



THE SUNDAY OF THE PASSION: PALM SUNDAY

HOLY EUCHARIST RITE II

SUNDAY, APRIL 10TH, 2022 | 10:15 AM

THE LITURGY OF THE PALMS

The Liturgy of the Palms is conducted outside [weather permitting] or in the Narthex [Lobby].

THE OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Celebrant A Reading from the Gospel according to Luke.

Luke 19:28-40

²⁸[Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Word of the Lord.

People *Thanks be to God.*

THE BLESSING OF THE PALMS

The People raise their branches as the following blessing is given.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

THE PROCESSION

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen*

THE WORD OF GOD

PROCESSIONAL *HYMNAL #154 ALL GLORY, LAUD AND HONOR*

Holding palms in their hands, the People process into the Nave [Sanctuary].

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON

Please be seated.

Lector A Reading from the Book of the Prophet Isaiah.

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the
beard;

I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

THE RESPONSE

Lector The Word of the Lord.

People *Thanks be to God.*

Lector Please join me in reading today's Psalm responsively by whole verse.

The Lector leads the Psalm; the People respond as indicated by bold italics.

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
¹⁰***For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.***

¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹²***I am forgotten like a dead man, out of mind; ****

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd;
fear is all around; *

they put their heads together against me;

they plot to take my life.

¹⁴***But as for me, I have trusted in you, O LORD. ****

I have said, “You are my God.

¹⁵My times are in your hand; *

rescue me from the hand of my enemies,

and from those who persecute me.

¹⁶***Make your face to shine upon your servant, ****

and in your loving-kindness save me.”

THE NEW TESTAMENT LESSON

Lector A Reading from Paul’s Letter to the Philippians.

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ
Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of

death—

even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

Lector The Word of the Lord.

People ***Thanks be to God.***

THE PASSION OF OUR LORD JESUS CHRIST

The People respond as indicated.

Reader 1 The Passion of our Lord Jesus Christ according to Luke.

Gospel: Luke 22:39-23:49

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, “Pray that you may not come into the time of trial.”

The People sing "Stay with me".

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line is in treble clef with a key signature of one flat and a common time signature. The lyrics are: "Stay with me, re - main here with me, watch and". The piano accompaniment is in bass clef. The second system starts at measure 4 and includes dynamic markings *f* and *p*. The lyrics are: "pray, watch and pray." The piano accompaniment continues with the same dynamics.

⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³[[Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

The People sing stanza 1 of "Ah Holy Jesus".

A musical score for a four-part setting of the hymn 'Ah Holy Jesus'. The score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to judge thee hath in hate pre - tend - ed? By foes de - rid - ed, by thine own re - ject - ed, O most af - flict - ed.' The score includes measure numbers 6 and 11. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Reader 2

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

The People sing stanza 2 of “Ab Holy Jesus”.

Who was the guilt - y? Who brought this up - on thee? A - las, my
treason Je - sus hath un - done thee. 'Twas I, Lord Je - sus,
I it was de - nied thee: I cru - ci - fied thee.

The musical score is written in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system starts at measure 6, the second at measure 11, and the third continues from there. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Reader 1

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him,

The People: “Prophecy! Who is it that struck you?”

⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”²³

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he

was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

Reader 2

¹⁸Then they all shouted out together,

The People: "Away with this fellow! Release Barabbas for us!"

¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting,

The People: "Crucify, crucify him!"

²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him.

The People stand.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]]

The People sing stanza 3 of “Ab Holy Jesus”.

The image shows a musical score for a three-part setting of the third stanza of the hymn "Ab Holy Jesus". The score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "Lo, the Good Shep - herd for the sheep is of - fered; the slave hath sin - ned, and the Son hath suf - fered; for our a - tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed." The piano accompaniment features a steady bass line and chords that support the vocal melody. The score is numbered 5, 10, and 15 at the beginning of each system.

Reader 1

And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw

what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The People sing stanzas 4 & 5 of "Ab Holy Jesus".

For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
There - fore, kind Je - sus, since I can - not pay thee, I do a -
sor - row, and thy lif's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee, think on thy pi - ty
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv -

THE SERMON **THE REV. MIKE WYCKOFF**

Please be seated.

THE PRAYERS OF THE PEOPLE

Please stand as you are able.

Lector The Lord be with you.

People *And also with you.*

Lector Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially Linda Ramp, sister of Pete Paul; Jeff Sacilotto, brother-in-law of Kay & Paul Solon; and Bill Shackelford, brother-in-law of Jeanne and Don Grantham. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant concludes with a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.
Click [here](#) to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161;
or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732*

OFFERTORY ANTHEM *THE SIMPLEST AND THE BEST* [ARR. ALFRED FEDAK]

DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

***Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

***Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

DISTRIBUTION OF COMMUNION

† *The consecrated host [blessed wafer] represents full Communion.*

† *You may also take consecrated wine by intinction [dipping] of your wafer.*

† *If you need a gluten-free wafer, let the priest know by cupping your hands.*

† *To receive a blessing, cross your arms over your chest.*

HYMNAL #337 AND NOW, O FATHER

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

HYMNAL #164 ALONE THOU GOEST FORTH

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth's dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,
sac - ri - fice to die; is this thy sor - row
us thy sor - row feel, till through our pit - y
light and life re - store; then let all praise be
as we share this hour, thy cross may bring us
nought to us who pass un - heed - ing by?
and our shame love an - swers love's ap - peal.
giv - en thee who liv - est ev - er - more.
to thy joy and re - sur - rec - tion power.

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

*Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,*

*and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.*

SOLEMN PRAYER FOR HOLY WEEK

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

RECESSIONAL *HYMNAL #435 AT THE NAME OF JESUS*

Please stand as you are comfortable.



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*

Altar Guild: *All Teams* | Vestry: *Darren Grissom*

Acolytes: *Grace & Libby Grissom* | Chalice Bearers: *Linda Davis, Juan Espinoza*

Lector: *Kelle Sosa* | Readers: *Deborah Harvill-Ash & Larry Ash* | Ushers: *Team 4 Kirk Lavallee*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

FEATURED ANNOUNCEMENTS

† *Easter Morning at St. Luke's Help Needed*

- Between the 8a & 10:15a services on Easter Morning, please join us for a **Potluck Continental Breakfast and Easter Egg Hunt at 9:30a! Plan to bring your favorite breakfast finger food snack to share.** If you can help “lay eggs” or host breakfast, please contact LoriAnn Lavallee at [lalavallee@stlukesonthelake.org](mailto:lavallee@stlukesonthelake.org).

† *St. Luke's Cares Here to Help*

- **St. Luke's Cares** exists at Saint Luke's so that not one of us must walk alone in times of life's changes. We offer the following services:
 - Prayer
 - Home and hospital visits by lay chaplains
 - Meals brought to your home
 - Short-term transportation
- ***You are part of our family; let us help.*** Contact Pat Beachy at 512-246-7172 or pkbeachy@att.net. All information is confidential.



† *Vacation Bible School 2022 M 6/13-F 6/17 9a-12p Daily Registration Open!/Help Needed*

- Ready to cook up some VBS fun? Join us at St. Luke's for a **Food Truck Party** as we get on a roll with God! Register or volunteer at www.stlukesonthelake.org. Contact LoriAnn Lavallee at [lalavallee@stlukesonthelake.org](mailto:lavallee@stlukesonthelake.org) with questions.



HOLY WEEK & EASTER ON THE LAKE

*INDICATES BOTH IN-PERSON AND ON-LINE OFFERINGS

- 4/14 **Maundy Thursday:** Service at 7:00 PM*
 - 4/15 **Good Friday:** Service at 12:00 PM*
Stations of the Cross Contemplative Video Showing: 3:00 PM*
 - 4/16 **The Great Vigil of Easter:** Service at 7:00 PM
 - 4/17 **Easter Day:** Services at 6:30 | 8:00 | 10:15 AM*
Potluck Continental Breakfast & Easter Egg Hunt: 9:30 AM
-

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

Those Whose Needs Have Been Made Known to Us: Art; Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Charlotte; Chris G.; Chris M.; Craig; Dana; Debbie; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Liz; Marilyn; Mark; Marlene & Mason, Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Caden, Carly, & Leila; Sean; Susan; Suzanne; Tom; the Troutman Family; the Cunningham Family.

Those Who Have Died: Linda Ramp, sister of Pete Paul; Tiffini Cunningham and Scott Cunningham, friends of Lyndsey Crawford; Jeff Sacilotto, brother-in-law of Kay & Paul Solon; Bill Shackelford, brother-in-law of Jeanne & Don Grantham.

ABOUT THE PARISH PRAYER LIST

- † Please contact office@stlukesonthelake.org to add yourself or a loved one to this list.
- † To protect privacy:
 - If you contact the office on someone else's behalf, please secure their permission to be listed.
 - The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.
 - We do not print last names, except for the deceased.
- † Names remain on this list for at least four weeks unless otherwise requested.
- † We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.
- † Names of those who have died are read aloud during the Prayers of the People for two weeks.

Welcome to St. Luke's on the Lake Episcopal Church

Welcome to St. Luke's as we continue our journey with Jesus to the Cross.

Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Holy Week to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* with your contact information and let that be your offering today. Connection Cards are in the pew racks, on the sign-in stand in the lobby, from the ushers, or in a virtual version on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

Especially For Children

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5th Grade “Kids’ Church”** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the Lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids’ Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using “Godly Play” and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke's information.
- † E-mail | call the office [office@stlukesonthelake.org | 512.266.2455] with any questions you may have; we're here to help.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS

WWW.STLUKESONTHELAKE.ORG | 512.266.2455