



Rain Lilies

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
THE REV. ANN MCLEMORE, INTERIM RECTOR
5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

WWW.STLUKESONTHELAKE.ORG | [512.266.2455](tel:512.266.2455) | OFFICE@STLUKESONTHELAKE.ORG

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer [BCP]* as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible, and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year "C" of the Lectionary cycle, which rotates public reading of the entire Bible over a three-year period.
- † **About Communion** All who have been baptized in any Christian denomination are welcome to take Holy Communion.
- † **Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



Especially For Children

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5th Grade "Kids' Church"** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke's information.
- † E-mail|call the office [office@stlukesonthelake.org|512.266.2455] with any questions you may have; we're here to help.

THE WORD OF GOD

[BOOK OF COMMON PRAYER (BCP) 355]

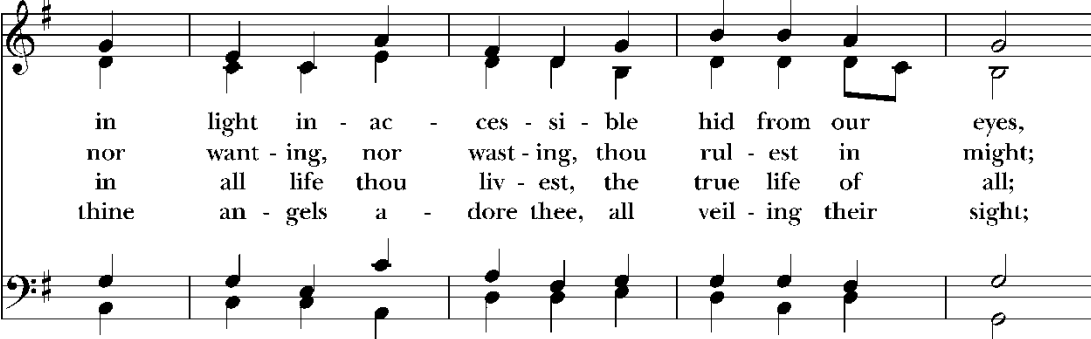
This bulletin is a guide to our worship service, but our liturgy allows for flexibility. The Celebrant will give direction.

PROCESSIONAL *HYMNAL #423 IMMORTAL, INVISIBLE, GOD ONLY WISE*

Please stand as you are comfortable.



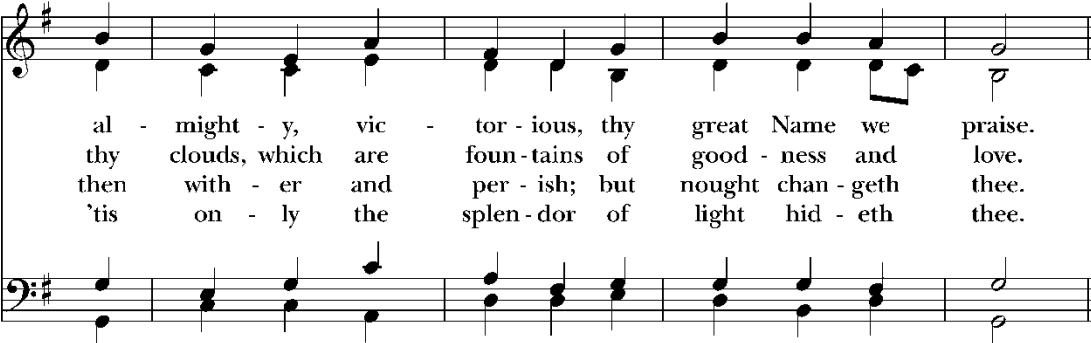
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Please remain standing.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Please remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

Please be seated.

The Old Testament Reading

Reader A Reading from the Book of Proverbs.

Proverbs 25:6-7

⁶Do not put yourself forward in the king's presence
or stand in the place of the great;
⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 112

¹Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
²***Their descendants will be mighty in the land; ****
the generation of the upright will be blessed.
³Wealth and riches will be in their house, *
and their righteousness will last for ever.
⁴***Light shines in the darkness for the upright; ****
the righteous are merciful and full of compassion.
⁵It is good for them to be generous in lending *
and to manage their affairs with justice.
⁶***For they will never be shaken; ****
the righteous will be kept in everlasting remembrance.
⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

*⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies.*

⁹They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

*¹⁰The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.*

The New Testament Reading

Reader A Reading from the Letter to the Hebrews.

Hebrews 13:1-8, 15-16

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"


⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE *HYMNAL #628 HELP US, O LORD, TO LEARN*

Please stand as you are comfortable.



1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 14:1, 7-14

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON THE REVEREND ANN MCLEMORE, INTERIM RECTOR

Please be seated.

THE NICENE CREED [BCP 358]

Reader Please join me in affirming our faith in the words of the Nicene Creed.

Please stand as you are comfortable.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III BCP 387]

Please remain standing or kneel as you are comfortable.

The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The People may add their own petitions.

Let us pray in unison for rain [BCP 828]:

O God, heavenly Father, who by your Son Jesus Christ has promised to all those who seek your kingdom and its righteousness all things necessary to sustain their lives: Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor; through Jesus Christ our Lord. Amen.

Let us pray in unison for the search for a new Rector [BCP 818]:

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN [BCP 359]

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WEDDING ANNIVERSARY PRAYER [BCP 431]

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER [BCP 830]

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

[BCP 361]

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *FATHER ALL LOVING* [ARR. RAPH VAUGHAN WILLIAMS]

At the conclusion of the anthem, please stand as you are comfortable.

The gifts are presented and placed on the Altar.

DOXOLOGY

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said [BCP 377]:

Of God the Father: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Or

Of God the Son: Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Or

Of God the Holy Spirit: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- † *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*
- † *Anyone is welcome to receive a blessing.*

DISTRIBUTION OF COMMUNION

- † Please follow the direction of the ushers and kneel or stand at the Altar Rail.
- † The consecrated host [blessed wafer] represents full Communion.
- † You may also take consecrated wine by intinction [dipping] of your wafer.
- † If you need a gluten-free wafer, just mention it to the priest/paten-bearer.
- † To receive a blessing instead of Communion, simply cross your arms over your chest.

HYMNAL #321 MY GOD, THY TABLE NOW IS SPREAD

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

HYMNAL #316 THIS IS THE HOUR OF BANQUET AND OF SONG



1 This is the hour of banquet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

POST-COMMUNION PRAYER [BCP 366]

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living
members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #344 LORD, DISMISS US WITH THY BLESSING*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

THE DISMISSAL [BCP 366]

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*
Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Kelle Sosa* | Vestry: *Kelle Sosa*
Daughters of the King Flower Delivery: *Kathy Akin*
Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Kelle Sosa* | Chalice Bearers: *Juan Espinoza, Linda Davis* | Paten: *Deborah Maurstad-O'Neil*
Acolytes: *Lizzie Propes, Kym Hall* | Ushers/Greeters: *Team 6 Bruce Bigelow*
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Addie & Bill; Ann; Beth W.; Beverly; Bill; Bob & Gale; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Kristen; Liz; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Sue; Susan.

Those Who Have Died: Lynne Towell, sister of Brenda Towell; Leslie Fields, sister of Mike Fields; Hester Currens, long-time member.

DOK HOUSEHOLD PRAYER ROTATION LIST

The Daughters of the King [DOK] are members of the oldest order of non-ordained women in the Episcopal Church. Each week, DOK members pray for 10 households in our parish. This week's prayers are for:

Those Households with Last Names Beginning with: BLA through BRO

FEATURED ANNOUNCEMENTS

Save the Dates [check your e-mails or visit www.stlukesonthelake.org for more details as they are available]

- **Tuesday, September 6th:** St. Luke's Women's Guilds Combined Meeting 10:00 AM
- **Wednesday, September 7th:** Bible Study Launch: Luke 7:00-8:00 PM Wednesdays via Zoom
- **Thursday, September 8th:** Bible Study Launch: Romans 10:45 AM-12:00 PM Thursdays in Parish Hall
- **Thursday, September 22nd:** Mid-week Eucharist Resumes 10:00 AM
- **Sunday, October 16th:** LukeToberFest 2022
- **November 18th-20th:** Men of St. Luke's Fall Retreat
- **TBA** Newcomer Meet & Greet Event

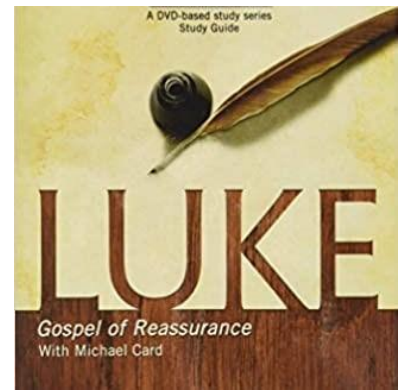
St. Luke's Cares Here to Help

- **St. Luke's Cares** exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org or Pat Beachy at [512.318.4001](tel:512.318.4001) | pkbeachy@att.net for help or to volunteer. All information is confidential.



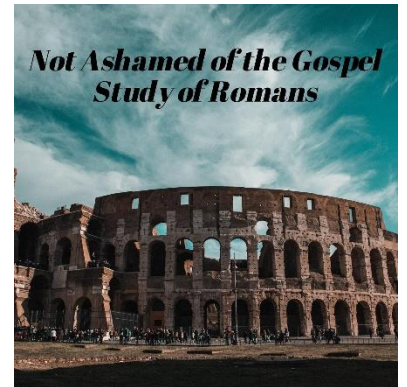
NEW! Wednesday Night Bible Study: Luke: The Gospel of Reassurance Beginning September 7th

- Take a fascinating journey through the lands of the New Testament as host Michael Card, renowned Christian musician and author, examines the Gospel of Luke and stirs your imagination with insights into the life of Christ. Explore the historical and social context in which this gospel was written. Discover in this 8-lesson interactive study how God used the research skills of a doctor to communicate the amazing life and teachings of Jesus. The meeting format will include a short video followed by discussion questions. This 8-week study will meet on Wednesday evenings from 7-8pm via Zoom, from September 7th to October 26th, facilitated by Maria Goulet and Nancy Phillips. All are invited!



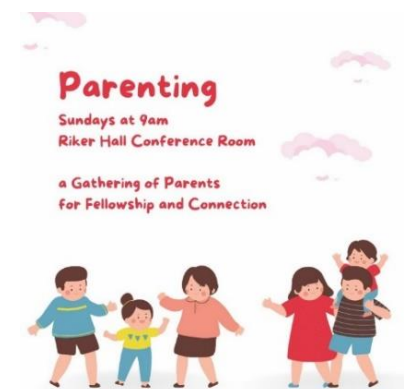
NEW! Thursday Morning Bible Study: Romans: “Not Ashamed of the Gospel” Beginning September 8th

- When Paul authored his letter to the small house churches of Rome, his intent was to gain prayerful support for his mission to the western Mediterranean world. Little did he know that this letter would have the impact it did (even 2,000 years later). God did a mighty work through his servant Paul. The message and legacy of his letters are his commenting upon, expanding and drawing out the implications of Jesus' teachings. Quite often we see clearly his references from the Gospels. This study will offer selections from Romans (often paired with a Gospel passage) on some of Paul's major themes; such as, the righteousness of God, sin and death, the cross and resurrection of Jesus, faith and salvation, the responsibilities of the Christian life, law and grace. This study will meet on Thursday mornings, from September 8th to December 8th [skipping 8/22 and 11/24] in the Parish Hall or via Zoom, taught by Fr. Mike Wyckoff. All are invited!



Parenting Group Meeting Sundays at 9:00 AM Riker Conference Room

- Reconnect and make new friends with others on the parenting journey, currently discussing *“Intentional Parenting: 10 Ways to be an Exceptional Parent in a Quick-Fix World”* by Doug Fields [workbooks available in class or via Amazon]. A Christian writer & speaker, Doug created this five-session video/discussion guide to remind us that we “are the greatest influence on the life of our child (no matter their age).” Please invite friends and family! Parents of children and youth of any age will benefit.



Rector Search Preparation with Pastor Ann Sundays at 9:00 AM Parish Hall

- Please join Ann McLemore, Interim Rector, in planning and preparation for the call of our next Rector. Participate in our 9:00 AM Clergy Forums and watch for other opportunities to support this important work of the parish. *Newcomers/visitors welcome! You'll meet church members, learn about St. Luke's, and add fresh perspective to the conversation.*

VESTRY MEMBERSHIP | TERM

St. Luke's Vestry [AKA Board] members are listed below with their terms of office.
They are here to help with questions/comments about St. Luke's.

Ron Cristobal		2020 - 2022
Christy Diver	Clerk	2020 - 2022
Patrick Harrison		2020 - 2022
Kelle Sosa		2020 - 2022
Mike Affleck		2021 - 2023
Darren Grissom	Sr. Warden	2021 - 2023
Peggie Klema		2021 - 2023
Lenee Willsey		2021 - 2023
Jane-Ellen Carter		2022 - 2024
Austin Collins	Jr. Warden	2022 - 2024
Jim Smith		2022 - 2024
Anne Steichen		2022 - 2024
Brad Powell	Treasurer [non-voting]	

ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector*

Barbara Frazell, Director of Welcoming, Programs, & Communications*

LoriAnn Lavalley, Director of Children & Family Ministries*

Robin Miner, Asst. Director of Children & Family Ministries

Robyn Stanley, Early Childhood Development Specialist

Ayesha Cox, Childcare Coordinator

Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff

Jacob Leal, Youth Minister

Anne Severson, Parish Administrator*

Kim Weigers, Bookkeeper

Michael Balli, Facilities Manager*

Donald Grantham, Choir Director

Stephen McElroy, Organist

Nancy Phillips, Chief of Staff*

**full-time*

Focus Points for Rector Search Planning

St. Luke's on the Lake is in a season of transition as we search for a new permanent Rector. To successfully navigate this "interim" period, a congregation is encouraged to pay attention to these five "Focus Points" [developed by the Center for Congregational Health]:

HERITAGE | LEADERSHIP | CONNECTIONS | MISSION | FUTURE

Knowing that each situation is unique, the Interim Rector strives to discern the tools that are most appropriate for the specific situation. Reflecting upon these five Focus Points helps a congregation to answer these questions:

"Who are we?"

"Who are our 'neighbors'?"

"What is God calling us to do?"

HERITAGE: reviewing how the congregation has been shaped and formed

The congregation's heritage, both corporate and individual, is the foundation upon which the present rests. Paying attention to heritage means encouraging and hearing all of the stories about the congregation's past, and embracing the rich variety that makes up this particular congregation.

LEADERSHIP: reviewing the membership needs and its ways of organizing and developing new and effective leadership

Transition time provides opportunity for individuals and the congregational organizations to examine the types of leadership needed. New leaders will emerge, while some seasoned leaders may re-commit or may decide to refocus their gifts.

MISSION: defining and redefining sense of purpose and direction

The primary work in this area involved clarifying the faith community's identity and core values, working to develop mission and vision statements, and perhaps even working out short-term tactical plans.

CONNECTIONS: discovering all the relationship a faith community builds outside of itself

Sometime congregational life is so busy that the congregations and their leadership forget to attend to their connections both to their denomination and to the network of communities around them. Transition is an appropriate time to re-assess old links and to consider new ones.

FUTURE: developing congregational and pastoral profiles

Focusing on the future requires a healthy and honest assessment of the other focus points so that the congregation can turn its energy toward proactive decision-making for the future. The Intentional Interim Leader offers the congregation a variety of possibilities to engage the five Focus Points.

**From "Fundamentals of Transitional Ministry-Work of the Leader copyright 2012 Interim Ministry Network"*