

## Romans #10

November 17, 2022

1. Introductions: Romans chapters 9-11, the relationship between Christians and Jews

2. What shall we make of Israel's unbelief? (Romans 9:1-5, 6, 11, 14)

3. Without Distinction (Romans 10:5-13)

4. Showing Mercy to All (Romans 11:1-2, 11-14, 32-36)

Next class in two weeks, December 1

#### Romans 9:1-5

**9** I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, <sup>2</sup> that I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. <sup>4</sup> They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup> to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. <sup>[a]</sup> Amen.

#### Romans 9:6

<sup>6</sup> But it is not as though the word of God had failed. For not all who are descended from Israel belong to Israel,

#### Romans 9:11

<sup>11</sup> though they were not yet born and had done nothing either good or bad, in order that God's purpose of election might continue, not because of works but because of his call,

#### Romans 9:14

<sup>14</sup> What shall we say then? Is there injustice on God's part? By no means!

#### Romans 10:5-13

<sup>5</sup> Moses writes that the man who practices the righteousness which is based on the law shall live by it. <sup>6</sup> But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) <sup>7</sup> or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); <sup>9</sup> because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For man believes with his heart and so is justified, and he confesses with his lips and so is saved. <sup>11</sup> The scripture says, "No one who believes in him will be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. <sup>13</sup> For, "every one who calls upon the name of the Lord will be saved."

Romans 11: 1-2

**11** I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup> God has not rejected his people whom he foreknew. Do you not know what the scripture says of Eli'jah, how he pleads with God against Israel?

Romans 11:11-14

<sup>11</sup> So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous. <sup>12</sup> Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

<sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order to make my fellow Jews jealous, and thus save some of them.

Romans 11:32-36

<sup>32</sup> For God has consigned all men to disobedience, that he may have mercy upon all.

<sup>33</sup> O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup> "For who has known the mind of the Lord, or who has been his counselor?"

<sup>35</sup> "Or who has given a gift to him that he might be repaid?"

<sup>36</sup> For from him and through him and to him are all things. To him be glory for ever. Amen.