall/Zoom*
Sunday Mornings	Parenting Gathering	9-10 AM	Riker Hall: Conference Room
Sunday Mornings	0-5 Years Old: Professional Childcare/Formation	9-11:15 AM	Nursery Wing
Sunday Mornings	K-5th Grade Formation	9-10 AM	Riker Hall: Lower Level
Sunday Mornings	6th-12th Grade Formation Youth Confirmation Class	9-10 AM	Riker Hall: Youth Space
Sunday Mornings	K-5th Kids' Church	10:15-10:45 AM	Parish Hall
Sunday Mornings	Adult Confirmation Class	11:30 AM-1 PM	Riker Hall: Conference Room
Monday Mornings	Women's Bible Study	10:30-11:30 AM	Zoom*
Wednesday Mornings <i>[through 4/12 except 4/5]</i>	AARP Tax-Aide <i>[by appointment: register on-line*]</i>	10 AM-2 PM	Parish Hall
Wednesday Evenings <i>[except 2/22 and 3/15]</i>	Adult Bible Study	7-8 PM	Zoom*
Sunday, February 19	Adult Forum: <i>Camp Allen Connections</i>	9-10 AM	Parish Hall
Sunday, February 19	Vestry Meeting	11:30 AM-1:30 PM	Library
Sunday, February 19	Pre-Lenten Parish Pancake Party <i>[served by the Men of St. Luke's]</i>	4:30-6 PM	Parish Hall
Wednesday, February 22	Ash Wednesday	12-1/7-8:30 PM	Sanctuary
Saturday, March 11	Men of St. Luke's Breakfast/Work Day	8 AM-12 PM	TBA
Saturday, April 1	Men of St. Luke's Chicken BBQ	All day	Riker Kitchen/ BBQ Pit
Sunday, April 2	Palm Sunday	8/10:15 AM	Lobby/Sanctuary
Thursday, April 6	Maundy Thursday	7:00 PM	Sanctuary
Friday, April 7	Good Friday	12:00 PM	Sanctuary
Sunday, April 9	Easter Sunday	6:30/8/10:15 AM	Sanctuary
Sunday, April 9	Easter Potluck Brunch	9-11:30 AM	Breezeway
Sunday, April 9	Easter Egg Hunt	9:30-10 AM	Lawn
Sunday, May 21	Rt. Rev. Andrew Doyle Visitation/ Confirmation	9 AM/10:15 AM	Parish Hall/ Sanctuary
Monday, June 12- Thursday June 15	Vacation Bible School <i>[registration opens 2/15 for volunteers/children*, 3/1 for everyone]</i>	9 AM-12 PM	Campus-Wide
Thursday June 15	VBS Celebration	6-7:30 PM	Sanctuary/Lawn

For up-to-date information about St. Luke's, register to receive our e-news or visit www.stlukesonthelake.org.

For links to on-line registrations and Zoom offerings*, visit www.stlukesonthelake.org.*

Follow our social media channels on Facebook and Instagram.

Need help? Contact the office at [512.266.2455](tel:512.266.2455) / office@stlukesonthelake.org.

WELCOME!

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** Please help us connect with you by filling out a *Connection Card*, found in the pew racks/in the Lobby/from the ushers/ via the QR code/on the front page of our website. We will follow up with you however you prefer.
- † **About Our Worship** Our worship style is interactive. We use the blue *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **Restrooms** are located on the lower level, accessible via elevator or stairs.
- † **Questions?** Please ask anyone near you for help.



Especially For Children

- † *Children of all ages are always welcome in our service.*
 - Check the Family Center for “Pew Art” supplies.
 - For a quiet spot, visit the Cry Room.
- † **Beginning at 9:00 AM: Infant-Age 5** are invited to our professionally staffed childcare area in our lower level. We offer *Little Liturgy*, an age-appropriate worship time that uses “Godly Play” and Montessori-style early childhood development models.
- † **Beginning at 10:15 AM: Kinder-5th Grade Kids' Church** is an interactive, kid-friendly worship service. Children are invited before the service to go downstairs to the Fellowship Hall. They return at the Peace. Parents are welcome to join.

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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