



*9/11 Memorial Pool*  
*1 World Trade Center*

**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH**

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH  
A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

*Are You New?*

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible, and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year "C" of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- † **About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- † **Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



*Especially For Children*

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5<sup>th</sup> Grade "Kids' Church"** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

*Connect with Us*

- † Visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) anytime for St. Luke's information.
- † E-mail|call the office [[office@stlukesonthelake.org](mailto:office@stlukesonthelake.org)|512.266.2455] with any questions you may have; we're here to help.

*\*Please take your bulletin home\**

for easy reference to our Parish Prayer List, this Sunday's readings, and upcoming events!

# THE WORD OF GOD

[BOOK OF COMMON PRAYER (BCP) 355]

*This bulletin is a guide to our worship service, but our liturgy allows for flexibility. The Celebrant will give direction.*

## PROCESSIONAL *HYMNAL #334 PRAISE THE LORD*

*Please stand as you are comfortable.*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

*Please remain standing.*

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Please remain standing.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*Please be seated.*

### The Old Testament Reading

**Reader** A Reading from the Book of Exodus.

#### Exodus 32:7-14

<sup>7</sup>The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” <sup>9</sup>The LORD said to Moses, “I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

<sup>11</sup>But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

## THE RESPONSE

**Reader** Please join me in reading today’s Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

#### Psalm 51:1-11

<sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

<sup>2</sup>*Wash me through and through from my wickedness, \**  
*and cleanse me from my sin.*

<sup>3</sup>For I know my transgressions, \*  
and my sin is ever before me.

<sup>4</sup>*Against you only have I sinned \*  
and done what is evil in your sight.*

<sup>5</sup>And so you are justified when you speak \*  
and upright in your judgment.

<sup>6</sup>*Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.*

<sup>7</sup>For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

<sup>8</sup>*Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.*

<sup>9</sup>Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

<sup>10</sup>*Hide your face from my sins, \*  
and blot out all my iniquities.*

<sup>11</sup>Create in me a clean heart, O God, \*  
and renew a right spirit within me.

## The New Testament Reading

**Reader**      A Reading from the First Letter to Timothy.

### 1 Timothy 1:12-17

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**Reader**      The Word of the Lord.

**People**      *Thanks be to God.*

SEQUENCE *HYMNAL #627 LAMP OF OUR FEET*

*Please stand as you are comfortable.*

*Unison or harmony*

The musical score is written for unison or harmony in a single system. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is simple and hymn-like. The lyrics are printed below the notes, with line numbers 1 through 5. The lyrics are: 1 Lamp of our feet, where - by we trace our path when went to stray; 2 bread of our souls, where - on we feed, true man - na from on high; 3 pil - lar of fire, through watch - es dark, and ra - diant cloud by day; 4 word of the ev - er - liv - ing God, will of his glo - rious Son; 5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 Lamp of our feet, where - by we trace our path when went to stray;  
2 bread of our souls, where - on we feed, true man - na from on high;  
3 pil - lar of fire, through watch - es dark, and ra - diant cloud by day;  
4 word of the ev - er - liv - ing God, will of his glo - rious Son;  
5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heav - en - ly grace, brook by the trav - cler's way;  
2 our guide and chart, where - in we read of realms be - yond the sky;  
3 when waves would whelm our toss - ing bark, our an - chor and our stay;  
4 with - out thee how could earth be trod, or heav - en it - self be won?  
5 and to its heav - en - ly teach - ing turn, with sim - ple, child - like hearts.

THE GOSPEL

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

**Luke 15:1-10**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON      THE REVEREND PARKER JAMESON

*Please be seated.*

## THE NICENE CREED [BCP 358]

Reader      Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*



*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III BCP 387]

*Please remain standing or kneel as you are comfortable.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

***That they may be delivered from their distress.***

Give to the departed eternal rest, especially Sue Russ Wilkinson, friend of Pat Beachy;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

Let us pray in unison for the search for a new Rector [BCP 818]:

***Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.***

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:

*Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.*

*The Celebrant adds a concluding Collect.*

#### THE CONFESSION OF SIN [BCP 359]

**Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

#### THE ABSOLUTION

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### WEDDING ANNIVERSARY PRAYER [BCP 431]

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### BIRTHDAY PRAYER [BCP 830]

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

## THE HOLY COMMUNION

[BCP 361]

### OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].*

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

### OFFERTORY ANTHEM *I SOUGHT THE LORD* [BY J. HAROLD MOYER]

*At the conclusion of the anthem, please stand as you are comfortable.*

*The gifts are presented and placed on the Altar.*

### DOXOLOGY

*Celebrant and People sing together*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said [BCP 377]:*

*Of God the Father:* For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*Or*

*Of God the Son:* Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Or

*Of God the Holy Spirit:* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Celebrant

*Please sit or kneel as you are comfortable.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those*

*who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom,*

*and the power, and the glory,*

*for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

#### INVITATION TO COMMUNION

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

† *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*

† *Anyone is welcome to receive a blessing.*

#### DISTRIBUTION OF COMMUNION

† *Please follow the direction of the ushers and kneel or stand at the Altar Rail.*

† *The consecrated host [blessed wafer] represents full Communion.*

† *You may also take consecrated wine by intinction [dipping] of your wafer.*

† *If you need a gluten-free wafer, just mention it to the priest/paten-bearer.*

† *To receive a blessing instead of Communion, simply cross your arms over your chest.*

*HYMNAL #333 NOW THE SILENCE*

Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing  
Now the Bo - dy Now the Blood Now the joy - ful  
cel - e - bra - tion Now the wed - ding Now the songs  
Now the heart for - giv - en leap - ing Now the Spi - rit's  
vis - i - ta - tion Now the Son's e - piph - an - y  
Now the Fa - ther's bless - ing Now Now Now

*HYMNAL #439 WHAT WONDROUS LOVE IS THIS*

*Unison*

1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*Harmony (the melody is in the tenor)*

1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## SENDING FORTH OF THE EUCHARISTIC VISITORS

*Please stand or kneel as you are comfortable.*

*Celebrant and People say together*

*In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup. Amen.*

## POST-COMMUNION PRAYER [BCP 366]

**Celebrant** Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living  
members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## SENDING FORTH OF LAY EUCHARISTIC VISITORS [LEVs]


### THE BLESSING

*The Celebrant says a blessing over the people.*

### RECESSIONAL *HYMNAL #448 O LOVE, HOW DEEP*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.



## THE DISMISSAL [BCP 366]

**Celebrant** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

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## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Parker Jameson*

Altar Guild: *Team 1 Bonnie Conner/Yi-Ming Harrison* | Floral Guild: *Debbie Wheeler*

Vestry: *Pat Harrison* | Lay Eucharistic Visitors: *Lorene Fowler/Jim Smith*

Daughters of the King Flower Delivery: *Peggy Point*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Jim Rollins* | Chalice Bearers: *Bleckley Dobbs, Jim Rollins* | Paten: *Deborah Maurstad-O-Neil*

Acolytes: *Ryan Perkins, Avery Yates* | Ushers/Greeters: *Team 2 Jim Bissett*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Addie & Bill; Allen; Ann; Beth W.; Beverly; Bill; Bob & Gale; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Julie Ann; Kristen; Liz; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Scott; Susan.

**Those Who Have Died:** Sue Russ Wilkinson, friend of Pat Beachy; Dick Drury, long-time member and husband of Marie.

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## DOK HOUSEHOLD PRAYER ROTATION LIST

*The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 10 households in our parish. Prayers for the week of September 11<sup>th</sup> are for:*

**Those Households with Last Names Beginning with:** CAR through COL

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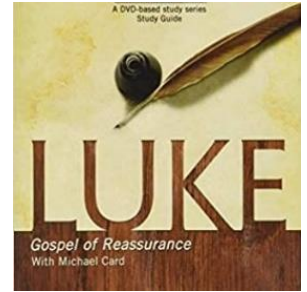
## FEATURED ANNOUNCEMENTS

**Save the Dates** [check your e-mails or visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more details as they are available]

- **Monday, September 12<sup>th</sup>:** Women's Bible Study Launch: 10:00-11:45 AM via Zoom
- **Wednesday, September 14<sup>th</sup>:** Bible Study: Luke 7:00-8:00 PM Wednesdays via Zoom
- **Thursday, September 15<sup>th</sup>:** Bible Study: Romans 10:45 AM-12:00 PM Thursdays Parish Hall/Zoom
- **Saturday, September 17<sup>th</sup>:** Daughters of the King Meeting 9:15 AM Parish Hall
- **Sunday, September 18<sup>th</sup>:** Vestry Meeting 11:45 AM Riker Conference Room
- **Thursday, September 22<sup>nd</sup>:** Mid-week Eucharist Launch: Thursdays 10:00 AM
- **Sunday, September 25<sup>th</sup>:** Pre-EYC/EYC 5:00 PM Riker Hall
- **Sunday, October 16<sup>th</sup>:** LukeToberFest 2022!
- **November 18<sup>th</sup>-20<sup>th</sup>:** Men of St. Luke's Fall Retreat
- **TBA** Newcomer Meet & Greet Event

### **Wednesday Night Bible Study: Luke: The Gospel of Reassurance Continues**

- Take a fascinating journey through the lands of the New Testament as host Michael Card, renowned Christian musician and author, examines the Gospel of Luke and stirs your imagination with insights into the life of Christ. *The study of this Gospel is especially relevant as we hear Luke's Gospel each week, and prepare to celebrate him in October as the patron saint of our church.* Explore the historical and social context in which this Gospel was written. Discover in this 8-lesson interactive study how God used the research skills of a doctor to communicate the amazing life and teachings of Jesus. The meeting format will include a short video followed by discussion questions. This 8-week study will meet on Wednesday evenings from 7-8pm via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) ], from September 7<sup>th</sup> to October 26<sup>th</sup>, facilitated by Maria Goulet. **All are invited!**



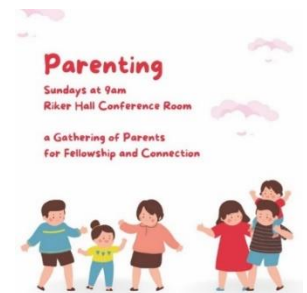
### **Thursday Morning Bible Study: Romans: "Not Ashamed of the Gospel" Continues**

- When Paul authored his letter to the small house churches of Rome, his intent was to gain prayerful support for his mission to the western Mediterranean world. Little did he know that this letter would have the impact it did (even 2,000 years later). God did a mighty work through his servant Paul. The message and legacy of his letters are his commenting upon, expanding and drawing out the implications of Jesus' teachings. Quite often we see clearly his references from the Gospels. This study will offer selections from Romans (often paired with a Gospel passage) on some of Paul's major themes; such as, the righteousness of God, sin and death, the cross and resurrection of Jesus, faith and salvation, the responsibilities of the Christian life, law and grace. This study will meet on Thursday mornings, from September 8<sup>th</sup> to December 8<sup>th</sup> [skipping 8/22 and 11/24] in the Parish Hall or via Zoom [link at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) ], taught by Fr. Mike Wyckoff. **All are invited!**



### **Parenting Group Meeting Sundays at 9:00 AM Riker Conference Room**

- Reconnect and make new friends with others on the parenting journey, currently discussing *"Intentional Parenting: 10 Ways to be an Exceptional Parent in a Quick-Fix World"* by Doug Fields [workbooks available in class or via Amazon]. A Christian writer & speaker, Doug created this five-session video/discussion guide to remind us that we "are the greatest influence on the life of our child (no matter their age)." **Parents of children of all ages and stages are invited!**



### **St. Luke's Cares Here to Help**

- **St. Luke's Cares** exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at [512.266.2455](tel:512.266.2455) | [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) or Pat Beachy at [512.318.4001](tel:512.318.4001) | [pkbeachy@att.net](mailto:pkbeachy@att.net) for help or to volunteer. Information is confidential.



***\*Please take your bulletin home\****

**for easy reference to our Parish Prayer List, this Sunday's readings, and upcoming events!**

## Vestry Nominations Class of 2023-2025 Open

- Four members of our Vestry [AKA “Board of Directors”] will end their terms in December 2022. To volunteer yourself or nominate someone else to be considered for election for the three-year term beginning January 2023, please contact the office.

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### VESTRY MEMBERSHIP | TERM

St. Luke’s Vestry [AKA Board of Directors] members are listed below with their terms of office. They are here to help with questions/comments about St. Luke’s.

Ron Cristobal		2020 - 2022
Christy Diver	Clerk	2020 - 2022
Patrick Harrison		2020 - 2022
Kelle Sosa		2020 - 2022
Mike Affleck		2021 - 2023
Darren Grissom	Sr. Warden	2021 - 2023
Peggie Klema		2021 - 2023
Lenee Willsey		2021 - 2023
Jane-Ellen Carter		2022 - 2024
Austin Collins	Jr. Warden	2022 - 2024
Jim Smith		2022 - 2024
Anne Steichen		2022 - 2024
Brad Powell	Treasurer [non-voting]	

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### ST. LUKE’S ON THE LAKE CLERGY & STAFF

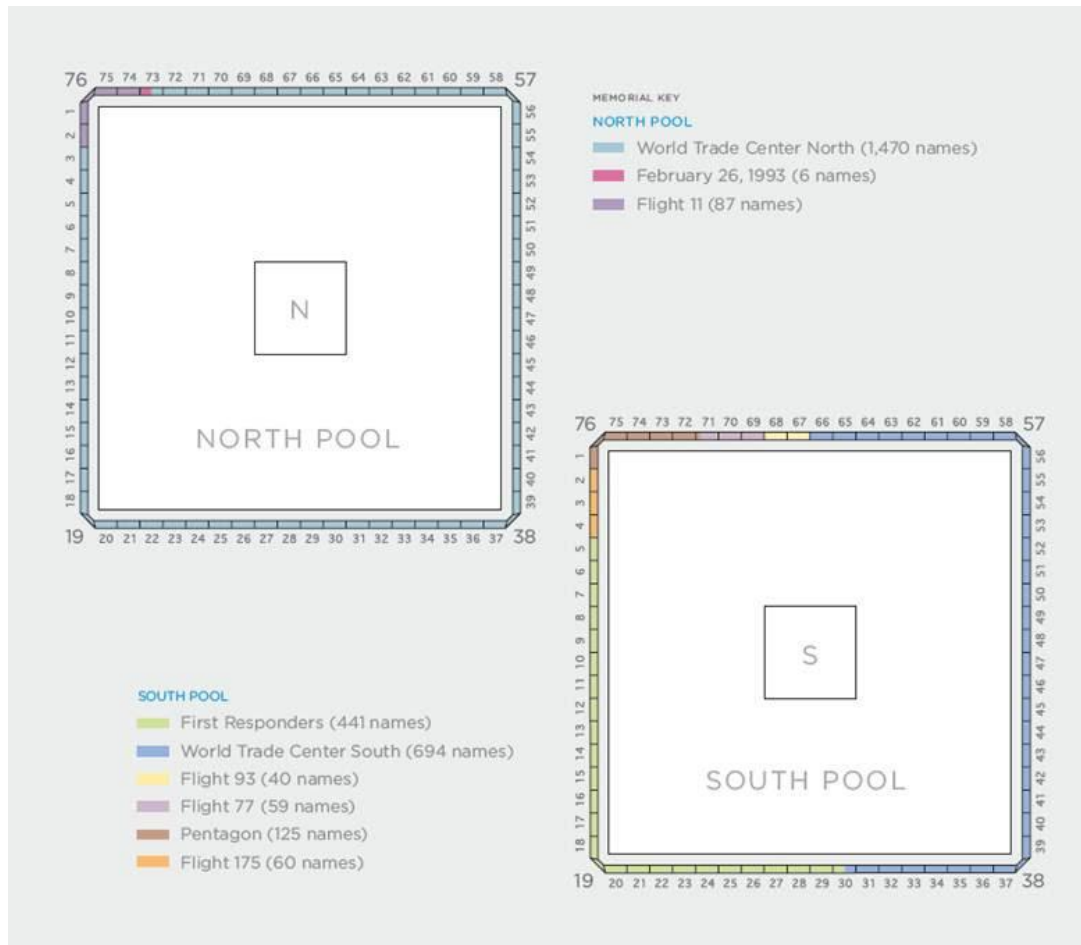
The Rev. Ann McLemore, Interim Rector\*  
Barbara Frazell, Director of Welcoming, Programs, & Communications\*  
LoriAnn Lavalley, Director of Children & Family Ministries\*  
Robin Miner, Asst. Director of Children & Family Ministries  
Robyn Stanley, Early Childhood Development Specialist  
Ayesha Cox, Childcare Coordinator  
Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff  
Jacob Leal, Youth Minister  
Anne Severson, Parish Administrator\*  
Kim Weigers, Bookkeeper  
Michael Balli, Facilities Manager\*  
Donald Grantham, Choir Director  
Stephen McElroy, Organist  
Nancy Phillips, Chief of Staff\*

*\*full-time*

## 9/11 Memorial Pools [<https://www.911memorial.org/visit/memorial/about-memorial>]

The focal points of the 9/11 Memorial in New York City are two pools, each nearly an acre in size, that sit in the footprints of the former North and South Towers of the World Trade Center. The pools contain the largest manmade waterfalls in North America, each descending 30 feet into a square basin. From there, the water in each pool drops another 20 feet and disappears into a smaller, central void.

According to the architect, Michael Arad, the pools represent “absence made visible.” Although water flows into the voids, they can never be filled. The sound of the cascading water makes the pools a place of tranquility and contemplation separate from the bustling noises of the city.



The [names](#) of the 2,983 people who were killed in the 2001 and 1993 terrorist attacks are inscribed on bronze parapets edging the memorial pools. The names are grouped by the locations and circumstances in which victims found themselves during the attacks. The North Pool parapets include the names of those who were killed at the North Tower, on hijacked Flight 11, and in the 1993 bombing. The South Pool parapets include the names of first responders as well as victims who were killed at the South Tower, on hijacked Flight 175, at the Pentagon, on hijacked Flight 77, and on hijacked Flight 93. Within these groupings, names are arranged in a system of “meaningful adjacencies.” Friends and colleagues appear together, as well as the crews of each of the four flights and first responder agencies and units. Additionally, during the Memorial’s development, victims’ next of kin were invited to request that their loved ones’ names be inscribed alongside specific others. In this way, those who were connected in life reside together on the Memorial.