



THE 3RD SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II
SUNDAY, JUNE 26TH, 2022 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

THE REV. ANN MCLEMORE, INTERIM RECTOR

5600 RANCH ROAD 620 NORTH | AUSTIN, TEXAS 78732

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ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
A COMMUNITY IN CHRIST AND CHRIST TO THE WORLD

Welcome to St. Luke's! Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts together to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

† **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [found in the pew racks/in the Lobby/from the ushers/on-line via this QR code here/on the front page of our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift.



† **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting,

standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.

† **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.

† **Restrooms** are located downstairs at the bottom of the staircase to the right.

† **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

Especially For Children

† **Children of all ages are always welcome in our service.**

† **Kinder-5th Grade “Kids’ Church”** is an interactive, kid-friendly worship service. Children will be invited before the service to go downstairs to the Fellowship Hall. They will return midway through the service at the Peace. Parents are always invited to Kids’ Church.

† **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using “Godly Play” and Montessori models. Ask for help finding check-in desk at the bottom of the stairs in Riker Hall.

Connect with Us

† Visit www.stlukesonthelake.org anytime for St. Luke’s information.

† E-mail | call the office [office@stlukesonthelake.org | 512.266.2455] with any questions you may have; we’re here to help.

THE WORD OF GOD

PROCESSIONAL *HYMNAL #550 JESUS CALLS US*

Please stand as you are comfortable.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Please be seated.

Reader A Reading from Paul's Letter to the Galatians.

Galatians 5:1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 16

¹Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord,
my good above all other."

²***All my delight is upon the godly that are in the land, *
upon those who are noble among the people.***

³But those who run after other gods *
shall have their troubles multiplied.

⁴***Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.***

⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

***6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.***

***7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.***

***8 I have set the LORD always before me; *
because he is at my right hand, I shall not fall.***

***9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.***

***10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.***

***11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.***

SEQUENCE ***HYMNAL #564 HE WHO WOULD BE VALIANT***

1 He who would val - iant be 'gainst all dis - as - ter,
2 Who so be - set him round with dis - mal sto - ries,
3 Since, Lord, thou dost de - fend us with thy Spi - rit,

let him in con - stan - cy fol - low the Mas - ter.
do but them - selves con-found, his strength the more is.
we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cics flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 9:51-62

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains three lines of lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!", "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!", and "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bass staff contains a musical accompaniment with chords and a melodic line. The music is in a simple, hymn-like style.

THE SERMON THE REVEREND ANN MCLEMORE, INTERIM RECTOR

THE NICENE CREED

Reader Please join me in affirming our faith in the words of the Nicene Creed.

Please stand as you are comfortable.

All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III]

Please remain standing or kneel as you are comfortable.

The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.*** [BCP 258]

Let us pray in unison for the search for a new Rector:

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. [BCP 818]

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. [BCP 431]

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen. [BCP 830]

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM HE THAT RAISED UP JESUS BY CARLTON T. RUSSELL

***He that raised up Jesus from the dead
will also give life to our mortal bodies, by his spirit that dwelleth in us.
Therefore my heart is glad and my spirit rejoiceth,
my flesh shall also rest in hope.
Thou shalt show me the path of life;
in thy presence is the fullness of joy,
at thy right hand there is pleasure for evermore. Amen.***

*Please stand as you are comfortable.
The gifts are presented and placed on the Altar.*

DOXOLOGY

***Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

***Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

† *All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*

† *Anyone is welcome to receive a blessing.*

DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

HYMNAL #610 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

HYMNAL #697 MY GOD, ACCEPT MY HEART THIS DAY

1 My God, ac - cept my heart this day, and make it al - ways thine,
2 Be - fore the cross of him who died, be - hold, I pros - trate fall;
3 A - noint me with thy heaven - ly grace and seal me for thine own,
4 Let ev - ery thought and work and word, to thee be ev - er given;

that I from thee no more may stray, no more from thee de - cline.
let ev - ery sin be cru - ci - fied, and Christ be all in all.
that I may see thy glo - rious face, and wor - ship near thy throne.
then life shall be thy ser - vice, Lord, and death the gate of heaven.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

THE BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #655 O JESUS, I HAVE PROMISED*



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Ann McLemore, Interim Rector*

Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Debbie Wheeler* | Vestry: *Pat Harrison*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavalley,
Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Jim Rollins* | Chalice Bearers: *Linda Davis, Jim Rollins*

Acolyte: *Kym Hall* | Ushers/Greeters: *Team 3 David Morley*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

Those Whose Needs Have Been Made Known to Us: Addie & Bill; Ann; Beth W.; Beverly; Carol; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Hester; Jana, Trent & Judy; Janice; Jayme; JoAnne; John; Kristen; Liz; Marilyn; Mark; Mary Alice; Michael, Danny, Clare, and Travis; Nelle; Pam; Pat; Rachel; SarahNelle; Scott, Pat, & Julia; Susan; the Weigers Family.

Those Who Have Died: Bob Williams, father of Karen Whitty and grandfather of Chris Whitty; Suzanne Searle, mother of Amy Yates.

FEATURED ANNOUNCEMENTS

† *Mark the Dates*

- **Sunday, July 3rd:** Independence Day Celebration
 - **Patriotic Potluck Picnic** in the Parish Hall 11:15a-12:30p
 - Bring your favorite brunch/lunch treats to share

† *St. Luke's Cares Here to Help*

- **St. Luke's Cares** exists at Saint Luke's so that not one of us must walk alone in times of life's changes. We offer:
- Prayer | Meals | Home/Hospital Visits by Lay Chaplains
- ***You are part of our family; let us help.*** Contact the office at [512.266.2455](tel:512.266.2455) | office@stlukesonthelake.org or Pat Beachy at 512.318.4001 | pkbeachy@att.net. All information is confidential.



ADDITIONAL READING

1 Kings 19:15-16, 19-21

¹⁵The LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

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