

*“Lord, make us  
instruments of  
your peace...”*  
~ St. Francis

**ST. LUKE’S ON THE LAKE EPISCOPAL CHURCH**

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH:**  
*A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

*Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.*

*Are You New?*

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible, and use the “Revised Common Lectionary” as a guide for the Scriptures we hear each week. This is Year “C” of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- † **About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- † **Restrooms** are located upstairs through the “Cry Room” or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



*Especially For Children*

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5<sup>th</sup> Grade “Kids’ Church”** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids’ Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using “Godly Play” and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

*Connect with Us*

- † Visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) anytime for St. Luke’s information.
- † E-mail|call the office [[office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)|512.266.2455] with any questions you may have; we’re here to help.

***\*Please consider taking your bulletin home\****  
**for easy reference to our Parish Prayer List, today’s Scriptures, and upcoming event information!**

# THE WORD OF GOD

[BOOK OF COMMON PRAYER (BCP) 355]

*This bulletin is a guide to our worship service, but our liturgy allows flexibility. The Celebrant will give direction.*

## PROCESSIONAL *HYMNAL #428 O ALL YE WORKS OF GOD*

*Please stand as you are comfortable.*

1 O all ye works of God, now come to thank him  
2 O sun and moon and stars of heaven, your end - less  
3 O heat and cold, O night and day, O storms and  
4 O earth and sea, O all that live in wa - ter  
5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and  
2 praise out - pour; O chang - ing sea - sons,  
3 thun - der's roar, O fields and for - ests,  
4 or on shore, O men and wo - men,  
5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.  
2 bless the Lord and praise him ev - er - more.  
3 bless the Lord and praise him ev - er - more.  
4 bless the Lord and praise him ev - er - more.  
5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless  
the God we bow before,  
the Father, Holy Spirit, Son,  
and praise him evermore.

## WELCOME TO ST. LUKE'S

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*Please remain standing.*

### Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Please remain standing.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*Please be seated.*

### The Old Testament Reading

**Reader** A Reading from the Book of Sirach.

#### Sirach 35:12-17

<sup>12</sup>Give to the Most High as he has given to you,  
and as generously as you can afford.

<sup>13</sup>For the Lord is the one who repays,  
and he will repay you sevenfold.

<sup>14</sup>Do not offer him a bribe, for he will not accept it;  
<sup>15</sup>and do not rely on a dishonest sacrifice;  
for the Lord is the judge,  
and with him there is no partiality.

<sup>16</sup>He will not show partiality to the poor;  
but he will listen to the prayer of one who is wronged.

<sup>17</sup>He will not ignore the supplication of the orphan,  
or the widow when she pours out her complaint.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

## THE RESPONSE

**Reader** Please join me in reading today's Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

#### Psalm 84:1-6

<sup>1</sup>How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

<sup>2</sup>*The sparrow has found her a house  
and the swallow a nest where she may lay her young; \**  
*by the side of your altars, O LORD of hosts,  
my King and my God.*

<sup>3</sup>Happy are they who dwell in your house! \*  
they will always be praising you.

<sup>4</sup>*Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.*

<sup>5</sup>Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

<sup>6</sup>*They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.*

### The New Testament Reading

Reader A Reading from the Second Letter to Timothy.

### 2 Timothy 4:6-8, 16-18

<sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People *Thanks be to God.*

### SEQUENCE *HYMNAL #656 BLEST ARE THE PURE IN HEART*

*Please stand as you are comfortable.*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

## THE GOSPEL

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

### Luke 18:9-14

<sup>9</sup>[Jesus] told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.’ <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#). The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written above the treble staff. The bass staff provides a simple harmonic accompaniment with chords and moving lines.

THE SERMON THE REVEREND MERRILL WADE

*Please be seated.*

## THE NICENE CREED [BCP 358]

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,*

*begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### PRAYERS OF THE PEOPLE [FORM III BCP 387]

*Please remain standing or kneel as you are comfortable.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*



Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Robbie Jurek, longtime parishioner;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

Let us pray in unison for the search for a new Rector [BCP 818]:

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN [BCP 359]

Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## WEDDING ANNIVERSARY PRAYER [BCP 431]

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## BIRTHDAY PRAYER [BCP 830]

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

## ANNOUNCEMENTS

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## THE HOLY COMMUNION

[BCP 361]

## OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].*

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

## OFFERTORY ANTHEM *ALL MY HOPE ON GOD IS FOUNDED* [BY HERBERT HOWELLS]

*At the conclusion of the anthem, please stand as you are comfortable.*

*The gifts are presented and placed on the Altar.*

## DOXOLOGY

*Celebrant and People sing together*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

### **Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said [BCP 377]:*

*Of God the Father:* For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*Or*

*Of God the Son:* Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*Or*

*Of God the Holy Spirit:* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

### **Celebrant**

*Please sit or kneel as you are comfortable.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

† *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*

† *Anyone is welcome to receive a blessing.*

#### DISTRIBUTION OF COMMUNION

† *Please follow the direction of the ushers and kneel or stand at the altar rail.*

- † The consecrated host [blessed wafer] represents full Communion.
- † You may also take consecrated wine by intinction [dipping] of your wafer.
- † If you need a gluten-free wafer, tell the priest/paten-bearer.
- † To receive a blessing instead of Communion, cross your arms over your chest.

***HYMNAL #641 LORD JESUS, THINK ON ME***

1 Lord Je - sus, think on me, and purge a - way my sin;  
 2 Lord Je - sus, think on me, with care and woe op - pressed;  
 3 Lord Je - sus, think on me, nor let me go a - stray;  
 4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.  
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
 through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
 I may the e - ter - nal bright - ness see, and share thy joy at last.

***HYMNAL #462 THE LORD WILL COME AND NOT BE SLOW***

1 The Lord will come and not be slow, his foot - steps can - not err;  
 2 Truth from the earth, like to a flower, shall bud and blos - som show;  
 3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
 4 The na - tions all whom thou hast made shall come, and all shall frame  
 5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - cous - ness shall go, his roy - al har - bin - ger.  
 2 and jus - tice, from her heav - en - ly bower, look down on us be - low.  
 3 for thou art he who shalt by right the na - tions all pos - sess.  
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

*Celebrant and People say together*

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

POST-COMMUNION PRAYER [BCP 366]

Celebrant Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living  
members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

THE BLESSING

*The Celebrant says a blessing over the people.*

RECESSIONAL ***HYMNAL #636 HOW FIRM A FOUNDATION***

*Please stand as you are comfortable.*



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## THE DISMISSAL [BCP 366]

**Celebrant** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

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*The flowers on the Altar are given to the glory of God:*

*By Laurie and Mike Mahaffey in gratitude for many blessings*

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## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Merrill Wade*

Altar Guild: *Team 3 Janet Wood* | Lay Eucharistic Visitors: *Dan O'Neil/Lorene Fowler*

Floral Guild: *Sue DeVos* | DOK Flower Delivery: *Betty Paul/Carol Ferree*

Vestry: *Jim Smith* | Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Patti Peacock* | Chalice Bearers: *Linda Davis, Patti Peacock* | Paten: *Leslie Benitez*

Acolytes: *Avery Yates* | Ushers/Greeters: *Team 2 Jim Bissett*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Adam; Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob & Gale; Buddy; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Julie Ann; Katherine, Kristen; Liz; Mariana; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Scott; Susan; the Gutilla Family; the Lowell Family; the McGuyer Family.

**Those Who Have Died:** Robbie Jurek, long-time parishioner; Carla Grado, sister of Bernadette Gutilla.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of **October 23<sup>rd</sup>** are for:*

**Those Households with Last Names Beginning with: *For* through *Fun***

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## FEATURED ANNOUNCEMENTS

**Save the Dates** [check your e-mails or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more details as they are available]

- **Monday, October 24<sup>th</sup>:** Women's Bible Study: Acts 10:00-11:45 AM Mondays via Zoom
- **Wednesday, October 26<sup>th</sup>:** Adult Bible Study: Luke 7:00-8:00 PM Wednesdays via Zoom **POSTPONED**
- **Thursday, October 27<sup>th</sup>:** Mid-week Eucharist Thursdays 10:00 AM
- **Thursday, October 27<sup>th</sup>:** Adult Bible Study: Romans 10:45-11:45 AM Thursdays Parish Hall/Zoom
- **Sunday, October 30<sup>th</sup>:** **Pre-EYC/EYC Fall Fun 5:00-6:30 PM**
- **Sunday, November 6<sup>th</sup>:** Honduras Good Works Fundraiser at Top Golf
- **Sunday, November 13<sup>th</sup>:** "Give Thanks with a Grateful Heart" Thanksgiving Potluck 11:15 AM
- **November 18<sup>th</sup>-20<sup>th</sup>:** Men of St. Luke's Fall Retreat: **Registration Now Open**

- o June 12<sup>th</sup>-16<sup>th</sup> 2023: Vacation Bible School
- o Summer 2023: Camp Allen Summer Camp: **Registration Now Open**

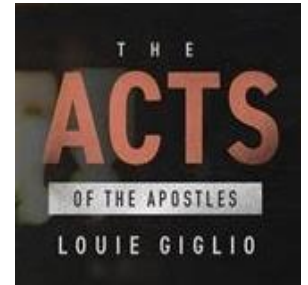
### *Hurricane Relief & Recovery: Support*

- o Episcopal Relief & Development mobilizes in coordination with local partners to provide assistance to those affected by hurricanes. Please contribute to <https://support.episcopalrelief.org/hurricane-relief> to support relief and recovery efforts.



### *Women's Monday Morning Bible Study: The Acts of the Apostles*

- o In a world that is unsure of where to find truth or purpose, the Book of Acts stands apart. It reveals God's plan for global redemption, His purpose for our lives, and the power He has given us to accomplish his mission. Join us as pastor Louie Giglio teaches this eight-lesson series through the story of the early church. Acts may have been written two thousand years ago, but God calls us to be a part of that story today. This study meets Monday mornings 10:00 AM-12:00 PM via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) ], facilitated by Bernadette Gutilla. **All women are invited and you can drop in anytime!**



### *Thursday Morning Bible Study: Romans: "Not Ashamed of the Gospel"*

- o When Paul authored his letter to the small house churches of Rome, his intent was to gain prayerful support for his mission to the western Mediterranean world. Little did he know that this letter would have the impact it did (even 2,000 years later). God did a mighty work through his servant Paul. The message and legacy of his letters are his commenting upon, expanding and drawing out the implications of Jesus' teachings. Quite often we see clearly his references from the Gospels. This study will offer selections from Romans (often paired with a Gospel passage) on some of Paul's major themes; such as, the righteousness of God, sin and death, the cross and resurrection of Jesus, faith and salvation, the responsibilities of the Christian life, law and grace. This study meets Thursday mornings 10:45-11:45 AM through December 8<sup>th</sup> [skipping 11/24] in the Parish Hall or via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) ], taught by Fr. Mike Wyckoff. **All are invited and you can drop in anytime!**



### *Sunday Morning Parenting Group*

- o Reconnect and make new friends with others on the parenting journey in study and fellowship. This group meets Sunday mornings 9:00 AM-10:00 AM in the Riker Hall Conference Room. **Parents of children of all ages and stages are invited!**

### *St. Luke's Cares Here to Help*

- o **St. Luke's Cares** exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) or Pat Beachy at [512.318.4001](tel:512.318.4001) | [pkbeachy@att.net](mailto:pkbeachy@att.net) for help or to volunteer. Information is confidential.

