

THE 11TH SUNDAY AFTER PENTECOST
PROPER 16 COMMON REVISED LECTIONARY YEAR C GOSPEL-RELATED TRACK
THE HOLY EUCHARIST: RITE II
SUNDAY, AUGUST 21ST, 2022 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
THE REV. ANN MCLEMORE, INTERIM RECTOR
5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you however you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* [BCP] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Our Scriptures** We use the New Revised Standard Version [NRSV] translation of the Bible, and use the "Revised Common Lectionary" as a guide for the Scriptures we hear each week. This is Year C of the Lectionary cycle.
- † **About Communion** All who have been baptized in any Christian denomination are invited to take Holy Communion.
- † **Restrooms** are located upstairs through the "Cry Room" or downstairs at the bottom of the staircase to the right. Ask anyone for directions.
- † **Questions?** Please ask anyone near you for guidance.



Especially For Children

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5th Grade "Kids' Church"** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori early childhood development models. Check in at the bottom of the stairs in Riker Hall.

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke's information.
- † E-mail|call the office [office@stlukesonthelake.org | 512.266.2455] with any questions you may have; we're here to help.

THE WORD OF GOD
[BOOK OF COMMON PRAYER (BCP) 355]

This bulletin is a guide to our worship service, but the Episcopal liturgy allows for flexibility. The Celebrant will offer direction.

PROCESSIONAL *HYMNAL #493 O FOR A THOUSAND TONGUES TO SING*

Please stand as you are comfortable.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Please remain standing.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Please remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Please be seated.

The Old Testament Reading

Reader A Reading from the Book of the Prophet Isaiah.

Isaiah 58:9b-14

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 103:1-8

¹Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

²*Bless the LORD, O my soul, **
and forget not all his benefits.

³He forgives all your sins *
and heals all your infirmities;

⁴*He redeems your life from the grave **
and crowns you with mercy and loving-kindness;

⁵He satisfies you with good things, *
and your youth is renewed like an eagle's.

⁶*The LORD executes righteousness **
and judgment for all who are oppressed.

⁷He made his ways known to Moses *
and his works to the children of Israel.

⁸*The LORD is full of compassion and mercy, **
slow to anger and of great kindness.

The New Testament Reading

Reader A Reading from the Letter to the Hebrews.

Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE *HYMNAL #566 FROM THEE ALL SKILL AND SCIENCE FLOW*

Please stand as you are comfortable.

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 13:10-17

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God.

¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON **THE REVEREND ANN MCLEMORE, INTERIM RECTOR**
Please be seated.

THE NICENE CREED [BCP 358]

Reader Please join me in affirming our faith in the words of the Nicene Creed.
Please stand as you are comfortable.
All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III BCP 387]

Please remain standing or kneel as you are comfortable.

The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Lynne Towell;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Let us pray in unison for rain [BCP 828]:

O God, heavenly Father, who by your Son Jesus Christ has promised to all those who seek your kingdom and its righteousness all things necessary to sustain their lives: Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor; through Jesus Christ our Lord. Amen.

Let us pray in unison for the search for a new Rector [BCP 818]:

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Let us pray in unison this prayer attributed to St. Francis [BCP 833]:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN [BCP 359]

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

WEDDING ANNIVERSARY PRAYER [BCP 431]

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER [BCP 830]

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

[BCP 361]

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture [BCP 376].

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *KING OF GLORY, KING OF PEACE* [BY ROBERT JONES]

At the conclusion of the anthem, please stand as you are comfortable.

The gifts are presented and placed on the Altar.

DOXOLOGY

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A [BCP 361]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said [BCP 377]:

Of God the Father: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Or

Of God the Son: Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Or

Of God the Holy Spirit: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

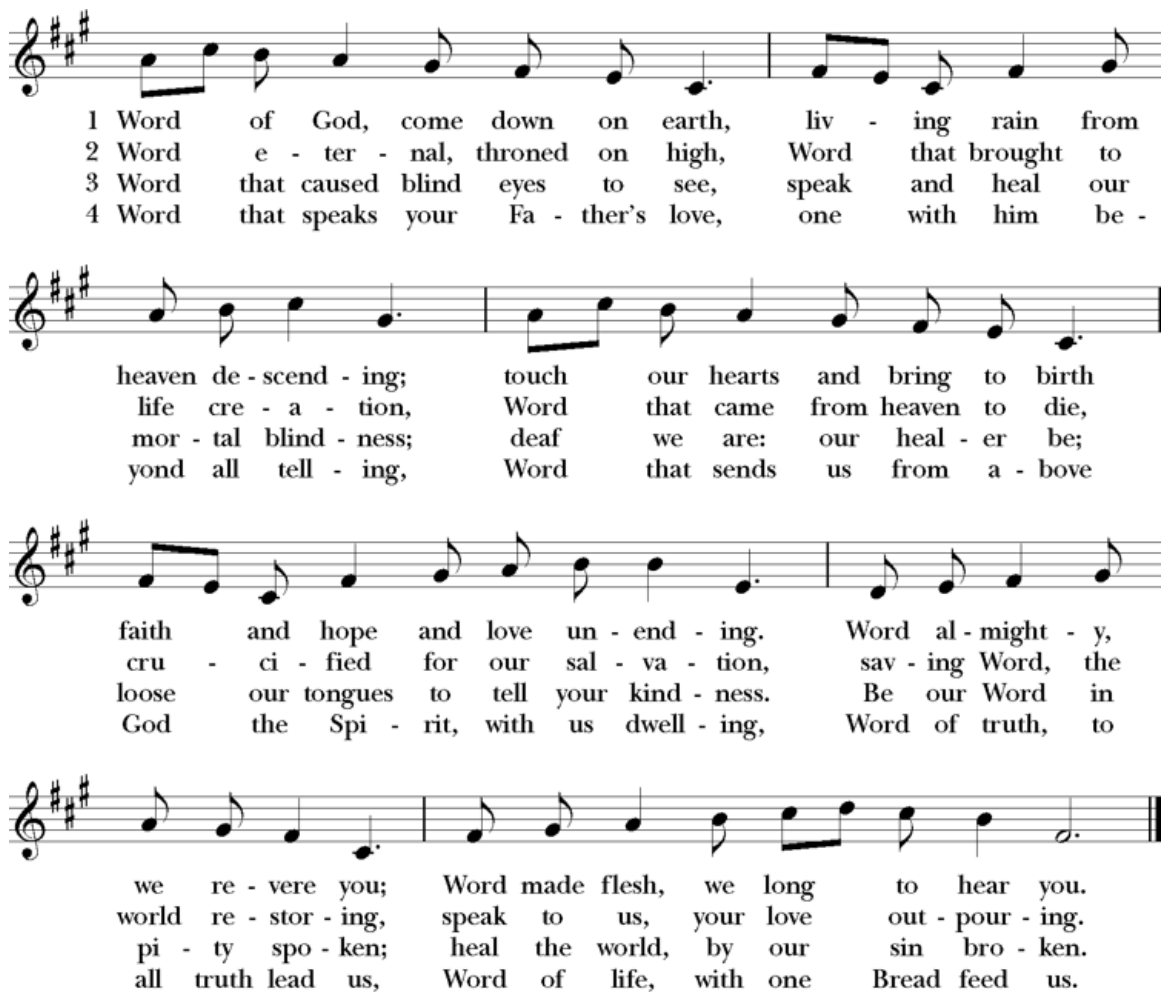
† *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*

† *Anyone is welcome to receive a blessing.*

DISTRIBUTION OF COMMUNION

- † Please follow the direction of the ushers and kneel or stand at the Altar Rail.
- † The consecrated host [blessed wafer] represents full Communion.
- † You may also take consecrated wine by intinction [dipping] of your wafer.
- † If you need a gluten-free wafer, just mention it to the priest/paten-bearer.
- † To receive a blessing instead of Communion, simply cross your arms over your chest.

HYMNAL #633 WORD OF GOD, COME DOWN ON EARTH



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, speak and heal our
4 Word that speaks your Fa - ther's love, one with him be -

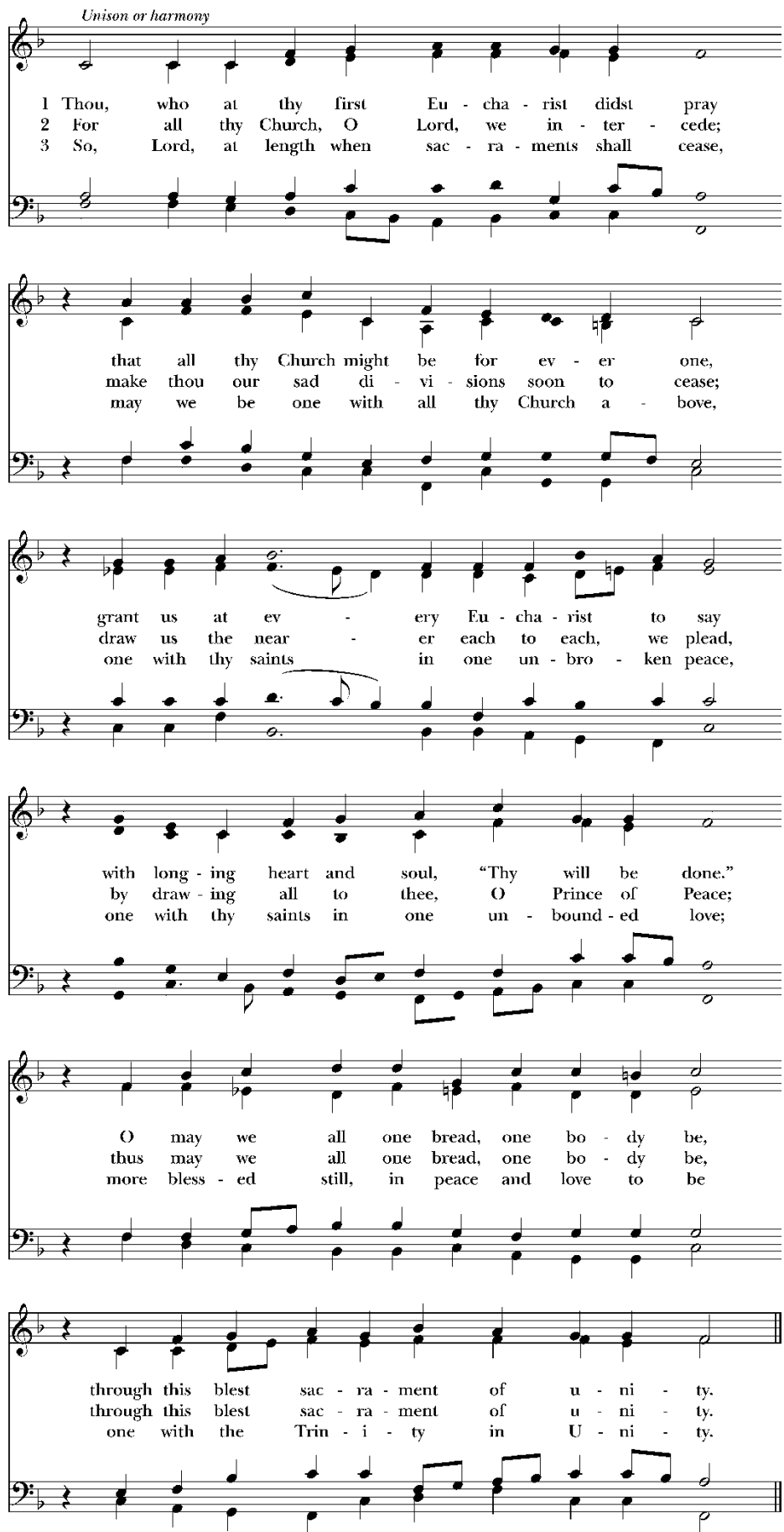
heaven de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heaven to die,
mor - tal blind - ness; deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
loose our tongues to tell your kind - ness. Be our Word in
God the Spi - rit, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
pi - ty spo - ken; heal the world, by our sin bro - ken.
all truth lead us, Word of life, with one Bread feed us.

HYMNAL #315 THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

POST-COMMUNION PRAYER [BCP 366]

Celebrant Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us as living
members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #521 PUT FORTH, O GOD, THY SPIRIT'S MIGHT*

Descant

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and
2 Let works of dark - ness dis - ap - pear be -
3 Let what a - pos - tles learned of thee be
4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in
fore thy con - quering light; let ha - tred and tor -
ours from age to age; their stead - fast faith our
Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.
ment - ing fear pass with the pass - ing night.
u - ni - ty, their peace our her - it - age.
ter - nal life, to serve thee is to reign.

THE DISMISSAL [BCP 366]

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *Team 1 Yi-Ming Harrison/Bonnie Conner* | Floral Guild: *Sue DeVos* | Vestry: *Anne Steichen*

Daughters of the King Flower Delivery: *Marilyn Zwicker/Joan Blair*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee,
Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Jackie Ash* | Chalice Bearers: *Patti Peacock, Jim Rollins* | Paten: *Deb Marstaud-O'Neil*

Acolyte: *Kym Hall* | Ushers/Greeters: *Team 5 John Frazell*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Andrew; Brian; Carter; Christine; Javen; Jordan; Phillip.

Those Whose Needs Have Been Made Known to Us: Addie & Bill; Ann; Beth W.; Beverly; Bill; Bob & Gale; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Kristen; Liz; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Patty; Rachel; SarahNelle; Sue; Susan; the Weigers Family.

Those Who Have Died: Lynne Towell, sister of Brenda Towell; Leslie Fields, sister of Mike Fields; Hester Currens, long-time member.

FEATURED ANNOUNCEMENTS

Save the Dates [check your e-mails or visit www.stlukesonthelake.org for more details as they are available]

- **Sunday, August 21st:** Fall Formation Launch for All Ages 9:00 AM
- **Sunday, August 21st:** Pre-EYC/EYC (3rd - 12th grades) Glow & Bowl 11:30 AM
- **Saturday, August 27th:** Parish-wide Service Project at Hope Austin 10:00 AM
- **Saturday, August 27th:** Men of St. Luke's Social at Vincent's on the Lake 1:30 PM
- **Tuesday, September 6th:** St. Luke's Women's Guilds Combined Meeting 10:00 AM
- **Thursday, September 8th:** Fall Bible Study Launch with Fr. Mike Wyckoff 10:45 AM
- **Thursday, September 22nd:** Mid-week Eucharist Resumes 10:00 AM
- **Sunday, October 16th:** LukeToberFest & Blessing of the Animals
- **November 18th-20th:** Men of St. Luke's Fall Retreat

Youth Group Outing **Today**: Bowling & Lunch!

- Combined outing for Pre-EYC & EYC (AKA Episcopal Youth Community). Pre-EYC: 3rd - 5th graders, EYC: 6th - 12th graders Carpool to the event from St. Luke's. Bring friends! Bowl! Eat pizza! Have fun!



Parish-Wide Service Project Helping Hope Austin Saturday, August 27th

- Join us to pack weekend meals for local children with food insecurity. **All ages are welcome to participate!** Meet at Hope Austin facility; visit www.hope4austin.org for more information and address. Contact LoriAnn Lavallee at cfm@stlukesonthelake.org with questions.



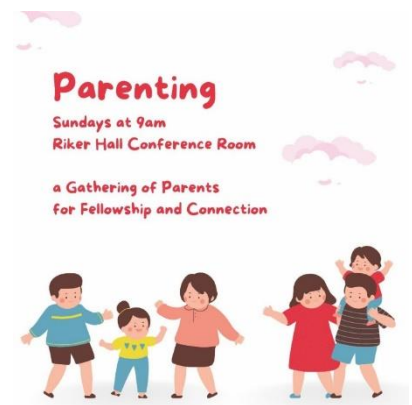
St. Luke's Cares Here to Help

- **St. Luke's Cares** exists at St. Luke's so that no one walks alone in times of life's changes. We offer prayer, meals, and home/hospital visits. Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org or Pat Beachy at [512.318.4001](tel:512.318.4001) | pkbeachy@att.net for help or to volunteer. All information is confidential.



NEW! Parenting Group Meeting Sundays at 9:00 AM

- Reconnect and make new friends with others on the parenting journey, currently working through *"Intentional Parenting: 10 Ways to be an Exceptional Parent in a Quick-Fix World"* by Doug Fields. A Christian writer & speaker, Doug created this five-session discussion guide to remind us that we "are the greatest influence on the life of our child (no matter their age)." Several copies of the workbook are available, or order on Amazon. Please invite friends and family; parents of children and youth of any age are encouraged to attend in Riker Conference Room.



Interim Projects with Pastor Ann Sundays at 9:00 AM

- Please join Ann McLemore, Interim Rector, in planning and preparation for the call of our next Rector. Participate in our 9:00 AM Clergy Forums and watch for other opportunities to support this important work of the parish. If you're new, you'll meet our members and learn about St. Luke's!

Coming Soon: Newcomer Meet & Greet Luncheon

VESTRY MEMBERSHIP | TERM

Your Vestry members are listed below with their terms of office. They are here to help with questions/comments about St. Luke's.

Ron Cristobal		2020 - 2022
Christy Diver	Clerk	2020 - 2022
Patrick Harrison		2020 - 2022
Kelle Sosa		2020 - 2022
Mike Affleck		2021 - 2023
Darren Grissom	Sr. Warden	2021 - 2023
Peggie Klema		2021 - 2023
Lenee Willsey		2021 - 2023
Jane-Ellen Carter		2022 - 2024
Austin Collins	Jr. Warden	2022 - 2024
Jim Smith		2022 - 2024
Anne Steichen		2022 - 2024
Brad Powell	Treasurer [ex-officio]	

ST. LUKE'S ON THE LAKE CLERGY & STAFF

The Rev. Ann McLemore, Interim Rector*
Barbara Frazell, Director of Welcoming, Programs, & Communications*
LoriAnn Lavalley, Director of Children & Family Ministries*
Robin Miner, Asst. Director of Children & Family Ministries
Robyn Stanley, Early Childhood Development Specialist
Ayesha Cox, Childcare Coordinator
Downy Ferrer | Max Stanley | Molly Thornton, Professional Childcare Staff
Jacob Leal, Youth Minister
Anne Severson, Parish Administrator*
Kim Weigers, Bookkeeper
Michael Balli, Facilities Manager*
Donald Grantham, Choir Director
Stephen McElroy, Organist
Nancy Phillips, Chief of Staff*
**full-time*

The Work of the Congregation During the Interim Period: *Focus Points**

A Reference for Our Interim Period Work with Pastor Ann

To successfully navigate the transition period, a congregation pays attention to these five “Focus Points” [developed by the Center for Congregational Health]:

HERITAGE | LEADERSHIP | CONNECTIONS | MISSION | FUTURE

Knowing that each situation is unique, the Interim Rector strives to discern the tools that are most appropriate for the specific situation. Reflecting upon these five Focus Points helps a congregation to answer these questions:

“Who are we?”
“Who are our ‘neighbors’?”
“What is God calling us to do?”

HERITAGE: reviewing how the congregation has been shaped and formed

The congregation’s heritage, both corporate and individual, is the foundation up which the present rests. Paying attention to heritage means encouraging and hearing all of the stories about the congregation’s past, and embracing the rich variety that makes up this particular congregation.

LEADERSHIP: reviewing the membership needs and its ways of organizing and developing new and effective leadership

Transition time provides opportunity for individuals and the congregational organizations to examine the types of leadership needed. New leaders will emerge, while some seasoned leaders may re-commit or may decide to refocus their gifts.

MISSION: defining and redefining sense of purpose and direction

The primary work in this area involved clarifying the faith community’s identity and core values, working to develop mission and vision statements, and perhaps even working out short-term tactical plans.

CONNECTIONS: discovering all the relationship a faith community builds outside of itself

Sometime congregational life is so busy that the congregations and their leadership forget to attend to their connections both to their denomination and to the network of communities around them. Transition is an appropriate time to re-assess old links and to consider new ones.

FUTURE: developing congregational and pastoral profiles

Focusing on the future requires a healthy and honest assessment of the other focus points so that the congregation can turn its energy toward proactive decision-making for the future. The Intentional Interim Leader offers the congregation a variety of possibilities to engage the five Focus Points.

*From “Fundamentals of Transitional Ministry-Work of the Leader copyright 2012 Interim Ministry Network”