



*Photo of the St. Luke's marquee sign posted on Facebook by a Steiner Ranch resident supporting a family member with cancer*

**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH**

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH  
*A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD*

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

*Are You New?*

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* [BCP] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible, and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year "C" of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- † **About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- † **Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



*Especially For Children*

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5<sup>th</sup> Grade "Kids' Church"** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

*Connect with Us*

- † Visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) anytime for St. Luke's information.
- † E-mail|call the office [[office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)|512.266.2455] with any questions you may have; we're here to help.

*\*Please consider taking your bulletin home\**  
for easy reference to our Parish Prayer List, today's Scriptures, and upcoming event information!

# THE WORD OF GOD

[BOOK OF COMMON PRAYER (BCP) 355]

*This bulletin is a guide to our worship service, but our liturgy allows flexibility. The Celebrant will give direction.*

## PROCESSIONAL *HYMNAL #535 YE SERVANTS OF GOD, YOUR MASTER PROCLAIM*

*Please stand as you are comfortable.*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

WELCOME

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*Please remain standing.*

### Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Please remain standing.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*Please be seated.*

### The Old Testament Reading

**Reader** A Reading from the Book of the Prophet Habakkuk.

#### Habakkuk 1:1-4; 2:1-4

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

<sup>3</sup>Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

<sup>4</sup>So the law becomes slack  
and justice never prevails.

The wicked surround the righteous—  
therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.

<sup>4</sup>Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

## THE RESPONSE

**Reader** Please join me in reading today's Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### Psalm 37:1-10

<sup>1</sup>Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

<sup>2</sup>***For they shall soon wither like the grass, \*  
and like the green grass fade away.***

<sup>3</sup>Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.

<sup>4</sup>***Take delight in the LORD, \*  
and he shall give you your heart's desire.***

<sup>5</sup>Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.

<sup>6</sup>***He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.***

<sup>7</sup>Be still before the LORD \*  
and wait patiently for him.

<sup>8</sup>***Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.***

<sup>9</sup>Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

<sup>10</sup>***For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.***

## The New Testament Reading

**Reader** A Reading from the Second Letter to Timothy.

### 2 Timothy 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior

Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**Reader**        The Word of the Lord.  
**People**        *Thanks be to God.*

SEQUENCE *HYMNAL #551 RISE UP, YE SAINTS OF GOD!*

*Please stand as you are comfortable.*

1 Rise up, ye saints of God! Have done with less - er things, give  
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
 bring the day of truth and love and end the night of wrong.  
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

THE GOSPEL

**Gospeler**        The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**        *Glory to you, Lord Christ.*

**Luke 17:5-10**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Gospeler     The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia,                   al - le - lu - ia,                   al - le - lu - ia!

THE SERMON        THE REVEREND ANN MCLEMORE, INTERIM RECTOR  
*Please be seated.*

THE NICENE CREED [BCP 358]

Reader        Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*



*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III BCP 387]

*Please remain standing or kneel as you are comfortable.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Jack Lowell, husband of Mariana Lowell;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*The People may add their own petitions.*

Let us pray in unison for the search for a new Rector [BCP 818]:

*Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.*

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN [BCP 359]

Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WEDDING ANNIVERSARY PRAYER [BCP 431]

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

BIRTHDAY PRAYER [BCP 830]

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

## ANNOUNCEMENTS

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## THE HOLY COMMUNION

[BCP 361]

### OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].*

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

*Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732*

### OFFERTORY ANTHEM *ST. CLEMENT [BY C.C. SCHOLEFIELD]*

*At the conclusion of the anthem, please stand as you are comfortable.*

*The gifts are presented and placed on the Altar.*

### DOXOLOGY

*Celebrant and People sing together*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said [BCP 377]:*

*Of God the Father:* For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Or

*Of God the Son:* Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Or

*Of God the Holy Spirit:* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Celebrant

*Please sit or kneel as you are comfortable.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

† *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*

† *Anyone is welcome to receive a blessing.*

#### DISTRIBUTION OF COMMUNION

† *Please follow the direction of the ushers and kneel or stand at the altar rail.*

† *The consecrated host [blessed wafer] represents full Communion.*

† *You may also take consecrated wine by intinction [dipping] of your wafer.*

† *If you need a gluten-free wafer, tell the priest/paten-bearer.*

† *To receive a blessing instead of Communion, cross your arms over your chest.*

*HYMNAL #634 I CALL ON THEE, LORD JESUS CHRIST*

*Unison or harmony*

The musical score is written for unison or harmony in a single system. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (Bb) and the time signature is 4/4. The lyrics are: "I call on thee, Lord Je - sus Christ, I have none o - ther help but thee. My heart is nev - er set at rest till thy sweet word have com - fort - ed me. And stead - fast faith grant me there - fore, to hold by thy word ev - er - more, a - bove all thing, nev - er re - sist - ing but to in - crease in faith more and more." The piano accompaniment features a steady bass line and chords that support the vocal melody.

I call on thee, Lord Je - sus Christ, I have none o - ther  
help but thee. My heart is nev - er set at rest till  
thy sweet word have com - fort - ed me. And stead - fast faith grant  
me there - fore, to hold by thy word ev - er - more, a - bove all thing,  
nev - er re - sist - ing but to in - crease in faith more and more.

*HYMNAL #312 STRENGTHEN FOR SERVICE, LORD*



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

*Celebrant and People say together*

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

POST-COMMUNION PRAYER [BCP 366]

Celebrant Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living  
members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

THE BLESSING

*The Celebrant says a blessing over the people.*

RECESSIONAL *HYMNAL #655 O JESUS, I HAVE PROMISED*

*Please stand as you are comfortable.*



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;  
I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;  
nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

THE DISMISSAL [BCP 366]

**Celebrant** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

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*The flowers on the Altar are given to the glory of God:*

*by Peggy & Dave Point in thanksgiving for their granddaughter, Reagan, and in celebration of her 18th birthday*

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WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *Team 1 Yi-Ming Harrison/Bonnie Conner* | Floral Guild: *Kelle Sosa*

Lay Eucharistic Visitors: *Leslie Benitez/Joan Blair/Sue DeVos* | DOK Flower Delivery: *Amanda Masterson*

Vestry: *Darren Grissom* | Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Kelle Sosa* | Chalice Bearers: *Linda Davis, Patti Peacock* | Paten: *Jim Smith*

Acolytes: *Avery Yates* | Ushers/Greeters: *Team 5 John Frazell*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*



## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob & Gale; Buddy; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Julie Ann; Kristen; Liz; Mariana; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Scott; Susan; the Lowell Family, the McGuyer Family.

**Those Who Have Died:** Jack Lowell, husband of Mariana Lowell.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of October 2nd are for:*

**Those Households with Last Names Beginning with: DeF through Dob**

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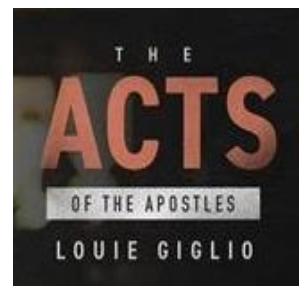
## FEATURED ANNOUNCEMENTS

**Save the Dates** [check your e-mails or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more details as they are available]

- **Monday, September 26<sup>th</sup>:** Women's Bible Study: 10:00-11:45 AM via Zoom
- **Saturday, October 1<sup>st</sup>:** Camp Allen Summer Camp Registration Opens
- **Tuesday, October 4<sup>th</sup>:** Women's Guild Meeting 10:00 AM Parish Hall
- **Wednesday, October 5<sup>th</sup>:** Bible Study: Luke 7:00-8:00 PM Wednesdays via Zoom
- **Thursday, October 6<sup>th</sup>:** Mid-week Eucharist Thursdays 10:00 AM
- **Thursday, October 6<sup>th</sup>:** Bible Study: Romans 10:45-11:45 AM Thursdays Parish Hall/Zoom
- **Saturday, October 15<sup>th</sup>:** Daughters of the King Meeting 9:15 AM Library
- **Sunday, October 16<sup>th</sup>:** LukeToberFest 2022: Chili Cookoff and Family Fun!
- **Sunday, October 30<sup>th</sup>:** Pre-EYC/EYC Meeting PLUS St. Luke's Trunk-or-Treat 5:00-6:30 PM
- **Sunday, November 6<sup>th</sup>:** Honduras Good Works Top Golf Fundraiser
- **Sunday, November 13<sup>th</sup>:** "Give Thanks with a Grateful Heart" Thanksgiving Potluck 4:00-6:30 PM
- **November 18<sup>th</sup>-20<sup>th</sup>:** Men of St. Luke's Fall Retreat
- **June 12<sup>th</sup>-16<sup>th</sup> 2023:** Vacation Bible School

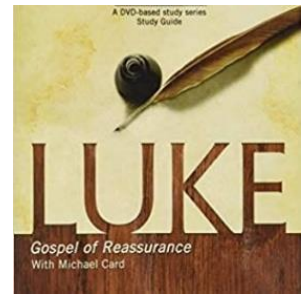
### ***Women's Monday Morning Bible Study: The Acts of the Apostles***

- In a world that is unsure of where to find truth or purpose, the Book of Acts stands apart. It reveals God's plan for global redemption, His purpose for our lives, and the power He has given us to accomplish his mission. Join us as pastor Louie Giglio teaches this eight-lesson series through the story of the early church. Acts may have been written two thousand years ago, but God calls us to be a part of that story today. We meet on Mondays from 10-11:45am via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) ], facilitated by Bernadette Gutilla. **All women are invited!**



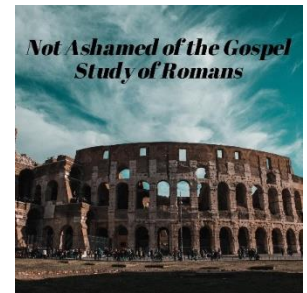
### **Wednesday Night Bible Study: Luke: The Gospel of Reassurance**

- Take a fascinating journey through the lands of the New Testament as host Michael Card, renowned Christian musician and author, examines the Gospel of Luke and stirs your imagination with insights into the life of Christ. *The study of this Gospel is especially relevant as we hear Luke's Gospel each week, and prepare to celebrate him in October as the patron saint of our church.* Explore the historical and social context in which this Gospel was written. Discover in this eight-lesson interactive study how God used the research skills of a doctor to communicate the amazing life and teachings of Jesus. The meeting format will include a short video followed by discussion questions. This eight-week study will meet on Wednesday evenings from 7-8pm via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) through October 26<sup>th</sup>, facilitated by Maria Goulet. **All are invited and you can drop in anytime!**



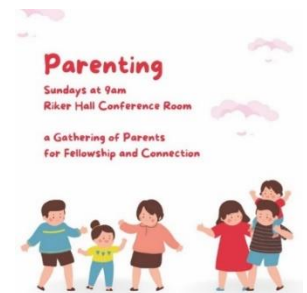
### **Thursday Morning Bible Study: Romans: "Not Ashamed of the Gospel"**

- When Paul authored his letter to the small house churches of Rome, his intent was to gain prayerful support for his mission to the western Mediterranean world. Little did he know that this letter would have the impact it did (even 2,000 years later). God did a mighty work through his servant Paul. The message and legacy of his letters are his commenting upon, expanding and drawing out the implications of Jesus' teachings. Quite often we see clearly his references from the Gospels. This study will offer selections from Romans (often paired with a Gospel passage) on some of Paul's major themes; such as, the righteousness of God, sin and death, the cross and resurrection of Jesus, faith and salvation, the responsibilities of the Christian life, law and grace. This study will meet on Thursday mornings through December 8<sup>th</sup> [skipping 11/24] in the Parish Hall or via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) ], taught by Fr. Mike Wyckoff. **All are invited and you can drop in anytime!**



### **Parenting Group Meeting Sundays at 9:00 AM Riker Conference Room**

- Reconnect and make new friends with others on the parenting journey, currently discussing *"Intentional Parenting: 10 Ways to be an Exceptional Parent in a Quick-Fix World"* by Doug Fields [workbooks available in class or via Amazon]. A Christian writer & speaker, Doug created this five-session video/discussion guide to remind us that we "are the greatest influence on the life of our child (no matter their age)." **Parents of children of all ages and stages are invited!**



### **Spiritual Direction Available Cost-Free**

- St. Luke's member Deborah Harvill-Ash is entering her second year at the Seminary of the Southwest to train to be a hospital chaplain. One of her required courses is *Spiritual Direction*, which involves confidential conversations about spiritual matters. Deborah is seeking people willing to try spiritual direction with her as a student under peer supervision with the identity of the directee held strictly anonymous. There is no cost and no long-term commitment. Meetings are held monthly via FaceTime. Please contact Deborah at [deborah.harvill-ash@my.ssw.edu](mailto:deborah.harvill-ash@my.ssw.edu) for more information.

## St. Luke's Cares Here to Help

- St. Luke's Cares exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) or Pat Beachy at 512.318.4001 | [pkbeachy@att.net](mailto:pkbeachy@att.net) for help or to volunteer. Information is confidential.



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## VESTRY MEMBERSHIP | TERM

St. Luke's Vestry [AKA "Board of Directors"] members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

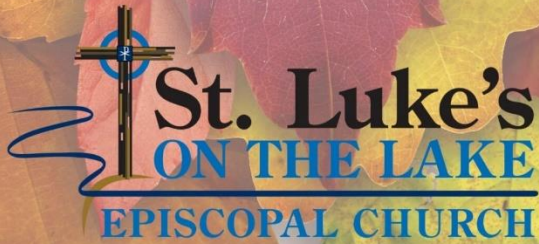
Ron Cristobal		2020 - 2022
Christy Diver	Clerk	2020 - 2022
Patrick Harrison		2020 - 2022
Kelle Sosa		2020 - 2022
Mike Affleck		2021 - 2023
Darren Grissom	Sr. Warden	2021 - 2023
Peggie Klema		2021 - 2023
Lenee Willsey		2021 - 2023
Jane-Ellen Carter		2022 - 2024
Austin Collins	Jr. Warden	2022 - 2024
Jim Smith		2022 - 2024
Anne Steichen		2022 - 2024
Brad Powell	Treasurer [non-voting]	

### *Vestry Nominations Class of 2023-2025 Open*

- Four members of our Vestry will end their terms in December 2022. To volunteer yourself or nominate someone else to be considered for election for the three-year term beginning January 2023, please contact the office.

### *Luktoberfest 2022 We Want You...*

- ...to join us for this annual celebration of our patron saint Luke! Please take the flyer on the next page to your favorite public bulletin board and post it, OR give it to friends and neighbors. And let us know if you are available to help by contacting us at [connection@stlukesonthelake.org](mailto:connection@stlukesonthelake.org) !



5600 RR 620 North  
AUSTIN, TX 78732  
[www.stlukesonthelake.org](http://www.stlukesonthelake.org)  
(512) 266-2455

FREE COMMUNITY EVENT FOR ALL AGES

## **LUKETOBERFEST 2022**

A CELEBRATION HONORING OUR PATRON SAINT

***FOOD, MUSIC, FAMILY FUN!***

**SUNDAY, OCTOBER 16TH, 4:00-7:00 PM**

**Enjoy a fall day overlooking Lake Travis!**

**Featuring live polka music by the award-winning  
Mike Middleton & the Middletones**

***Chili Cook-Off (bring your favorite recipe in a crockpot)  
Fun Carnival Games  
Do the Chicken Dance***

**\*Serving House Chili, Hot Dogs, Tea,  
Lemonade, & Other Soft Beverages  
[Beer & Wine Available for Suggested Donation]**

**Bring your friends! *Questions? Email [connection@stlukesonthelake.org](mailto:connection@stlukesonthelake.org)  
or call (512) 266-2455***