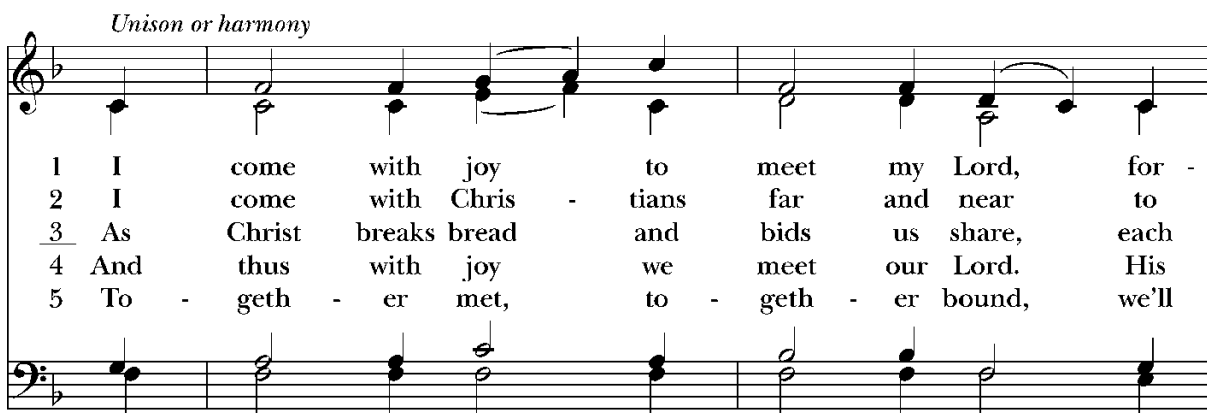


THE WORD OF GOD

PROCESSIONAL *HYMNAL #304 I COME WITH JOY TO MEET MY LORD*

Please stand as you are comfortable.

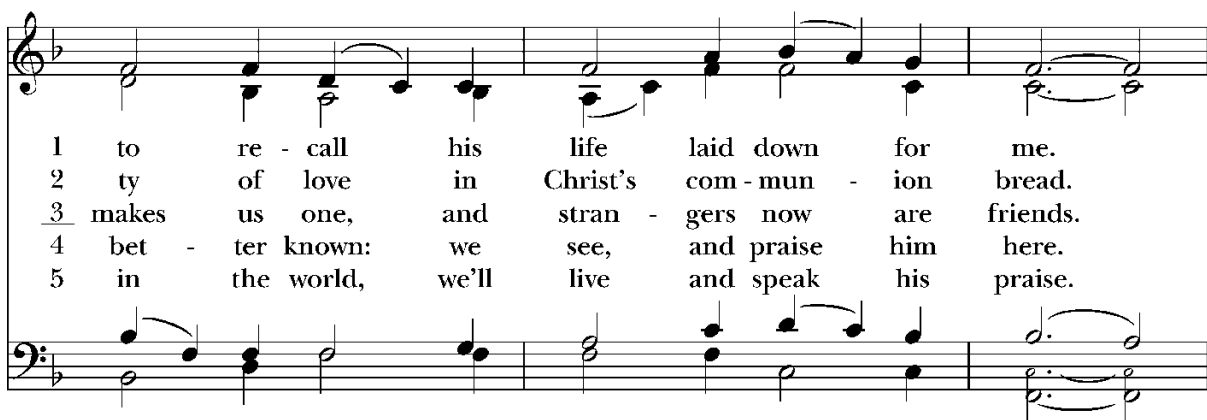
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Please be seated.

Reader A Reading from the Book of Revelation.

Revelation 21:1-6

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Reader Please join me in reading today’s Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 148

¹Hallelujah!

Praise the LORD from the heavens; *

praise him in the heights.

²***Praise him, all you angels of his; ****

praise him, all his host.

³Praise him, sun and moon; *

praise him, all you shining stars.

⁴***Praise him, heaven of heavens, ****

and you waters above the heavens.

⁵Let them praise the Name of the LORD; *

for he commanded, and they were created.

⁶***He made them stand fast for ever and ever; ****

he gave them a law which shall not pass away.

⁷Praise the LORD from the earth, *
 you sea-monsters and all deeps;
⁸*Fire and hail, snow and fog, **
tempestuous wind, doing his will;
⁹Mountains and all hills, *
 fruit trees and all cedars;
¹⁰*Wild beasts and all cattle, **
creeping things and wingèd birds;
¹¹Kings of the earth and all peoples, *
 princes and all rulers of the world;

¹²*Young men and maidens, **
old and young together.
¹³Let them praise the Name of the LORD, *
 for his Name only is exalted,
 his splendor is over earth and heaven.
¹⁴*He has raised up strength for his people*
*and praise for all his loyal servants, **
the children of Israel, a people who are
near him.
Hallelujah!

SEQUENCE *HYMNAL #529 IN CHRIST THERE IS NO EAST OR WEST*

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

John 13:31-35

³¹[At the last supper, when Judas] had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him.³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains three lines of lyrics with corresponding notes and rests. The bass staff contains a single line of lyrics with corresponding notes and rests. The music is in a simple, homophonic style with a steady rhythm.

HIGH SCHOOL SENIOR REFLECTIONS

Please be seated.

THE NICENE CREED

Reader Please join me in affirming our faith in the words of the Nicene Creed.

Please stand as you are comfortable.

All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM III]

Please remain standing or kneel as you are comfortable.

The Reader leads the prayer; the People respond as indicated in bold italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, especially John DeVos, brother of Sue DeVos; Barbara Dressler, friend of Sue DeVos; and Charlotte Ward Williamson.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.*** [BCP 258]

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

Please be seated.

HIGH SCHOOL SENIOR GRADUATE RECOGNITION

A PRAYER FOR GRADUATES

Celebrant

God of journeys, endings, and new beginnings, through the highs and lows, the twists and turns

this class has faced along the way, we have faith that your love has guided them from the moment they began up to Graduation Day.

We give you thanks and praise for the goodness that shines in the relationships formed, knowledge learned, and memories made through these past years.

Bless the body, mind, and soul of every graduate, that they may celebrate your glory in themselves and all creation, and use their education to build your kingdom of peace. **Amen.**

THE HOLY COMMUNION

OFFERTORY

Celebrant

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM **COME, MY WAY, MY TRUTH, MY LIFE** [BY RALPH VAUGHAN WILLIAMS]

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;

such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Please stand as you are comfortable.

The gifts are presented and placed on the Altar.

DOXOLOGY

***Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER D]

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

THE SANCTUS

Celebrant and People say or sing together

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant

Please sit or kneel as you are comfortable.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say together

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,***

***as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

*All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.
Anyone is welcome to receive a blessing.*

DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

HYMNAL #315 THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,
 that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,
 grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,
 with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;
 O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be
 through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

*Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,*

*and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.*

THE BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #603 WHEN CHRIST WAS LIFTED FROM THE EARTH*

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*

Altar Guild: *Team 1 Peggie Klema* | Floral Guild: *KeSue DeVos*

Daughters of the King Flower Delivery: *Marilyn Zwicker & Joan Blair* | Vestry: *Austin Collins*

Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavallee,
Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Jan Duggan* | Chalice Bearers: *Bleckley Dobbs, Rick Vasser*

Acolytes: *Paige Cussimano, Lizzie Propes* | Ushers/Greeters: *Team 3 David Morley*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

Those Whose Needs Have Been Made Known to Us: Addie & Bill; Ann; Beverly; Chris G.; Chris M.; Chris K.; Craig; Dana; Debbie; Don; George; Glenn; Hester; Jana, Trent & Judy; Janice; JoAnne; John; Kristen; Liz; Marilyn; Mark; Mary Alice; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Susan; Suzanne.

Those Who Have Died: John DeVos, brother of Sue DeVos; Barbara Dressler, friend of Sue DeVos; Charlotte Ward Williamson.

FEATURED ANNOUNCEMENTS

† *Save the Dates!*

- **Sunday 5/22 @ 10:15a: Confirmation Sunday with Bishop Kai Ryan | Confirmation Reception after the 10:15a Service**
- **Sunday 6/5: Pentecost Sunday | Potluck Brunch Between Services**

Welcome to St. Luke's on the Lake Episcopal Church

Welcome to St. Luke's as we celebrate together the Resurrection of Jesus Christ. Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts in this Easter season to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card*, which you can find in the pew racks, on the sign-in stand in the Lobby, from the ushers, or on-line via the QR code here or the front page of our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
- † **Restrooms** are located downstairs at the bottom of the staircase to the right.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.



Especially For Children

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5th Grade “Kids’ Church”** is an interactive, kid-friendly worship time. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the Lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids’ Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using “Godly Play” and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall.

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke’s information.
- † E-mail | call the office [office@stlukesonthelake.org | 512.266.2455] with any questions you may have; we’re here to help.

ST. LUKE’S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS
WWW.STLUKESONTHELAKE.ORG | 512.266.2455