

## **CHRISTMAS EVE** ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH **CHILDREN'S NATIVITY PAGEANT & HOLY COMMUNION** SATURDAY, DECEMBER 24<sup>TH</sup>, 2022 4:00 PM

Liturgy is from the 1979 Book of Common Prayer [BCP] of the Episcopal Church [blue book] Hymns are from the 1982 Hymnal [H] [red book] Scriptures are from the New Revised Standard Version [NRSV] of the Holy Bible [black book]

#### WELCOME TO ST. LUKE'S

Please stand as you are able. PROCESSIONAL O COME ALL YE FAITHFUL V 1, 3

H83O

O come, all ye faithful, joyful and triumphant, O come ve. O come ve to Bethlehem: come, and behold him, born the King of angels;

> O come, let us adore him, O come, let us adore him, O come. let us adore him. Christ the Lord.

**OPENING ACCLAMATION** 

Celebrant Blessed be God: Father, Son, and Holy Spirit. People And blessed be his kingdom, now and for ever. Amen.

#### Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### HYMN OF PRAISE ANGELS WE HAVE HEARD ON HIGH V 1-2

Angels we have heard on high, Shepherds, why this jubilee? singing sweetly through the night, Why these songs of happy cheer? and the mountains in reply What great brightness did you see? echoing their brave delight. What glad tidings did you hear? Gloria in excelsis Deo. Gloria in excelsis Deo.

#### THE CHRISTMAS COLLECT

Please remain standing or kneel as you are able. The Lord be with you. Celebrant People

And also with you. Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. Please be seated for the Christmas Pageant.

H96

Sing, choirs of angels, sing in exultation, sing. all ve citizens of heaven above: glory to God, glory in the highest;

> O come, let us adore him, O come, let us adore him, O come. let us adore him. Christ the Lord.

# THE CHRISTMAS PAGEANT

Please remain seated through the Pageant. All are invited to join in singing. Parents will be invited to take photographs before the Homily. Children will return to their parents after the Homily.

#### THE FIRST LESSON: Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

#### ANGELS WE HAVE HEARD ON HIGH V 3

Come to Bethlehem and see him whose birth the angels sing; come, adore on bended knee Christ, the Lord, the newborn King. Gloria in excelsis Deo.

#### THE SECOND LESSON: Luke 2:1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

#### WHAT CHILD IS THIS V 1

What child is this, who, laid to rest, on Mary's lap is sleeping? Whom angels greet with anthems sweet, while shepherds watch are keeping?

THE THIRD LESSON: Luke 2:8-14

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

H115

Refrain: This, this is Christ the King,

whom shepherds guard and angels sing;

haste, haste to bring him laud,

the babe, the son of Mary.

H96

3

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

#### HARK THE HERALD ANGELS SING V 1, 2

Hark! the herald angels sing	Mild he lays his glory by,
glory to the newborn King!	born that we no more may die,
Peace on earth and mercy mild,	born to raise us from the earth,
God and sinners reconciled!	born to give us second birth.
Joyful, all ye nations, rise,	Risen with healing in his wings,
join the triumph of the skies;	light and life to all he brings,
with the angelic host proclaim	hail the Sun of Righteousness!
Christ is born in Bethlehem!	Hail, the heaven-born Prince of Peace!
Hark! the herald angels sing	Hark! the herald angels sing
glory to the newborn King!	glory to the newborn King!

#### THE FOURTH LESSON: Luke 2:15-20

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

#### AWAY IN A MANGER V 1, 2

Away in a manger, no crib for his bed, the little Lord Jesus laid down his sweet head. The stars in the bright sky looked down where he lay, the little Lord Jesus asleep on the hay.

Parents are now invited to take photographs.

#### HOMILY

The cattle are lowing, the baby awakes, but little Lord Jesus no crying he makes. I love thee, Lord Jesus! Look down from the sky, and stay by my side until morning is nigh.

THE REV. ANN MCLEMORE, INTERIM RECTOR

Children may now join their parents.

## THE KIDS' CHURCH CREED

 Please stand as you are able.

 Leader
 Please join me in affirming our faith in the words of our Kids' Church Creed.

 All say together

 I believe God, the Father, is the Creator.

 Jesus is God, my Savior.

 The Holy Spirit is God, my Guide and Comforter.

 I believe all three are equal and each play a part.

 They help me to love and give me a brand-new start.

Prayers of the People [Kids' Church Version] Please remain standing or kneel as you are able. H 101

The Reader leads the prayer; the People respond as indicated in bold italics. God of love, gather all people as one human family. Lord, in your mercy, *hear our prayer.* 

Guide our community, our country, and the world. Lord, in your mercy, *hear our prayer.* 

Help us to be kind to all people, creatures, and the earth. Lord, in your mercy, *hear our prayer.* 

Be with all people who are sad, in need, or any trouble. Lord, in your mercy, *hear our prayer.* 

May all who have died rest in peace. Lord, in your mercy, *hear our prayer.* 

#### Celebrant

All these things and whatever else you see that we need, grant us, O God, for the sake of Him who died and rose again, and now lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen.* 

#### THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### ANNOUNCEMENTS

## THE HOLY COMMUNION

- **†** All people of any age who are baptized as Christians are welcome to receive the Sacrament of Holy Communion.
- *†* If you prefer to receive a blessing instead of Communion, please signal the Priest by crossing your arms over your chest.
- **†** The consecrated host [blessed wafer] represents full Communion if you prefer not to take wine.
- **†** Gluten-free wafers are available upon request.
- **†** You may take consecrated wine by sipping from the chalice, or by intinction [dipping] of your wafer.
- + Communion will be distributed via "Standing Stations;" the congregation will form two lines traveling up the center aisle to the altar to receive a host from the Priest/Paten Bearer, then continue to the nearest Chalice Bearer to receive wine if desired. Ushers will help direct you.

#### OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

BCP 376

#### OFFERTORY ANTHEM OHOLY NIGHT V1

O holy night, The stars are brightly shining; It is the night of the dear Savior's birth. Long lay the world in sin and error pining, Till He appeared and the soul felt its worth. A thrill of hope the weary soul rejoices, For yonder breaks a new and glorious morn. Fall on your knees, O hear the angel voices! Oh night divine, O night when Christ was born! Oh night divine, Oh night divine.

#### DOXOLOGY

Please stand as you are able as the gifts are presented and placed on the altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

#### Please remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

#### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS

Celebrant and People say or sing together

#### Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Celebrant

Please kneel or sit as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together We remember his death, We proclaim his resurrection, We await his coming in glory;

#### BCP 367

**BCP 367** 

**BCP 377** 

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant And now as our Savior Christ has taught us, we are bold to say, BCP 364

Celebrant and People say togetherOur Father, who art in heaven,<br/>hallowed be thy Name,<br/>thy kingdom come,<br/>thy will be done,<br/>on earth as it is in heaven.FoGive us this day our daily bread.<br/>And forgive us our trespasses,

#### as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

CelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.

#### INVITATION TO COMMUNION

#### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### DISTRIBUTION OF COMMUNION

#### COMMUNION HYMNS [FOUND IN RED HYMNAL] 79, 99, 89, 107, 81

POST-COMMUNION PRAYER Celebrant Let us pray. Celebrant and People say together Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# THE CHRISTMAS SEASON BLESSING Celebrant

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

#### **RECESSIONAL** *JOY TO THE WORLD V 1, 2, & 4* Please stand as you are able.

Joy to the world! the Lord is come: let earth receive her King; let every heart prepare him room, and heaven and nature sing, and heaven and nature sing, and heaven, and heaven, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ, while fields and floods, rocks, hills and plains, repeat the sounding joy, repeat the sounding joy, repeat, repeat, the sounding joy. He rules the world with truth and grace, and makes the nations prove the glories of his righteousness, and wonders of his love, and wonders of his love, and wonders, wonders of his love.

#### THE DISMISSAL

Celebrant	Alleluia! Alleluia! Go in peace to love and serve the Lord.
People	Thanks be to God. Alleluia! Alleluia!

## Poinsettias on the altar are given to the glory of God by:

- **†** Amanda Masterson and David Ingold with gratitude for our family and friends
  - **†** Joan Brown for blessings received
  - **†** Phil Brownfield in celebration of the Season
  - + Maria Cavins in loving memory of Richard Goulet
    - + Bonnie Conner in memory of John Conner
      - **†** Jan Duggan in honor of Mary Duggan
  - + Cheryl Earp in memory of my parents, Eve and Al Fricke
- **†** Gary Franklin with thanksgiving for a blessed year with family, friends, and St. Luke's
  - † Jeanne and Donald Grantham in memory of Susan Russell and Bill Shackelford
  - + Peggie and Jon Klema with thanksgiving for all our wonderful family and friends
- + Thomas Lachowsky in loving memory of Bobbie and Louis Lachowsky, Mary Collom Fore, and Samuel Buchanan
  - **†** The Lavallee Family with thanksgiving for our St. Luke's community:
    - good health, good times, and good memories
  - + Laurie and Mike Mahaffey in gratitude for many blessings and in memory of our parents and grandparents
- + Sherry and Perry Martin in grateful memory of our parents Wynn and Gerry Thomas and Perry and Oralee Martin,
  - and our son Wynn
  - **†** Kelly McBride in memory of Warren and Wauneta McBride
  - † Ann McLemore in memory of Mary Hutton and Charles McLemore
  - **†** Eva Miles in loving memory of John C. Miles and John C. Miles, Jr.
  - **†** Greg Moore with gratitude to Kathleen Cavanagh Moore for 50 wonderful years
    - **†** Anne and David Morley in loving memory of John and Sally Morley
  - + Carlisle Pearson in thanksgiving for my family and in loving memory of Annabel, CJ, Larry, and Buck
    - **†** Sarah Sheads in memory of Hal Sheads
    - **†** Deborah Smith with thanksgiving to God for our families and in loving memory of our parents
      - † Jan Sternenberg with fondest memories of Fred Sternenberg
      - **†** Robin Thomas in memory of Wiley and Mary Ann Thomas and Bob and Edie Odom
        - **†** Mary Weber in loving memory of Harlan Scherer

#### H 100

# WELCOME! ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH: A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

## Are You New?

- + About You Please help us connect with you by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer.
- About Our Worship Our worship style is interactive. We use the *Episcopal Book of Common Prayer* [BCP] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- + About Our Scriptures We use the New Revised Standard Version [NRSV] translation of the Holy Bible.
- **†** About Communion Anyone baptized as a Christian is welcome to take Holy Communion.
- **† Restrooms** are located upstairs through the "Cry Room" or downstairs by the staircase.
- + Questions? Please ask anyone near you for guidance.

## Especially For Children

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- *t* Children of all ages are always welcome in our service.
- **†** Infant-Age 5 are invited to our professionally staffed childcare area on the lower level.

## WORSHIP MINISTERS

Preacher & Celebrant: The Reverend Ann McLemore, Interim Rector Acolyte: Jackson Diver | Chalice Bearers: Bleckley Dobbs, Patti Peacock | Paten Bearer: Sue DeVos Readers: Zoey Coyle, Sadeigh Sosa | Ushers: John Frazell, Christy Diver, Michael Affleck, David Bonner Altar Guild: All Teams | Floral Guild: Debbie Wheeler, Phyllis Day, Sue DeVos, Carol Ferree Keyboards: Roy Wheeler | Vocals: Lynne Gillespey | Worship Support: Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Robin Miner, Nancy Phillips, Brad Powell

## KEY DATES/ FEATURED ANNOUNCEMENTS

Join us in January 2023 to meet God, love God, and love and serve one another at St. Luke's on the Lake!

- Sunday, January 1<sup>st</sup>: Holy Eucharist 10:15 AM
  - Sunday, January 8<sup>th</sup> : Holy Eucharist 8:00 and 10:15 AM | Sunday School All Ages 9:00 AM

**ST. LUKE'S PARISH PROFILE: INPUT REQUESTED** The Parish Profile is the document that potential new rectors will use to discern whether they may be called to serve at St. Luke's. The Parish Profile Committee wishes to include the perspectives of as many parishioners as possible. If you have not participated in a feedback session, OR you have more to share, please visit our website to find the on-line feedback form link. For a paper form, please contact the office. *Input is due by January 1<sup>st</sup>, 2023.* 

For up-to-date information about St. Luke's, register to receive our e-news or visit <u>www.stlukesonthelake.org</u>. Need help? Contact the office at <u>512.266.2455/office@stlukesonthelake.org</u>.

> **ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH** THE REV. ANN MCLEMORE, INTERIM RECTOR 5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

