

THE 13<sup>TH</sup> SUNDAY AFTER PENTECOST PROPER 18 COMMON REVISED LECTIONARY YEAR C GOSPEL-RELATED TRACK THE HOLY EUCHARIST: RITE II SUNDAY, SEPTEMBER 4<sup>TH</sup>, 2022 | 10:15 AM



Service Event Saturday, August 27<sup>th</sup>:

THANK YOU TO OUR **VOLUNTEER SQUAD** FOR FILLING 500 BAGS FOR WEEKEND MEALS!



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH THE REV. ANN MCLEMORE, INTERIM RECTOR 5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732 WWW.STLUKESONTHELAKE.ORG | 512.266.2455 | OFFICE@STLUKESONTHELAKE.ORG

# ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

# Are You New?

About You We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.



- About Our Worship Our worship style is interactive. We use the *Episcopal Book of Common Prayer* [BCP] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- + About Our Scriptures We use the New Revised Standard Version [NRSV] translation of the Bible, and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year "C" of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- **+ About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- **+ Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- **† Questions?** Please ask anyone near you for guidance.

# Especially For Children

- + Children of all ages are always welcome in our service.
- + Kinder-5<sup>th</sup> Grade "Kids' Church" is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

## Connect with Us

- + Visit <u>www.stlukesonthelake.org</u> anytime for St. Luke's information.
- **†** E-mail|call the office [office@stlukesonthelake.org|512.266.2455] with any questions you may have; we're here to help.

# PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

**Those Whose Needs Have Been Made Known to Us:** Addie & Bill; Ann; Beth W.; Beverly; Bill; Bob & Gale; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Kristen; Liz; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Scott; Sue; Susan.

Those Who Have Died: Dick Drury, long-time member and husband of Marie.

# DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 10 households in our parish. Prayers for the week of September 4<sup>th</sup> are for: **Those Households with Last Names Beginning with:** BRO through CAN

# FEATURED ANNOUNCEMENTS

Save the Dates [check your e-mails or visit <u>www.stlukesonthelake.org</u> for more details as they are available]

Tuesday, September 6<sup>th</sup>: St. Luke's Women's Guilds Combined Meeting 10:00 AM 0 Wednesday, September 7<sup>th</sup>: Bible Study Launch: Luke 7:00-8:00 PM Wednesdays via Zoom 0 Thursday, September 8<sup>th</sup>: Bible Study Launch: Romans 10:45 AM-12:00 PM Thursdays in Parish Hall 0 Thursday, September 22<sup>nd</sup>: Mid-week Eucharist Launch 10:00 AM 0 Sunday, October 16<sup>th</sup>: LukeToberFest 2022! 0 November 18<sup>th</sup>-20<sup>th</sup>: Men of St. Luke's Fall Retreat 0 **TBA** Newcomer Meet & Greet Event 0

## NEW! Women's Guilds Combined Meeting September 6th

• The St. Luke's Study Guild and the St. Margaret/St. Ann's Guild will meet together Tuesday, September 6th, at 10:00 AM in the Parish Hall for fellowship and conversation about merging their groups. All women of St. Luke's interested in Bible study and fellowship are invited!



 Take a fascinating journey through the lands of the New Testament as host Michael Card, renowned Christian musician and author, examines the Gospel of Luke and stirs your imagination with insights into the life of Christ. *The study of this Gospel is especially relevant as we hear Luke's Gospel each week, and prepare to celebrate him in October as the patron saint of our church.* Explore the historical and social context in which this Gospel was written. Discover in this 8-lesson interactive study how God used

the research skills of a doctor to communicate the amazing life and teachings of Jesus. The meeting format will include a short video followed by discussion questions. This 8-week study will meet on Wednesday evenings from 7-8pm via Zoom, from September 7<sup>th</sup> to October 26<sup>th</sup>, facilitated by Maria Goulet. **All are invited!** 



Gospel of Reassura

ombined Nomen's

**Guild Meeting** 

#### intent was to gain prayerful support for his mission to the western Mediterranean world. Little did he know that this letter would have the

impact it did (even 2,000 years later). God did a mighty work through his servant Paul. The message and legacy of his letters are his commenting upon, expanding and drawing out the implications of Jesus' teachings. Quite often we see clearly his references from the Gospels. This study will offer selections from Romans (often paired with a Gospel passage) on some of Paul's major

themes; such as, the righteousness of God, sin and death, the cross and resurrection of Jesus, faith and salvation, the responsibilities of the Christian life, law and grace. This study will meet on Thursday mornings, from September 8<sup>th</sup> to December 8<sup>th</sup> [skipping 8/22 and 11/24] in the Parish Hall or via Zoom, taught by Fr. Mike Wyckoff. **All are invited!** 

#### Parenting Group Meeting Sundays at 9:00 AM Riker Conference Room

Reconnect and make new friends with others on the parenting journey, currently discussing *"Intentional Parenting: 10 Ways to be an Exceptional Parent in a Quick-Fix World" by Doug Fields* [workbooks available in class or via Amazon]. A Christian writer & speaker, Doug created this five-session video/discussion guide to remind us that we "are the greatest influence on the life of our child (no matter their age)." Parents of children of all ages and stages are invited!

#### Rector Search Preparation with Pastor Ann Sundays at 9:00 AM Parish Hall

• Please join Ann McLemore, Interim Rector, in planning and preparation for the call of our next Rector. Participate in our 9:00 AM Clergy Forums and watch for other opportunities to support this important work of the parish. *Newcomers/visitors welcome! You'll meet church members, learn about St. Luke's, and add fresh perspective to the conversation.* 

#### St. Luke's Cares Here to Help

St. Luke's Cares exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at <u>512.266.2455|office@stlukesonthelake.org</u> or Pat Beachy at 512.318.4001|<u>pkbeachy@att.net</u> for help or to volunteer. All information is confidential.

#### Vestry Nominations for Class of 2023-2025 Open

• Four members of our Vestry [AKA "Board of Directors"] will end their terms in December 2022. To volunteer yourself or nominate someone else to be considered for election for the three-year term beginning January 2023, please contact the office.

# NEW! Thursday Morning Bible Study: Romans: "Not Ashamed of the Gospel" Beginning September 8<sup>th</sup> When Paul authored his letter to the small house churches of Rome, his

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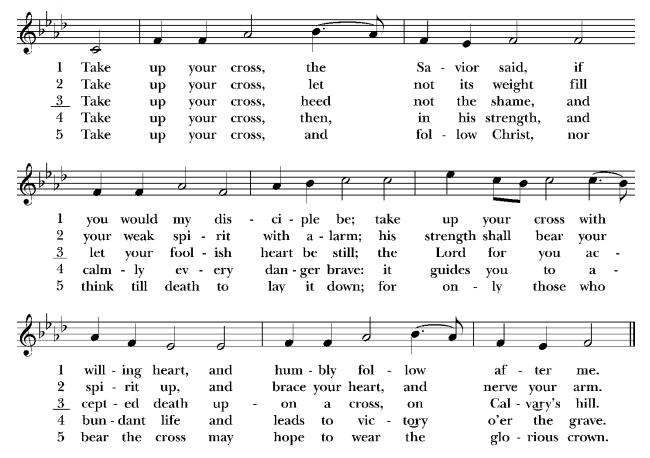


# THE WORD OF GOD [BOOK OF COMMON PRAYER (BCP) 355]

This bulletin is a guide to our worship service, but our liturgy allows for flexibility. The Celebrant will give direction.

#### PROCESSIONAL HYMNAL #675 TAKE UP YOUR CROSS

Please stand as you are comfortable.



#### WELCOME

**OPENING ACCLAMATION** 

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

#### THE COLLECT FOR PURITY

Please remain standing.

#### Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORY TO GOD (CANTICLE 20) ٠ 1. Glo - ry to God in the high - est, and his peo-ple on earth. 2. Lord God, heaven - ly peace to ther, we al - might - y God and Fa King, wor - ship you, we • give you thanks, we 3. Lord Je - sus praise you for your glo - ry. 40 0 0 • . ø Fa-ther, Lord God, Lamb Christ, on - ly Son of the of God, 4. you 3 the of the world: have take  $\sin$ a - way cy mer -0 seat - ed at the right hand of the Fa - ther: us; 5. you are re - $\mathbf{on}$ 0 0. ø prayer. 6. For ceive our you a - lone are the Ho - ly One, a - lone the Lord, 7. you a - lone are the Most you are Christ, with the Ho ly Spi - rit, in the High, Je - sus -Ş • o glo ry of God the Fa - ther. Α \_ men. -

#### THE COLLECT OF THE DAY

Please remain standing.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

#### THE LESSONS

Please be seated. **The Old Testament Reading Reader** A Reading from the Book of Deuteronomy.

#### Deuteronomy 30:15-20

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader	The Word of the Lord.
People	Thanks be to God.

#### THE RESPONSE

**Reader** Please join me in reading today's Psalm responsively by whole verse. *The Reader leads the Psalm; the People respond as indicated by bold italics.* 

#### Psalm 1

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>Their delight is in the law of the LORD, \* and they meditate on his law day and night.

<sup>3</sup>They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; \*

everything they do shall prosper.

<sup>4</sup>It is not so with the wicked; \*

they are like chaff which the wind blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

#### The New Testament Reading

**Reader** A Reading from Paul's Letter to Philemon.

#### Philemon 1-21

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

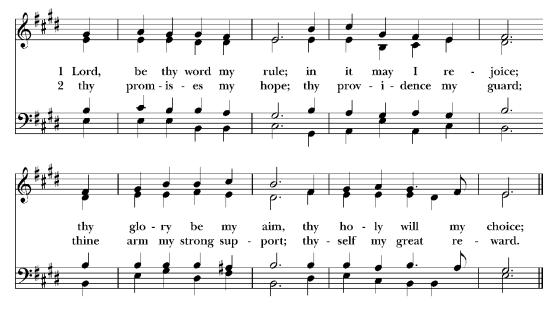
<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

ReaderThe Word of the Lord.PeopleThanks be to God.

#### SEQUENCE HYMNAL #626 LORD, BE THY WORD MY RULE

Please stand as you are comfortable.



#### THE GOSPEL

GospelerThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

#### Luke 14:25-33

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, 'This fellow began to build and was not able to finish.' <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeler	The Gospel of the Lord.
People	Praise to you, Lord Christ.

#### **GOSPEL ACCLAMATION**



# THE SERMON THE REVEREND ANN MCLEMORE, INTERIM RECTOR

Please be seated.

THE NICENE CREED [BCP 358]
Reader Please join me in affirming our faith in the words of the Nicene Creed.
Please stand as you are comfortable.
All say together
We believe in one God,
the Father, the Almighty,
maker of heaven and earth.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE [FORM III BCP 387]

Please remain standing or kneel as you are comfortable. The Reader leads the prayer; the People respond as indicated in bold italics. Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.* 

We pray for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.* 

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

That they may be delivered from their distress.

Give to the departed eternal rest; *Let light perpetual shine upon them.* 

We praise you for your saints who have entered into joy, especially Dick Drury, long-time member and husband of Marie; *May we also come to share in your heavenly kingdom.* 

Let us pray for our own needs and those of others. *The People may add their own petitions.* 

Let us pray in unison for the search for a new Rector [BCP 818]: Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care

for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Celebrant adds a concluding Collect.

#### THE CONFESSION OF SIN [BCP 359]

#### Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE ABSOLUTION

#### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### WEDDING ANNIVERSARY PRAYER [BCP 431]

#### Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### BIRTHDAY PRAYER [BCP 830]

#### Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

#### COMMISSIONING OF NEW LAY EUCHARISTIC VISITORS [LEVS]

Blessings upon Sue DeVos and Jim Smith as the newest members of our LEV team, which is entrusted with the administration of the Holy Communion in the name of God and of this congregation to those who are unable to be present at Celebrations of the Eucharist. Thank you to our other LEVs for your ongoing service in this important ministry: Leslie Benitez/Joan Blair/Lorene Fowler/Deborah Maurstad-O-Neil/Dan O-Neil/Mary Weber

#### THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### ANNOUNCEMENTS

#### THE HOLY COMMUNION [BCP 361]

#### OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].

We are grateful for your tax-deductible contributions, which enable us to continue our work. Click <u>here</u> to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

#### OFFERTORY ANTHEM CREATING GOD, YOUR FINGERS TRACE [BY REGINALD THATCHER]

At the conclusion of the anthem, please stand as you are comfortable. The gifts are presented and placed on the Altar.

#### DOXOLOGY

Celebrant and People sing together

Praise God, from whom all blessings flow, praise him all creatures here below; Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

Please remain standing as you are comfortable.CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

#### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### Here a Proper Preface is said [BCP 377]:

*Of God the Father:* For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Or

*Of God the Son:* Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Or

*Of God the Holy Spirit:* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS

Celebrant and People say or sing together

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Celebrant

#### Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Celebrant and People say together Christ has died. Christ is risen. Christ will come again. The Celebrant continues We celebrate the memorial of our redemption. O Father, in this

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

**Celebrant** And now as our Savior Christ has taught us, we are bold to say, Celebrant and People say together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

#### INVITATION TO COMMUNION

#### Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- **†** All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.
- **†** Anyone is welcome to receive a blessing.

#### DISTRIBUTION OF COMMUNION

- **†** Please follow the direction of the ushers and kneel or stand at the Altar Rail.
- **†** The consecrated host [blessed wafer] represents full Communion.
- **†** You may also take consecrated wine by intinction [dipping] of your wafer.
- **†** If you need a gluten-free wafer, just mention it to the priest/paten-bearer.
- **†** To receive a blessing instead of Communion, simply cross your arms over your chest.

#### HYMNAL #603 WHEN CHRIST WAS LIFTED FROM THE EARTH



#### HYMNAL #654 DAY BY DAY



POST-COMMUNION PRAYER [BCP 366] Celebrant Let us pray. Celebrant and People say together

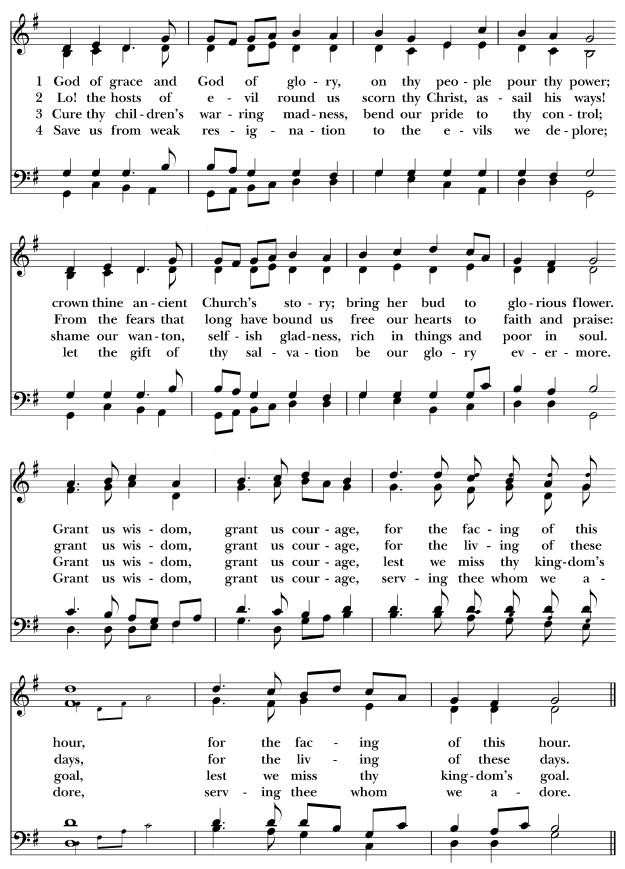
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

THE BLESSING

The Celebrant says a blessing over the people.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. RECESSIONAL HYMNAL #594 GOD OF GRACE AND GOD OF GLORY



THE DISMISSAL [BCP 366]

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

#### WORSHIP MINISTERS

Preacher & Celebrant: The Reverend Ann McLemore, Interim Rector Altar Guild: Team 3 Janet Wood | Floral Guild: Sue DeVos | Vestry: Peggie Klema Daughters of the King Flower Delivery: Sue DeVos Worship Support: Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell

Reader: Phil Brownfield | Chalice Bearers: Phil Brownfield, Rick Vasser | Paten: Leslie Benitez Acolytes: Avery Yates, Zoey Coyle | Ushers/Greeters: Team 1 Chris Perkins Choir Director: Don Grantham | Organist: Stephen McElroy

#### VESTRY MEMBERSHIP | TERM

St. Luke's Vestry [AKA Board] members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

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Ron Cristobal		2020 - 2022
Christy Diver	Clerk	2020 - 2022
Patrick Harrison		2020 - 2022
Kelle Sosa		2020 - 2022
Mike Affleck		2021 - 2023
Darren Grissom	Sr. Warden	2021 - 2023
Peggie Klema		2021 - 2023
Lenee Willsey		2021 - 2023
Jane-Ellen Carter		2022 - 2024
Austin Collins	Jr. Warden	2022 - 2024
Jim Smith		2022 - 2024
Anne Steichen		2022 - 2024
Brad Powell	Treasurer [non-voting]	

#### ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector\* Barbara Frazell, Director of Welcoming, Programs, & Communications\* LoriAnn Lavallee, Director of Children & Family Ministries\* Robin Miner, Asst. Director of Children & Family Ministries Robyn Stanley, Early Childhood Development Specialist Ayesha Cox, Childcare Coordinator Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff Jacob Leal, Youth Minister Anne Severson, Parish Administrator\* Kim Weigers, Bookkeeper Michael Balli, Facilities Manager\* Donald Grantham, Choir Director Stephen McElroy, Organist Nancy Phillips, Chief of Staff\* *\*full-time* 

# Focus Points for Rector Search Planning

St. Luke's on the Lake is in a season of transition as we search for a new permanent Rector. To successfully navigate this "interim" period, a congregation is encouraged to pay attention to these five "Focus Points" [developed by the Center for Congregational Health]:

# HERITAGE | LEADERSHIP | CONNECTIONS | MISSION | FUTURE

Knowing that each situation is unique, the Interim Rector strives to discern the tools that are most appropriate for the specific situation. Reflecting upon these five Focus Points helps a congregation to answer these questions:

#### "Who are we?" "Who are our 'neighbors'?" "What is God calling us to do?"

#### HERITAGE: reviewing how the congregation has been shaped and formed

The congregation's heritage, both corporate and individual, is the foundation up which the present rests. Paying attention to heritage means encouraging and hearing all of the stories about the congregation's past, and embracing the rich variety that makes up this particular congregation.

# *LEADERSHIP: reviewing the membership needs and its ways of organizing and developing new and effective leadership*

Transition time provides opportunity for individuals and the congregational organizations to examine the types of leadership needed. New leaders will emerge, while some seasoned leaders may re-commit or may decide to refocus their gifts.

#### MISSION: defining and redefining sense of purpose and direction

The primary work in this area involved clarifying the faith community's identity and core values, working to develop mission and vision statements, and perhaps even working out short-term tactical plans.

#### CONNECTIONS: discovering all the relationship a faith community builds outside of itself

Sometime congregational life ids so busy that the congregations and their leadership forget to attend to their connections both to their denomination and to the network of communities around them. Transition is an appropriate time to re-assess old links and to consider new ones.

#### FUTURE: developing congregational and pastoral profiles

Focusing on the future requires a healthy and honest assessment of the other focus points so that the congregation can turn its energy toward proactive decision-making for the future. The Intentional Interim Leader offers the congregation a variety of possibilities to engage the five Focus Points.

\*From "Fundamentals of Transitional Ministry-Work of the Leader copyright 2012 Interim Ministry Network"