



THE WORD OF GOD

PROCESSIONAL *HYMNAL #480 WHEN JESUS LEFT HIS FATHER'S THRONE*

Please stand as you are comfortable



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

THE COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE TRISAGION [*sing three times*]

Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON

Please be seated.

Reader A Reading from the Book of Exodus.

Exodus 12:1-14a

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People *Thanks be to God.*

THE RESPONSE

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 78:14-20, 23-25

¹⁴In the daytime he led them with a cloud,
and all night long with a fiery light.

¹⁵***He split rocks open in the wilderness,
and gave them drink abundantly as from the deep.***

¹⁶He made streams come out of the rock,
and caused waters to flow down like rivers.

¹⁷***Yet they sinned still more against him,
rebellling against the Most High in the desert.***

¹⁸They tested God in their heart
by demanding the food they craved.

¹⁹***They spoke against God, saying,
"Can God spread a table in the wilderness?"***

²⁰Even though he struck the rock so that water gushed out
and torrents overflowed,
can he also give bread,
or provide meat for his people?" ²³Yet he commanded the skies above,
and opened the doors of heaven;

²⁴***he rained down on them manna to eat,
and gave them the grain of heaven.***

²⁵Mortals ate of the bread of angels;
he sent them food in abundance.

THE EPISTLE

Reader A Reading from Paul's First Letter to the Corinthians.

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE *HYMNAL #313 LET THY BLOOD IN MERCY POURED*

Please stand as you are comfortable.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE HOMILY **THE REVEREND MIKE WYCKOFF**

Please be seated.

THE CEREMONY OF THE WASHING OF FEET

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who have been appointed as representatives of this congregation and who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done

for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The clergy wash one another's feet.

The volunteer representatives of the congregation come forward to have their feet washed.

PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Reader The Lord be with you.

People ***And also with you.***

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Linda Ramp, sister of Pete Paul. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** [BCP 258]

CONFESSION OF SIN

The Celebrant continues

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.
Click [here](#) to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161;
or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732*

OFFERTORY ANTHEM *Go to dark Gethsemane [by Richard Redhead]*

*Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.*

*Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and the gall!*

*O the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.*

*Calvary's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete;
'It is finished!' hear him cry;
learn of Jesus Christ to die.*

DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

INVITATION TO COMMUNION

*All baptized people of any age or Christian denomination are
welcome to participate in Holy Communion.*

Anyone is welcome to receive a blessing.

DISTRIBUTION OF COMMUNION

† *The consecrated host [blessed wafer] represents full Communion.*

† *You may also take consecrated wine by intinction [dipping] of your wafer.*

† *If you need a gluten-free wafer, let the priest know by cupping your hands.*

† *To receive a blessing, cross your arms over your chest.*

HYMNAL #315 THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

STRIPPING OF THE ALTAR

Reader

Please kneel as you are comfortable.

Let us join in reading together Psalm 22 responsively by whole verse.

Psalm 22

¹ My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

² ***O my God, I cry by day, but you do not answer;***

and by night, but find no rest.

³ Yet you are holy, enthroned on the praises of Israel.

⁴ ***In you our ancestors trusted; they trusted, and you delivered them.***

⁵ To you they cried, and were saved; in you they trusted, and were not put to shame.

⁶ ***But I am a worm, and not human; scorned by others, and despised by the people.***

⁷ All who see me mock at me; they make mouths at me, they shake their heads;

⁸ ***‘Commit your cause to the LORD; let him***

deliver—

let him rescue the one in whom he delights!’

⁹ Yet it was you who took me from the womb; you kept me safe on my mother’s breast.

¹⁰ ***On you I was cast from my birth, and since my mother bore me you have been my God.***

¹¹ Do not be far from me, for trouble is near and there is no one to help.

¹² ***Many bulls encircle me, strong bulls of Bashan surround me;***

¹³ they open wide their mouths at me, like a ravening and roaring lion.

¹⁴ ***I am poured out like water, and all my bones are out of joint; my heart is like wax;***

it is melted within my breast;

¹⁵ my mouth is dried up like a potsherd,

and my tongue sticks to my jaws;
you lay me in the dust of death.
¹⁶ ***For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shriveled;***
¹⁷ I can count all my bones.
They stare and gloat over me;
¹⁸ ***they divide my clothes among
themselves,
and for my clothing they cast lots.***
¹⁹ But you, O LORD, do not be far away!
O my help, come quickly to my aid!
²⁰ ***Deliver my soul from the sword,
my life from the power of the dog!***
²¹ Save me from the mouth of the lion!
From the horns of the wild oxen you have
rescued me.
²² ***I will tell of your name to my brothers
and sisters;
in the midst of the congregation I will
praise you:***
²³ You who fear the LORD, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of
Israel!
²⁴ ***For he did not despise or abhor
the affliction of the afflicted;***

***he did not hide his face from me,
but heard when I cried to him.***
²⁵ From you comes my praise in the great
congregation;
my vows I will pay before those who fear
him.
²⁶ ***The poor shall eat and be satisfied;
those who seek him shall praise
the LORD.
May your hearts live for ever!***
²⁷ All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.
²⁸ ***For dominion belongs to the LORD,
and he rules over the nations.***
²⁹ To him, indeed, shall all who sleep in the
earth bow down;
before him shall bow all who go down to the
dust,
and I shall live for him.
³⁰ ***Posterity will serve him;
future generations will be told about the
Lord,***
³¹ and proclaim his deliverance to a people yet
unborn,
saying that he has done it.

The vested ministers leave in silence. The congregation then departs in silence.

WORSHIP MINISTERS

Preacher: *The Reverend Mike Wyckoff* | Celebrant: *The Reverend Parker Jameson*

Altar Guild: *All Teams* | Floral Guild: *Kelle Sosa*

Acolyte: *Ryan Perkins* | Chalice Bearers: *Patti Peacock & Jim Rollins*

Reader: *Kelle Sosa* | Ushers: *David Morley, Mike Fields, Chris Perkins*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

HOLY WEEK & EASTER ON THE LAKE

*INDICATES BOTH IN-PERSON AND ON-LINE OFFERINGS

- 4/15 **Good Friday:** Service at 12:00 PM*
 Stations of the Cross Contemplative Video Showing: 3:00 PM*
- 4/16 **The Great Vigil of Easter:** Service at 7:00 PM
- 4/17 **Easter Day:** Services at 6:30 | 8:00 | 10:15 AM*
 Potluck Continental Breakfast & Easter Egg Hunt: 9:30 AM
-

FEATURED ANNOUNCEMENTS

† *Easter Morning at St. Luke's Help Needed*

- Between the 8a & 10:15a services on Easter Morning, please join us for a **Potluck Continental Breakfast and Easter Egg Hunt at 9:30a! Plan to bring your favorite breakfast finger food snack to share.** If you can help “lay eggs” or host breakfast, please contact LoriAnn Lavallee at lalavallee@stlukesonthelake.org.

† *St. Luke's Cares Here to Help*

- **St. Luke's Cares** exists at Saint Luke's so that not one of us must walk alone in times of life's changes. We offer the following services:
 - Prayer
 - Home and hospital visits by lay chaplains
 - Meals brought to your home
 - Short-term transportation
- ***You are part of our family; let us help.*** Contact Pat Beachy at 512-246-7172 or pkbeachy@att.net. All information is confidential.



† *Vacation Bible School 2022 M 6/13-F 6/17 9a-12p Daily* **Registration Open!/Help Needed**

- Ready to cook up some VBS fun? Join us at St. Luke's for a **Food Truck Party** as we get on a roll with God! Register or volunteer at www.stlukesonthelake.org. Contact LoriAnn Lavallee at lalavallee@stlukesonthelake.org with questions.



PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

Those Whose Needs Have Been Made Known to Us: Art; Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Charlotte; Chris G.; Chris M.; Craig; Dana; Debbie; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Liz; Marilyn; Mark; Marlene & Mason, Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Ramona & Laura; Sarah-Nelle; Scott; Caden, Carly, & Leila; Sean; Susan; Suzanne; Tom; the Troutman Family; the Cunningham Family.

Those Who Have Died: Linda Ramp, sister of Pete Paul; Tiffini Cunningham and Scott Cunningham, friends of Lyndsey Crawford; Jeff Sacilotto, brother-in-law of Kay & Paul Solon; Bill Shackelford, brother-in-law of Jeanne & Don Grantham.

ABOUT THE PARISH PRAYER LIST

- † Please contact office@stlukesonthelake.org to add yourself or a loved one to this list.
- † To protect privacy:
 - If you contact the office on someone else's behalf, please secure their permission to be listed.
 - The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.
 - We do not print last names, except for the deceased.
- † Names remain on this list for at least four weeks unless otherwise requested.
- † We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.
- † Names of those who have died are read aloud during the Prayers of the People for two weeks.

Welcome to St. Luke's on the Lake Episcopal Church

Welcome to St. Luke's as we continue our journey with Jesus to the Cross.

Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Holy Week to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* [in the pew back] with your contact information and let that be your offering today.
 - † **About Our Worship** We use the [blue] *Episcopal Book of Common Prayer* (BCP) as our guide for interactive worship. People sit, stand, or kneel depending whether they are listening, singing, responding, or praying. Please do whatever feels comfortable.
 - † **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
 - † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.
-

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke's information.
- † E-mail | call the office [office@stlukesonthelake.org | 512.266.2455] with any questions you may have; we're here to help.