

## THE 5<sup>TH</sup> SUNDAY IN LENT HOLY EUCHARIST RITE II SUNDAY, APRIL 3<sup>RD</sup>, 2022 | 10:15 AM

## THE WORD OF GOD

## **PROCESSIONAL** *HYMNAL #441 IN THE CROSS OF CHRIST I GLORY*

Please stand as you are comfortable.



#### **OPENING ACCLAMATION FOR LENT**

**Celebrant** Bless the Lord who forgives all our sins.

People His mercy endures forever.

#### **COLLECT FOR PURITY**

Please remain standing or kneel as you are comfortable.

#### Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

#### People And also with you.

#### Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

#### **THE TRISAGION** [sing three times]



#### THE LESSON

Please be seated.

#### Reader A Reading from Paul's Letter to the Philippians.

#### Philippians 3:4b-14

<sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

ReaderThe Word of the Lord.PeopleThanks be to God.

**Reader** Please join me in reading today's Psalm responsively by whole verse. *The Reader leads the Psalm; the People respond as indicated by bold italics.* 

#### Psalm 126

<sup>1</sup>When the LORD restored the fortunes of Zion, \* then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter, \*

#### and our tongue with shouts of joy.

<sup>3</sup>Then they said among the nations, \*

"The LORD has done great things for them." *The LORD has done great things for us, \* and we are glad indeed.*  <sup>5</sup>Restore our fortunes, O LORD, \* like the watercourses of the Negev.
<sup>6</sup>Those who sowed with tears \* will reap with songs of joy.

<sup>7</sup>Those who go out weeping, carrying the seed, \*

will come again with joy, shouldering their sheaves.

#### SEQUENCE HYMNAL #474 WHEN I SURVEY THE WONDROUS CROSS

Please stand as you are comfortable.



#### THE GOSPEL

GospelerThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

#### John 12:1-8

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

# GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

SERMON THE REVEREND MIKE WYCKOFF

Please be seated.

#### THE NICENE CREED

Please join me in affirming our faith in the words of the Nicene Creed. Reader Please stand as you are comfortable. All say together We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE [FORM IV]

Please remain standing or kneel as you are comfortable. In the silence after each bidding, the People may offer their own prayers, either silently or aloud. The Reader leads prayer; the People respond as indicated.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* 

Lord, in your mercy *Hear our prayer.* 

Guide the people of this land (especially **Joe, our President,** and **Greg, our Governor**), and of all the nations, in the ways of justice and peace; including all brave civilian and military personnel serving our country (**especially Javen; Christine; Brian; Jordan; & Phillip**); that we may honor one another and serve the common good. *Silence* 

Lord, in your mercy *Hear our prayer.* 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* 

Lord, in your mercy *Hear our prayer.* 

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us. Silence

Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (especially those on our Parish Prayer List); and remembering our brothers and sisters who risk their lives to share your gospel, and those known in our hearts, either silently shared or spoken aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, especially: Tiffini Cunningham and Scott Cunningham, friends of Lyndsey Crawford; Jeff Sacilotto, brother-in-law of Kay & Paul Solon; and Bill Shackelford, brother-in-law of Jeanne & Don Grantham; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence

Lord, in your mercy Hear our prayer.

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen. [BCP 258]

Lord, in your mercy Hear our prayer.

The Celebrant adds a concluding Collect.

#### THE CONFESSION OF SIN Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God,	We are truly sorry and we humbly repent.
we confess that we have sinned against you	For the sake of your Son Jesus Christ,
in thought, word, and deed,	have mercy on us and forgive us;
by what we have done,	that we may delight in your will,
and by what we have left undone.	and walk in your ways,
We have not loved you with our whole heart;	to the glory of your Name. Amen.
we have not loved our neighbors as ourselves.	

## THE ABSOLUTION Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **BIRTHDAY PRAYER**

#### Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

#### WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

#### OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture. We are grateful for your tax-deductible contributions, which enable us to continue our work. Click <u>here</u> to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

#### **OFFERTORY ANTHEM** *Take up your cross* [by Freeman Lewis]

Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm. Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave: it guides you to abundant life and leads to victory o'er the grave. Take up your cross, and follow Christ, nor think till death to lay it down;

for only those who bear the cross may hope to wear the glorious crown.

#### DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

#### THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

*Please remain standing as you are comfortable.* **Celebrant** The Lord be with you.

And also with you. People

Celebrant Lift up your hearts.

We lift them to the Lord. People

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

#### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **THE SANCTUS**

Celebrant and People say or sing together

Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

#### Celebrant

#### Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Celebrant and People say together Christ has died. Christ is risen. Christ will come again.* 

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

Celebrant And now as our Savior Christ has taught us, we are bold to say,

#### Celebrant and People say together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### **BREAKING OF THE BREAD**

CelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.

#### INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

#### **DISTRIBUTION OF COMMUNION**

- *†* The consecrated host [blessed wafer] represents full Communion.
- *†* You may also take consecrated wine by intinction [dipping] of your wafer.
- **†** If you need a gluten-free wafer, let the priest know by cupping your hands.
- **†** To receive a blessing, cross your arms over your chest.

#### HYMNAL #313 LET THY BLOOD IN MERCY POURED

Please stand as you are comfortable.



#### POST-COMMUNION PRAYER Celebrant

Let us pray. Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son,

BLESSING

The Celebrant says a blessing over the people.

and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen. **RECESSIONAL** *HYMNAL #398 I SING THE ALMIGHTY POWER OF GOD* 

Please stand as you are comfortable.



#### THE DISMISSAL

CelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.

#### WORSHIP MINISTERS

Preacher & Celebrant: The Reverend Mike Wyckoff Altar Guild: Team 1 Bonnie Conner & Yi-Ming Harrison | Vestry: Mike Affleck Acolyte: | Chalice Bearers: Patti Peacock, Rick Vasser Lector: Patti Peacock | Ushers: Team 3 David Morley Choir Director: Don Grantham | Organist: Stephen McElroy Worship Support: Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell

#### ADDITIONAL READING Isaiah 43:16-21

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>"Do not remember the former things, or consider the things of old. <sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself so that they might declare my praise."

#### FEATURED ANNOUNCEMENTS

#### + Easter Morning at St. Luke's Help Needed

 Between the 8a & 10:15a services on Easter Morning, please join us for a Potluck Continental Breakfast and Easter Egg Hunt at 9:30a! *Plan to bring your favorite breakfast finger food snack to share.* If you can help "lay eggs" or host breakfast, please contact LoriAnn Lavallee at <u>lalavallee@stlukesonthelake.org</u>.

#### + MOSL Chicken BBQ Help Needed

The Men of St. Luke's [MOSL] invites all the men of our parish to help with our chicken barbecue fundraiser Saturday, April 9<sup>th</sup> 8a-2p. MOSL raises money to support youth missions, camp scholarships, disaster relief, and other church projects. Please join us in good fellowship for a good cause (and plenty of playing with fire!) Email Mike Fields at <u>miafields@aol.com</u> with questions or for more information. To pre-order a

half-chicken for \$10, visit <u>www.stlukesonthelake.org</u>, hover over the "give" tab, and scroll to the Chicken Order Form.

#### † St. Luke's Cares Here to Help

- St. Luke's Cares exists at Saint Luke's so that not one of us must walk alone in times of life's changes. We offer the following services:
  - Prayer
  - Home and hospital visits by lay chaplains
  - Meals brought to your home
  - Short-term transportation
- **You are part of our family; let us help.** Contact Pat Beachy at 512-246-7172 or pkbeachy@att.net. All information is confidential.

#### + Vacation Bible School 2022 M 6/13-F 6/17 9a-12p Daily Registration Open!/Help Needed

 Ready to cook up some VBS fun? Join us at St. Luke's for a Food Truck Party as we get on a roll with God! Register or volunteer at <u>www.stukesonthelake.org</u>. Contact LoriAnn Lavallee at <u>lalavallee@stlukesonthelake.org</u> with questions.



## HOLY WEEK & EASTER ON THE LAKE

	*INDICATES BOTH IN-PERSON AND ON-LINE OFFERINGS
4/10	Palm Sunday: Services at 8:00   10:15 AM*
4/14	Maundy Thursday: Service at 7:00 PM
4/15	Good Friday: Service at 12:00 PM*
	Stations of the Cross Contemplative Video Showing: 3:00 PM*
4/16	The Great Vigil of Easter: Service at 7:00 PM
4/17	Easter Day: Services at 6:30   8:00   10:15 AM*
	Potluck Continental Breakfast & Easter Egg Hunt: 9:30 AM



### PARISH PRAYER LIST

# Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

**Those Whose Needs Have Been Made Known to Us:** Art; Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Charlotte; Chris G.; Chris M.; Craig; Dana; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Bill; Marilyn; Mark; Marlene & Mason, Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Scott C., Caden, Carly, & Leila; Sean; Susan; Suzanne; Tom; the Troutman Family; the Cunningham Family.

**Those Who Have Died:** Tiffini Cunningham and Scott Cunningham, friends of Lyndsey Crawford; Jeff Sacilotto, brother-in-law of Kay & Paul Solon; Bill Shackelford, brother-in-law of Jeanne & Don Grantham.

#### ABOUT THE PARISH PRAYER LIST

- + Please contact <u>office@stlukesonthelake.org</u> to add yourself or a loved one to this list.
- **†** To protect privacy:
  - If you contact the office on someone else's behalf, please secure their permission to be listed.
  - The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.
  - We do not print last names, except for the deceased.
- **†** Names remain on this list for at least four weeks unless otherwise requested.
- **†** We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.
- **†** Names of those who have died are read aloud during the Prayers of the People for two weeks.

## Welcome to St. Luke's on the Lake Episcopal Church

Welcome to St. Luke's as we continue our journey together through these 40 days known as "Lent."

Early Christians observed "a season of penitence and fasting" in preparation for the celebration of Easter. Today, Lent provides a time for us to reflect on our relationship with God and deepen that relationship through works of love and self-sacrifice. Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Lenten season to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

## Are You New?

- **†** About You We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* with your contact information and let that be your offering today. Connection Cards are in the pew racks, on the sign-in stand in the lobby, from the ushers, or in a virtual version on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- About Our Worship Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- **+ About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
- **† Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

## Especially For Children

- + Children of all ages are always welcome in our service.
- + Kinder-5<sup>th</sup> Grade "Kids' Church" is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the Lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids' Church.
- + Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

## Connect with Us

- + Visit <u>www.stlukesonthelake.org</u> anytime for St. Luke's information.
- **†** E-mail call the office <u>[office@stlukesonthelake.org</u>] 512.266.2455] with any questions you may have; we're here to help.