

THE WORD OF GOD

PROCESSIONAL *HYMNAL #535 YE SERVANTS OF GOD*



1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

OPENING ACCLAMATION

**Celebrant** Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

## THE COLLECT FOR PURITY

*Please remain standing or kneel as you are comfortable.*

### Celebrant

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## GLORY TO GOD (CANTICLE 20)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

*Please be seated.*

**Reader** A Reading from the Acts of the Apostles.

### Acts 9:1-6 [7-20]

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

## THE RESPONSE

**Reader** Please join me in reading today's Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### Psalm 30

<sup>1</sup>I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

<sup>2</sup>***O LORD my God, I cried out to you, \****  
***and you restored me to health.***

<sup>3</sup>You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

<sup>4</sup>***Sing to the LORD, you servants of his; \****  
***give thanks for the remembrance of his holiness.***

<sup>5</sup>For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

<sup>6</sup>***Weeping may spend the night, \****  
***but joy comes in the morning.***

<sup>7</sup>While I felt secure, I said,

"I shall never be disturbed. \*

You, LORD, with your favor, made me as strong as the mountains."

<sup>8</sup>***Then you hid your face, \****  
***and I was filled with fear.***

<sup>9</sup>I cried to you, O LORD; \*

I pleaded with the Lord, saying,

<sup>10</sup>***"What profit is there in my blood, if I go down to the Pit? \****  
***will the dust praise you or declare your faithfulness?***

<sup>11</sup>Hear, O LORD, and have mercy upon me; \*

O LORD, be my helper."

<sup>12</sup>***You have turned my wailing into dancing; \****  
***you have put off my sack-cloth and clothed me with joy.***

<sup>13</sup>Therefore my heart sings to you without ceasing; \*

O LORD my God, I will give you thanks for ever.

SEQUENCE *HYMNAL #343 SHEPHERD OF SOULS*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

**THE GOSPEL**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

**John 21:1-19**

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes,

for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff has three lines of lyrics: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!', 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!', and 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The bass staff contains musical notation with notes and rests corresponding to the lyrics. The music is written in a simple, accessible style, likely for a church choir or congregation.

**THE SERMON** THE REVEREND MIKE WYCKOFF

*Please be seated.*

### THE NICENE CREED

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,***

*of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE [FORM III]**

*Please remain standing or kneel as you are comfortable.*

*The Reader leads the prayer; the People respond as indicated in bold italics.*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List;  
***That they may be delivered from their distress.***

Give to the departed eternal rest, especially Tom Wood, husband of Janet Wood.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

***Let us pray for our own needs and those of others.***  
*The People may add their own petitions.*

Let us pray for peace in Ukraine:  
Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.*** [BCP 258]

*The Celebrant adds a concluding Collect.*

## THE PEACE

**Celebrant** The peace of the Lord be always with you.  
**People** ***And also with you.***

## WEDDING ANNIVERSARY PRAYER

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

## BIRTHDAY PRAYER

*Celebrant and People say together*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***



## WELCOME & ANNOUNCEMENTS

*Please be seated.*

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## THE HOLY COMMUNION

### OFFERTORY

#### Celebrant

*The Celebrant begins the Offertory with a sentence of Scripture.*

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

### OFFERTORY ANTHEM *PSALM 67* [BY ROBERT J. POWELL]

*Please stand as you are comfortable.*

*The gifts are presented and placed on the Altar.*

### DOXOLOGY

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Alleluia, alleluia!  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!*

### THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER D]

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

#### Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

## SANCTUS

*Celebrant and People say or sing together*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

### **Celebrant**

*Please sit or kneel as you are comfortable.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People say together*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

## **Celebrant**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

***as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **BREAKING OF THE BREAD**

**Celebrant** Christ our Passover is sacrificed for us;

**People** ***Therefore let us keep the feast.***

## **INVITATION TO COMMUNION**

*All baptized people of any age or Christian denomination are welcome to participate in Holy Communion.*

*Anyone is welcome to receive a blessing.*

## **DISTRIBUTION OF COMMUNION**

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

## HYMNAL #306 COME, RISEN LORD



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

### POST-COMMUNION PRAYER

Celebrant Let us pray.

*Celebrant and People say together*

*Almighty and everliving God,  
we thank you for feeding us with the  
spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of  
your Son,*

*and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.*

### THE BLESSING

*The Celebrant says a blessing over the people.*

RECESSIONAL *HYMNAL #460 ALLELUIA! SING TO JESUS!*

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans arc we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day; In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the cu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## THE DISMISSAL

**Celebrant** Go in peace to love and serve the Lord. Alleluia. Alleluia.

**People** *Thanks be to God. Alleluia. Alleluia.*

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*Flowers on the Altar are given to the glory of God by:*

Judy Burns in celebration of Robbie Jurek's birthday on March 27<sup>th</sup>

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## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*

Altar Guild: *Team 3* | Floral Guild: *Carol Ferree*

Daughters of the King Flower Delivery: *Kathy Akin* | Vestry: *Ron Cristobal*

Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavalley, Jacob Leal, Nancy Phillips, Brad Powell*

Reader: *Phil Brownfield* | Acolytes: *Kaitlin & Lizzie Propes* | Chalice Bearers: *Phil Brownfield, Linda Davis*

Ushers: *Team 1 Chris Perkins* | Greeter:

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

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## ADDITIONAL READING

### Revelation 5:11-14

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

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## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Javen; Christine; Brian; Jordan; & Phillip.

**Those Whose Needs Have Been Made Known to Us:** Art; Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Bill; Charlotte; Chris G.; Chris K.; Chris M.; Craig; Cris; Dana; Debbie; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Liz; Marilyn; Mark; Marlene & Mason, Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Ramona & Laura; Sarah-Nelle; Scott; Caden, Carly, & Leila; Sean; Susan; Suzanne; Tom; the Troutman Family; the Cunningham Family.

**Those Who Have Died:** Tom Wood, husband of Janet Wood.

## FEATURED ANNOUNCEMENTS

### † *Easter Lilies "Free to a Good Home"*

- Easter lilies are up for adoption; please feel free to take some home to your garden.

### † *Vacation Bible School 2022 M 6/13-F 6/17 9a-12p Daily* **Registration Open!/Help Needed**

- Ready to cook up some VBS fun? Join us at St. Luke's for a **Food Truck Party** as we get on a roll with God! Register or volunteer at [www.stukesonthelake.org](http://www.stukesonthelake.org). Contact LoriAnn Lavallee at [lavallee@stukesonthelake.org](mailto:lavallee@stukesonthelake.org) with questions.



### † *St. Luke's Cares Here to Help*

- **St. Luke's Cares** exists at Saint Luke's so that not one of us must walk alone in times of life's changes. We offer the following services:
  - Prayer
  - Home and hospital visits by lay chaplains
  - Meals brought to your home
- ***You are part of our family; let us help.*** Contact Pat Beachy at 512.318.4001 or [pkbeachy@att.net](mailto:pkbeachy@att.net). All information is confidential.



### † *Save the Dates!*

- **Sunday 5/8 @ 9:00a: Parish Profile Visioning Event**
- **Sunday 5/8 @ 10:15a: Student Sunday**
- **Sunday 5/15 @ 10:15a Senior Recognition Sunday**
- **Sunday 5/22 @ 10:15a: Confirmation Sunday with Bishop Kai Ryan**

## Welcome to St. Luke's on the Lake Episcopal Church

*Welcome to St. Luke's as we celebrate together the Resurrection of Jesus Christ. Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways in our community. Let us open our hearts in this Easter season to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.*

### Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card*, which you can find in the pew racks, on the sign-in stand in the Lobby, from the ushers, or on-line via the QR code here or the front page of our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
- † **Restrooms** are located downstairs at the bottom of the staircase to the right.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.



### Especially For Children

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5<sup>th</sup> Grade “Kids’ Church”** is an interactive, kid-friendly worship time. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the Lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids’ Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using “Godly Play” and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall.

### Connect with Us

- † Visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) anytime for St. Luke’s information.
- † E-mail | call the office [[office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) | 512.266.2455] with any questions you may have; we’re here to help.

**ST. LUKE’S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS**

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455