

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
THE REV. ANN MCLEMORE, INTERIM RECTOR
5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible, and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year "C" of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- † **About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- † **Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



Especially For Children

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5th Grade "Kids' Church"** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke's information.
- † E-mail|call the office [office@stlukesonthelake.org|512.266.2455] with any questions you may have; we're here to help.

****Please consider taking your bulletin home****

for easy reference to our Parish Prayer List, this Sunday's readings, and upcoming events!

THE WORD OF GOD

[BOOK OF COMMON PRAYER (BCP) 355]

This bulletin is a guide to our worship service, but our liturgy allows flexibility. The Celebrant will give direction.

PROCESSIONAL *HYMNAL #390 PRAISE TO THE LORD*

Please stand as you are comfortable.

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - - eth; borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
need - est hath been grant - ed in what he or - dain - - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Please remain standing.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Please remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Please be seated.

The Old Testament Reading

Reader A Reading from the Book of the Prophet Amos.

Amos 8:4-7

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel
great,

and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 113

¹Hallelujah!

Give praise, you servants of the LORD; *
praise the Name of the LORD.

²*Let the Name of the LORD be blessed, **
from this time forth for evermore.

³From the rising of the sun to its going down *
let the Name of the LORD be praised.

⁴*The LORD is high above all nations, **
and his glory above the heavens.

⁵Who is like the LORD our God, who sits

enthroned on high, *

but stoops to behold the heavens and the
earth?

⁶*He takes up the weak out of the dust **
and lifts up the poor from the ashes.

⁷He sets them with the princes, *
with the princes of his people.

⁸*He makes the woman of a childless house **
to be a joyful mother of children.

The New Testament Reading

Reader A Reading from the First Letter to Timothy.

1 Timothy 2:1-7

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

⁶who gave himself a ransom for all

—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

SEQUENCE *HYMNAL #550*

Please stand as you are comfortable.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 16:1-13

¹Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature (C). The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written above the treble staff. The bass staff provides a harmonic accompaniment with chords and moving lines.

THE SERMON THE REVEREND ANN MCLEMORE, INTERIM RECTOR

Please be seated.

THE NICENE CREED [BCP 358]

Reader Please join me in affirming our faith in the words of the Nicene Creed.

Please stand as you are comfortable.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III BCP 387]

Please remain standing or kneel as you are comfortable.

The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Elizabeth the Second, Queen of England; and Sue Russ Wilkinson, friend of Pat Beachy;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The People may add their own petitions.

Let us pray in unison for the search for a new Rector [BCP 818]:
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:
Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN [BCP 359]

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,*

*and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,*

*and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WEDDING ANNIVERSARY PRAYER [BCP 431]

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER [BCP 830]

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

[BCP 361]

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *WHAT DOES THE LORD REQUIRE?* [BY ERIK ROUTLEY]

At the conclusion of the anthem, please stand as you are comfortable.

The gifts are presented and placed on the Altar.

DOXOLOGY

Celebrant and People sing together

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said [BCP 377]:

Of God the Father: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Or

Of God the Son: Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Or

Of God the Holy Spirit: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- † *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*
- † *Anyone is welcome to receive a blessing.*

DISTRIBUTION OF COMMUNION

- † *Please follow the direction of the ushers and kneel or stand at the Altar Rail.*
- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, tell the priest/paten-bearer.*
- † *To receive a blessing instead of Communion, cross your arms over your chest.*

HYMNAL #701 JESUS, ALL MY GLADNESS

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
2 Hence with earth - ly trea - sure: thou art all my plea - sure,
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
nought that I may suf - fer ev - er shall from Je - sus sev - er.
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

HYMNAL #568 FATHER ALL LOVING

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Celebrant and People say together

In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.

POST-COMMUNION PRAYER [BCP 366]

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living
members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #475 GOD HIMSELF IS WITH US*

Please stand as you are comfortable.

1 God him-self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things; let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

THE DISMISSAL [BCP 366]

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

The flowers on the Altar are given to the glory of God:

by Judy Burns in memory of Linda Taylor and in celebration of her birthday on September 23rd

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Phyllis Day*

Vestry: *Anne Steichen/Kelle Sosa* | Lay Eucharistic Visitors: *Deborah Maurstad-O-Neil/Sue DeVos*

Daughters of the King Flower Delivery: *Phyllis Day*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Deborah Harvill-Ash* | Chalice Bearers: *Linda Davis/Juan Espinoza* | Paten: *Dan O-Neil*

Acolytes: *Lizzie Propes/Brianna Willsey* | Ushers/Greeters: *Team 3 David Morley*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob & Gale; Buddy; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Julie Ann; Kristen; Liz; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Scott; Susan, the McGuyer Family.

Those Who Have Died: Elizabeth the Second, Queen of England; Sue Russ Wilkinson, friend of Pat Beachy; Dick Drury, long-time member and husband of Marie.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 11 households in our parish. Prayers for the week of September 18th are for:

Those Households with Last Names Beginning with: CRA through CUL

FEATURED ANNOUNCEMENTS

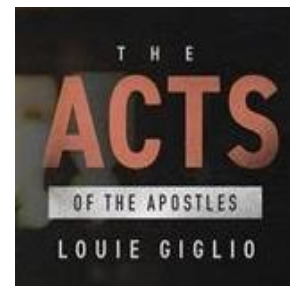
Save the Dates [check your e-mails or visit www.stlukesonthelake.org for more details as they are available]

- **Sunday, September 18th:** Vestry Meeting 11:45 AM Riker Conference Room
- **Monday, September 19th:** Women's Bible Study: 10:00-11:45 AM via Zoom
- **Wednesday, September 21st:** Bible Study: Luke 7:00-8:00 PM Wednesdays via Zoom
- **Thursday, September 22nd:** Bible Study: Romans **NO Session this Week**
- **Thursday, September 22nd:** Mid-week Eucharist Launch: Thursdays 10:00 AM
- **Saturday, September 24th:** Hester Currens Celebration of Life 11:00 AM

- Sunday, September 25th: Pre-EYC/EYC 5:00 PM Riker Hall
- Tuesday, October 4th: Women's Guild Meeting 10:00 AM Parish Hall
- Sunday, October 16th: LukeToberFest 2022!
- November 18th-20th: Men of St. Luke's Fall Retreat
- TBA Newcomer Meet & Greet Event

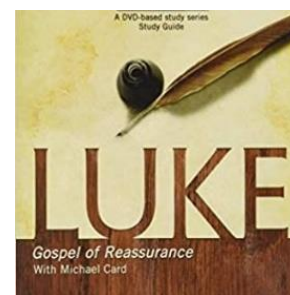
Women's Monday Morning Bible Study: The Acts of the Apostles

- In a world that is unsure of where to find truth or purpose, the Book of Acts stands apart. It reveals God's plan for global redemption, His purpose for our lives, and the power He has given us to accomplish his mission. Join us as pastor Louie Giglio teaches this eight-lesson series through the story of the early church. Acts may have been written two thousand years ago, but God calls us to be a part of that story today. We meet on Mondays from 10-11:45am via Zoom [link at www.stlukesonthelake.org], facilitated by Bernadette Gutilla. **All women are invited!**



Wednesday Night Bible Study: Luke: The Gospel of Reassurance

- Take a fascinating journey through the lands of the New Testament as host Michael Card, renowned Christian musician and author, examines the Gospel of Luke and stirs your imagination with insights into the life of Christ. *The study of this Gospel is especially relevant as we hear Luke's Gospel each week, and prepare to celebrate him in October as the patron saint of our church.* Explore the historical and social context in which this Gospel was written. Discover in this eight-lesson interactive study how God used the research skills of a doctor to communicate the amazing life and teachings of Jesus. The meeting format will include a short video followed by discussion questions. This eight-week study will meet on Wednesday evenings from 7-8pm via Zoom [link at www.stlukesonthelake.org], from September 7th to October 26th, facilitated by Maria Goulet. **All are invited!**



Thursday Morning Bible Study: Romans: "Not Ashamed of the Gospel"

- When Paul authored his letter to the small house churches of Rome, his intent was to gain prayerful support for his mission to the western Mediterranean world. Little did he know that this letter would have the impact it did (even 2,000 years later). God did a mighty work through his servant Paul. The message and legacy of his letters are his commenting upon, expanding and drawing out the implications of Jesus' teachings. Quite often we see clearly his references from the Gospels. This study will offer selections from Romans (often paired with a Gospel passage) on some of Paul's major themes; such as, the righteousness of God, sin and death, the cross and resurrection of Jesus, faith and salvation, the responsibilities of the Christian life, law and grace. This study will meet on Thursday mornings, from September 8th to December 8th [skipping 9/22 and 11/24] in the Parish Hall or via Zoom [link at www.stlukesonthelake.org], taught by Fr. Mike Wyckoff. **All are invited!**



Parenting Group Meeting Sundays at 9:00 AM Riker Conference Room

- Reconnect and make new friends with others on the parenting journey, currently discussing *“Intentional Parenting: 10 Ways to be an Exceptional Parent in a Quick-Fix World”* by Doug Fields [workbooks available in class or via Amazon]. A Christian writer & speaker, Doug created this five-session video/discussion guide to remind us that we “are the greatest influence on the life of our child (no matter their age).” **Parents of children of all ages and stages are invited!**



St. Luke's Cares Here to Help

- **St. Luke's Cares** exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org or Pat Beachy at 512.318.4001 | pkbeachy@att.net for help or to volunteer. Information is confidential.

VESTRY MEMBERSHIP | TERM

St. Luke's Vestry [AKA "Board of Directors"] members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

Ron Cristobal		2020 - 2022
Christy Diver	Clerk	2020 - 2022
Patrick Harrison		2020 - 2022
Kelle Sosa		2020 - 2022
Mike Affleck		2021 - 2023
Darren Grissom	Sr. Warden	2021 - 2023
Peggie Klema		2021 - 2023
Lenee Willsey		2021 - 2023
Jane-Ellen Carter		2022 - 2024
Austin Collins	Jr. Warden	2022 - 2024
Jim Smith		2022 - 2024
Anne Steichen		2022 - 2024
Brad Powell	Treasurer [non-voting]	

Vestry Nominations Class of 2023-2025 Open

- Four members of our Vestry will end their terms in December 2022. To volunteer yourself or nominate someone else to be considered for election for the three-year term beginning January 2023, please contact the office.

ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector*
Barbara Frazell, Director of Welcoming, Programs, & Communications*
LoriAnn Lavallee, Director of Children & Family Ministries*
Robin Miner, Asst. Director of Children & Family Ministries
Robyn Stanley, Early Childhood Development Specialist
Ayesha Cox, Childcare Coordinator
Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff
Jacob Leal, Youth Minister
Anne Severson, Parish Administrator*
Kim Weigers, Bookkeeper
Michael Balli, Facilities Manager*
Donald Grantham, Choir Director
Stephen McElroy, Organist
Nancy Phillips, Chief of Staff*

**full-time*