# Romans, #2

# September 15, 2022

- 1. There is no distinction (Romans 1:18 and Romans 3:9-12)
  - a. What is the "wrath of God" (Romans 1:18)?
  - b. "All men...are under the power of sin." (Romans 3:9)
  - c. Looking at the line between good and evil
- 2. "But now..." (Romans 3:21-26)
  - a. The gift of the "righteousness of God" (Romans 3:21)
  - b. What has God done for us through the death of Jesus on the cross? (Romans 3:25,26)
- 3. Next Meeting will be September 29th

### Romans 1:18

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth.

### Romans 3:9-12

- <sup>9</sup> What then? Are we Jews any better off? No, not at all; for I have already charged that all men, both Jews and Greeks, are under the power of sin, 10 as it is written:
- "None is righteous, no, not one;
- <sup>11</sup> no one understands, no one seeks for God.
- <sup>12</sup> All have turned aside, together they have gone wrong; no one does good, not even one."

#### Romans 3:21-26

<sup>21</sup> But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it, <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; <sup>23</sup> since all have sinned and fall short of the glory of God, <sup>24</sup> they are justified by his grace as a gift, through the redemption which is in Christ Jesus, <sup>25</sup> whom God put forward as an expiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins; <sup>26</sup> it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.