



**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH**

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | [512.266.2455](tel:512.266.2455) | [OFFICE@STLUKESONTHELAKE.ORG](mailto:OFFICE@STLUKESONTHELAKE.ORG)

## WELCOME!

### ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: *A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

*Thank you to the ~125 households that have pledged toward our 2023 budget.  
If you have not yet pledged, please complete the attached card and drop in the offering plate.  
Thank you for your support—it's important to our parish!*

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

#### *Are You New?*

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels able.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year "C" of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- † **About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- † **Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



#### *Especially For Children*

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5<sup>th</sup> Grade "Kids' Church"** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

#### *Connect with Us*

- † Visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) anytime for St. Luke's information.
- † E-mail | call the office [[office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) | 512.266.2455] with any questions you may have; we're here to help.

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# THE WORD OF GOD

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book]

Hymns are from the 1982 Hymnal [H] [red book]

Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

## WELCOME TO ST. LUKE'S

### THE LIGHTING OF THE ADVENT WREATH

#### Celebrant

Dear people of God: In the season of Advent, it is our responsibility and joy to prepare ourselves for the coming of our Lord, Jesus Christ who has come to us in humility, is known to us in prayer and the breaking of bread, and will come again in great glory. On this second Sunday of Advent, we light the candle of **PEACE**. This candle reminds us that we find true peace in God as the one who envisions a world where the wolf will live with the lamb and the calf and the lion will play together. Let us rest in the peace and expectation of Jesus.

*Celebrant and People say together*

*Let us, in peace, sing our songs of expectation as we await the arrival of our Lord.*

#### PROCESSIONAL

#### *PREPARE THE WAY, O ZION*

*H 65*

*Please stand as you are able.*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



*Refrain*  
Oh, blest is Christ that came in God's most ho - ly name.

#### OPENING ACCLAMATION

**Celebrant** Blessed the Lord who forgives all our sins;

**People** *His mercy endures for ever.*

#### Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## CONFESSION OF SIN

### Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

## ABSOLUTION

*Please stand as you are comfortable.*

*Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE TRISAGION

*Repeat three times.*

**Celebrant** Holy God, Holy and Mighty, Holy Immortal One,

**People** *Have mercy upon us.*

## THE COLLECT OF THE DAY

*Please remain standing.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*Please be seated.*

### The Old Testament Reading

**Reader** A Reading from the Book of the Prophet Isaiah.

### Isaiah 11:1-10

<sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup>The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

<sup>3</sup>His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide by what his ears hear;

<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;

he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup>Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

<sup>6</sup>The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

<sup>9</sup>They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

**Reader**           The Word of the Lord.  
**People**           *Thanks be to God.*

#### THE PSALM

**Reader** Please join me in reading today's Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

#### Psalm 72:1-7, 18-19

<sup>1</sup>Give the king your justice, O God, \*  
and your righteousness to the King's Son;

<sup>2</sup>*That he may rule your people righteously \*  
and the poor with justice;*

<sup>3</sup>That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

<sup>4</sup>*He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.*

<sup>5</sup>He shall live as long as the sun and moon endure, \*  
from one generation to another.

<sup>6</sup>*He shall come down like rain upon the mown field, \*  
like showers that water the earth.*

<sup>7</sup>In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.

<sup>18</sup>*Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!*

<sup>19</sup>And blessed be his glorious Name forever, \*  
and may all the earth be filled with his glory. Amen. Amen.

## The New Testament Reading

**Reader** A Reading from Paul's Letter to the Romans.

### Romans 15:4-13

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,  
and sing praises to your name”;

<sup>10</sup>and again he says,

“Rejoice, O Gentiles, with his people”;

<sup>11</sup>and again,

“Praise the Lord, all you Gentiles,  
and let all the peoples praise him”;

<sup>12</sup>and again Isaiah says,

“The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope.”

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

*Please stand as you are able.*

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
 2 Hark, the voice of one that cri - eth in the des - ert  
 3 Make ye straight what long was crook - ed, make the rough - er



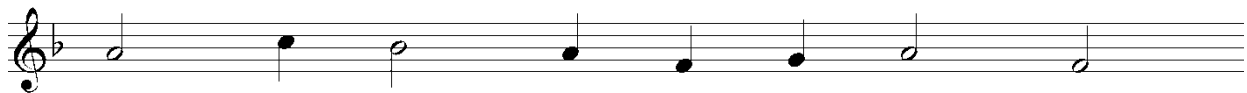
saith our God; com - fort those who sit in dark - ness  
 far and near, call - ing us to new re - pent - ance  
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
 since the king - dom now is here. Oh, that warn - ing  
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
 cry o - bey! Now pre - pare for God a way;  
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
 let the val - leys rise to meet him  
 and all flesh shall see the to - ken



and her war - fare now is o - ver.  
 and the hills bow down to greet him.  
 that the word is nev - er bro - ken.

## THE GOSPEL

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** *Glory to you, Lord Christ.*

## Matthew 3:1-12

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.” <sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
 make his paths straight.’”

<sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

**Celebrant**      The Gospel of the Lord.  
**People**          *Praise to you, Lord Christ.*

THE SERMON    THE REVEREND ANN MCLEMORE, INTERIM RECTOR

*Please be seated.*

THE NICENE CREED

BCP 355

**Reader**          Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are able.*

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*



*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE FORM VI

BCP 392

*Please remain standing or kneel as you are able.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

In peace, we pray to you Lord God.

*Silence.*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Andy, Kai, Hector, Jeff, and Scott, our Bishops; Ann, our priest; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our parish prayer list.

*Silence.*

*The People may add their own petitions.*

Hear us Lord;

*For your mercy is great.*

Let us pray in unison for the search for a new Rector:

BCP 818

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

We thank you, Lord, for all the blessings of this life;

*Silence.*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom, especially John Morley, father of David Morley; Anne Disch, sister of Carol Ferree; and Ellen Moses, long-time parishioner; Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Celebrant concludes with a suitable Collect.*

#### WEDDING ANNIVERSARY PRAYER

BCP 431

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

#### BIRTHDAY PRAYER

BCP 830

*Celebrant and People say together*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

#### ANNOUNCEMENTS

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## THE HOLY COMMUNION

#### OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

BCP 376

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

#### OFFERTORY ANTHEM *HERALD, SOUND THE NOTE OF JUDGEMENT* BY ROBERT POWELL

*At the conclusion of the anthem, please stand as you are able.*

*The gifts are presented and placed on the altar.*

#### DOXOLOGY

*Celebrant and People sing together*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

BCP 377

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Celebrant**

*Please kneel or sit as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

BCP 364

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- † *All baptized people of any age or Christian denomination are welcome to receive the Sacraments.*
- † *Anyone is welcome to receive a blessing.*

#### DISTRIBUTION OF COMMUNION

- † *Please follow the direction of the ushers and kneel or stand at the altar rail.*
- † *The consecrated host [blessed wafer] represents full Communion.*
- † *If you need a gluten-free wafer, tell the priest/paten-bearer.*
- † *You may take the consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.*
- † *To receive a blessing instead of Communion, cross your arms over your chest.*

*WHEN JESUS DIED TO SAVE US*

*H 322*

*MY GOD, THY TABLE NOW IS SPREAD*

*H 321*

#### SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

*Celebrant and People say together*

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

Celebrant Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

THE BLESSING

*The Celebrant says a blessing over the people.*

RECESSIONAL **CHRIST IS THE WORLD'S TRUE LIGHT**

*H 542*

*Please stand as you are able.*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

Celebrant Go in peace to love and serve the Lord.  
 People *Thanks be to God.*

*The flowers on the Altar are given to the glory of God:*

*By the family of Mary Duggan in her memory.*

### FEATURED ANNOUNCEMENTS

*For up-to-date information about the life of St. Luke's,  
 check your twice-weekly emails or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org).*

*Not receiving emails? Register on our website or send a note to [connection@stlukesonthelake.org](mailto:connection@stlukesonthelake.org).*

*Need help? Contact the office at [512.266.2455](tel:512.266.2455) / [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org).*

#### Sundays at 9:00 AM

##### Breakfast Bites & Formation [aka Sunday School]

*All gather in the Parish Hall at 9:00 AM, then break out to class locations*

Adults	Transition Forum/Special Programming as Announced	Downstairs Parish Hall
or	Parenting for All Ages/Stages!	Riker Conference Room
Infant-Age 4	Professional Childcare	Downstairs Children's Wing
K-5 <sup>th</sup> Grade	Formation [AKA Sunday School]	Lower Riker: Design Dock
6 <sup>th</sup> -12 <sup>th</sup> Grade	Formation [AKA Sunday School]	Upper Riker: Big Room

#### *Save the Dates/Looking Ahead*

- Sunday, December 4<sup>th</sup>: Tacos & Transition Forum with Parish Profile Committee  
9:00 AM Parish Hall/Zoom
- Sunday, December 4<sup>th</sup>: **Observing Advent 2022:** Resources Available in the Lobby
- Monday, December 5<sup>th</sup>: Women's Bible Study: Acts 10:30-11:30 AM Mondays via Zoom
- Tuesday, December 6<sup>th</sup>: Women's Guild Lessons and Carols and Potluck 11:00 AM Parish Hall
- Wednesday, December 7<sup>th</sup>: Bible Study: Advent Fellowship Hour 7:00 PM via Zoom
- Thursday, December 8<sup>th</sup>: Midweek Eucharist 10:00 AM
- Thursday, December 8<sup>th</sup>: Bible Study: Romans 10:45-11:45 AM Parish Hall/Zoom
- Sunday, December 11<sup>th</sup>: "Supper and Serving with Santa" 4:00-6:30 PM Annex/Parish Hall  
*Breakfast for Dinner by the Men of St. Luke's!*  
*Food Packing Party for Hope Austin/Visit with Santa!*
- Thursday, December 22<sup>nd</sup>: Special Mid-week Eucharist: *"Blue Christmas" Service* for Those Hurting  
During the Holidays 10:00 AM
- Saturday, December 24<sup>th</sup>: Christmas on the Lake:  
**4:00 PM Children's Nativity Pageant and Eucharist**  
**8:00 PM Eucharist with Organ and Choir**
- Sunday, December 25<sup>th</sup>: **Christmas Day Eucharist 10:15 AM**
- Sunday, January 1<sup>st</sup>: New Year's Day Eucharist 10:15 AM
- Sunday, January 29<sup>th</sup>: Annual Meeting 9:00 AM Parish Hall/Zoom
- June 12<sup>th</sup>-16<sup>th</sup> 2023: Vacation Bible School

### *Give Thanks with a Grateful Heart: Pledge to Our 2023 Annual Giving Campaign*

- Help us create a place at St. Luke's on the Lake where all may meet God, love God, and love and serve one another by making a pledge to support our work in 2023. A pledge is not a contract, rather an opportunity to give thanks for our many blessings and to deepen our own spiritual life – an outward acknowledgement that God is the source of all gifts and that we are called to share that abundance with our community. Pledge online at <https://onrealm.org/stlukesonthelake/addpledge/pledge2023>. With questions, contact the office. **Please submit your pledge as soon as possible so our Vestry can create our 2023 budget.**



## VESTRY OF ST. LUKE'S ON THE LAKE

The Vestry serves as our Board of Directors. Members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

<i>2020-2022</i>	<i>2021-2023</i>	<i>2022-2024</i>
Ron Cristobal	Mike Affleck	Jane-Ellen Carter
Christy Diver	Darren Grissom	Austin Collins
Patrick Harrison	Peggie Klema	Jim Smith
Kelle Sosa	Lenee Willsey	Anne Steichen

### OFFICERS OF THE VESTRY

The Rev. Ann McLemore	Interim Rector
Darren Grissom	Senior Warden
Austin Collins	Junior Warden
Christy Diver	Clerk
Brad Powell	Treasurer [non-Voting]

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### WORSHIP MINISTERS

Preacher and Celebrant: *The Reverend Ann McLemore, Interim Rector*  
Altar Guild: *Team 1 Yi-Ming Harrison/Bonnie Conner* | Floral Guild: *Phyllis Day*  
DOK Flower Delivery: *Kathy Akin* | Lay Eucharistic Visitors: *Dan O-Neil/Jim Smith*  
Vestry: *Pat Harrison* | Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

Advent Wreath Lighters: *Michael DiSciullo*  
Acolytes: *Jackson Diver/Avery Yates* | Ushers/Greeters: *Team 2 Jim Bissett*  
Readers: *Jackie Ash, Phil Brownfield* | Chalice Bearers: *Phil Brownfield, Rick Vasser* | Paten: *Lorene Fowler*  
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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### PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.  
**Those Whose Needs Have Been Made Known to Us:** Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob; Bob & Gale; Buddy; Carol; Carolyn; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Debbie P. & Marc P; Don; Gary; George; Glenn; Holly; Jana, Trent & Judy; Janice; Jayme; Jeff; Jim; JoAnne; John; Josh; Julie Ann; Katherine, Kristen; Lainie; Linda; Liz; Mariana; Marilyn; Mark; Mary; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Scott; Susan, Vincent.  
**Those Who Have Died:** John Morley, father of member David Morley; Anne Disch, sister of member Carol Ferree; Ellen Moses, long-time parishioner and mother of member Greg Moses.

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### DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **December 4<sup>th</sup>** are for:*

**Those Households with Last Names Beginning with: *KIR through LAV***