

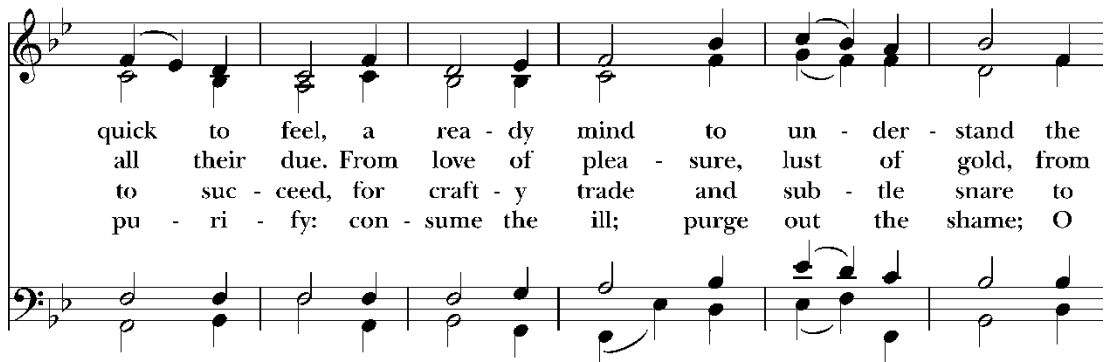
THE WORD OF GOD

PROCESSIONAL *HYMNAL #574 BEFORE THY THRONE*

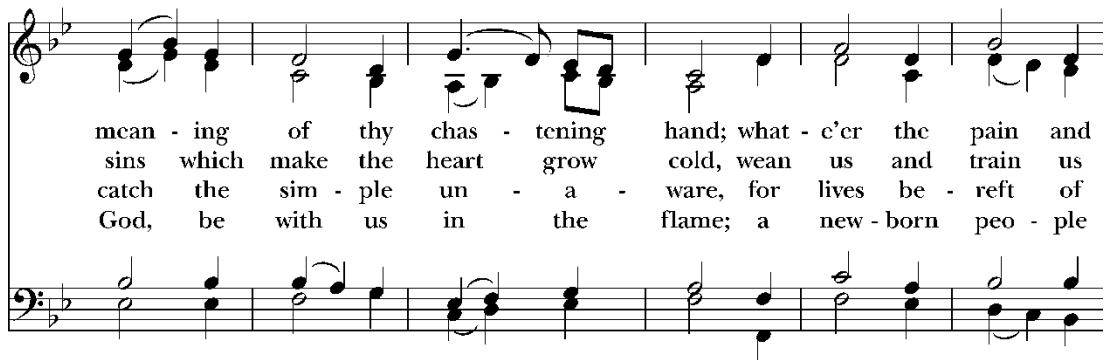
*Please stand as you are comfortable.*



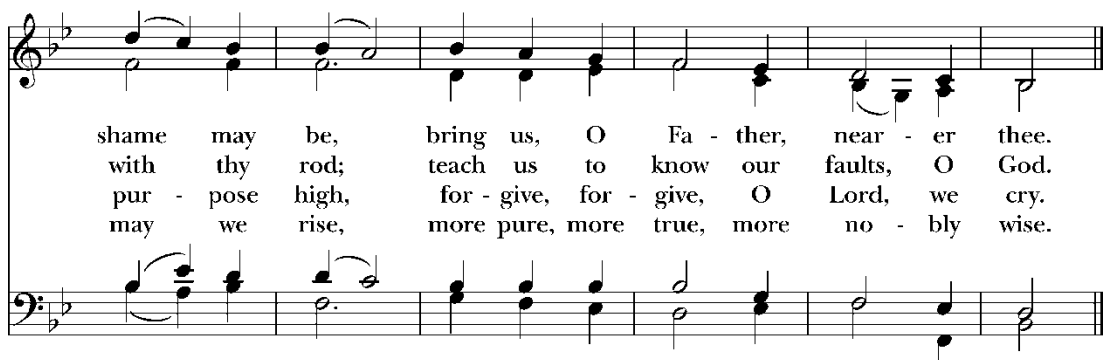
1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

## OPENING ACCLAMATION FOR LENT

**Celebrant** Bless the Lord who forgives all our sins.

**People** *His mercy endures forever.*

## COLLECT FOR PURITY

*Please remain standing or kneel as you are comfortable.*

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE TRISAGION [*sing three times*]

Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## THE LESSON

*Please be seated.*

**Reader** A Reading from the Book of Exodus

### Exodus 3:1-15

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to

deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” <sup>12</sup>He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

<sup>13</sup>But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” <sup>15</sup>God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,  
and this my title for all generations.”

**Reader**        The Word of the Lord.  
**People**        *Thanks be to God.*

**Reader**        Please join me in reading today’s Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### **Psalm 63:1-8**

<sup>1</sup>O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

<sup>2</sup>***Therefore I have gazed upon you in your holy place, \****  
***that I might behold your power and your glory.***

<sup>3</sup>For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

<sup>4</sup>***So will I bless you as long as I live \****  
***and lift up my hands in your Name.***

<sup>5</sup>My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,

<sup>6</sup>***When I remember you upon my bed, \****  
***and meditate on you in the night watches.***

<sup>7</sup>For you have been my helper, \*  
and under the shadow of your wings I will rejoice.

<sup>8</sup>***My soul clings to you; \****  
***your right hand holds me fast.***

SEQUENCE ***HYMNAL #332 O GOD, UNSEEN YET EVER NEAR***

*Please stand as you are comfortable.*



1 O God, un - seen yet ev - er near, thy pres - ence may we feel;  
2 Here may thy faith - ful peo - ple know the bless - ings of thy love,  
3 We come, o - be - dient to thy word, to feast on heaven - ly food:  
4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.  
the streams that through the des - ert flow, the man - na from a - bove.  
our meat the Bo - dy of the Lord, our drink his pre - cious Blood.  
and go re - joic - ing on our way, re - newed with strength di - vine.

**GOSPEL**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

**Luke 13:1-9**

<sup>1</sup>At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’”

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

**SERMON THE REVEREND MIKE WYCKOFF**

*Please be seated.*

**THE NICENE CREED**

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE [FORM IV]**

*Please remain standing or kneel as you are comfortable.*

*In the silence after each bidding, the People may offer their own prayers, either silently or aloud.*

*The Reader leads prayer; the People respond as indicated.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land (especially **Joe, our President**, and **Greg, our Governor**), and of all the nations, in the ways of justice and peace; including all brave civilian and military personnel serving our country (**especially Javen; Christine; Brian; Jordan; & Phillip**); that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit (**especially those on our Parish Prayer List**); and remembering our brothers and sisters who risk their lives to share your gospel, and those known in our hearts, either silently shared or spoken aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, especially: **Vivian Durland, long-time member of St. Luke's; & Sarah Breese Tomick, cousin of Mary Miner**; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.*** [BCP 258]

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN

**Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## THE ABSOLUTION

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

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## WEDDING ANNIVERSARY PRAYER

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## BIRTHDAY PRAYER

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful;*

*raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## WELCOME & ANNOUNCEMENTS

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### THE HOLY COMMUNION

#### OFFERTORY

*The Celebrant begins the Offertory with a sentence of Scripture.*

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

*Click [here](#) to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732*

#### OFFERTORY ANTHEM 439 *WHAT WONDROUS LOVE IS THIS*

*What wondrous love is this,*

*O my soul, O my soul!*

*What wondrous love is this,*

*O my soul!*

*What wondrous love is this  
that caused the Lord of bliss*

*to lay aside his crown*

*for my soul, for my soul,*

*to lay aside his crown*

*for my soul.*

*To God and to the Lamb,*

*I will sing, I will sing,*

*to God and to the Lamb,*

*I will sing.*

*To God and to the Lamb*

*who is the great I AM,*

*while millions join the theme,*

*I will sing, I will sing,*

*while millions join the theme*

*I will sing.*

*And when from death I'm free,*

*I'll sing on, I'll sing on,*

*and when from death I'm free,*

*I'll sing on.*

*And when from death I'm free*

*I'll sing and joyful be,*

*and through eternity*

*I'll sing on, I'll sing on,*

*and through eternity*

*I'll sing on, I'll sing on.*



## DOXOLOGY

*Please stand as you are comfortable as the gifts are presented and placed on the Altar.*

***Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.***

## THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER A]

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** ***And also with you.***

**Celebrant** Lift up your hearts.

**People** ***We lift them to the Lord.***

**Celebrant** Let us give thanks to the Lord our God.

**People** ***It is right to give him thanks and praise.***

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

***Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

**Celebrant**

*Please sit or kneel as you are comfortable.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

#### **BREAKING OF THE BREAD**

**Celebrant** Christ our Passover is sacrificed for us;

**People** ***Therefore let us keep the feast.***

#### **INVITATION TO COMMUNION**

***All baptized people of any age or denomination are invited to take Holy Communion.***

#### **DISTRIBUTION OF COMMUNION**

† *The consecrated host [blessed wafer] represents full Communion.*

† *You may also take consecrated wine by intinction [dipping] of your wafer.*

† *If you need a gluten-free wafer, let the priest know by cupping your hands.*

† *To receive a blessing, cross your arms over your chest.*

## HYMNAL #150 FORTY DAYS AND FORTY NIGHTS

*Please stand as you are comfortable.*



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

### POST-COMMUNION PRAYER

**Celebrant**

Let us pray.

*Celebrant and People say together*

***Almighty and everliving God,  
we thank you for feeding us with the  
spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of  
your Son,***

***and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.***

### BLESSING

*The Celebrant says a blessing over the people.*

RECESSIONAL *HYMNAL #344 LORD, DISMISS US WITH THY BLESSING*

*Please stand as you are comfortable.*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

**THE DISMISSAL**

**Celebrant** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*

Altar Guild: *Team 2 Peggie Klema* | Vestry: *Mike Affleck*

Acolyte: *Ryan Perkins* | Chalice Bearers: *Bleckley Dobbs, Phil Brownfield*

Lector: *Phil Brownfield* | Ushers: *Team 1 Chris Perkins*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavalley, Jacob Leal, Nancy Phillips, Brad Powell*

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## ADDITIONAL READINGS

### 1 Corinthians 10:1-13

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

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## FEATURED ANNOUNCEMENTS

### † ***Help St. Luke's Help Ukraine Transportation Logistics Connections Needed***

- Through the generosity of one of our members, St. Luke's has an opportunity to support the Ukrainian people through the donation of hundreds upon hundreds of brand-new high-quality backpacks and fleece-lined vests. We are seeking ways to transport these items from Austin to Poland/Western Ukraine into the hands of the people who need them. Please contact the office with specific leads for transportation [please do not send suggestions for organizations that are only accepting monetary donations].

### † ***"Transforming Questions" Adult Confirmation Class Continuing Through May 22<sup>nd</sup>, 2022 11:30 AM Riker Hall Conference Room [or by Zoom]***

- Whether you are new to the Episcopal church, wishing to be confirmed, or just wanting a "refresher," we would love to have you join us in-person or on-line via Zoom for this informal interactive class for thinking about and understanding our faith. It is also preparation for adult confirmation, reception, or reaffirmation at St. Luke's on Sunday, May 22<sup>nd</sup>. A light lunch will be provided [sorry, Zoomers!]. Zoom link available at [www.stlukesonthelake.org](http://www.stlukesonthelake.org). Contact Barbara Frazell at [bfrazell@stlukesonthelake.org](mailto:bfrazell@stlukesonthelake.org) with questions.

- † **“Confirm Not Conform” Youth Confirmation Class Continuing Through May 22<sup>nd</sup>, 2022 9:00 AM Riker Hall Youth Space**
  - Any youth 8<sup>th</sup>-12<sup>th</sup> grade wishing to be confirmed are invited to participate in this informal interactive class for thinking about and understanding our faith. It is also preparation for confirmation at St. Luke's on Sunday, May 22<sup>nd</sup>. Contact Jacob Leal at [jleal@stlukesonthelake.org](mailto:jleal@stlukesonthelake.org) with questions.
  
- † **Vacation Bible School 2022 Monday, June 13<sup>th</sup> – Friday, June 17<sup>th</sup> 9:00 AM – 12 PM Daily**
  - Ready to cook up some VBS fun? Join us at St. Luke's for a “Food Truck Party” as we get on a roll with God! Register or volunteer at [www.stlukesonthelake.org](http://www.stlukesonthelake.org). Contact LoriAnn Lavallee at [lavallee@stlukesonthelake.org](mailto:lavallee@stlukesonthelake.org) with questions.
  
- † **Easter Egg Hunt Help Needed**
  - In preparation for Easter morning's Egg Hunt at St. Luke's, the Easter Bunny needs your help to collect empty Easter eggs, along with individually wrapped candy & trinkets. Our goal this year is 4,000 eggs. Look for the colorful collection tubs, just inside the upstairs doors of Riker Hall. Join us for our Egg Stuffing Parties in the Parish Hall from 1 - 3 PM on Tuesdays/Thursdays March 15<sup>th</sup>, March 17<sup>th</sup>, March 31<sup>st</sup>, and April 5<sup>th</sup>; or stuff eggs at home. Contact LoriAnn Lavallee at [lavallee@stlukesonthelake.org](mailto:lavallee@stlukesonthelake.org) with questions.
  
- † **AARP Foundation Tax-Aide FREE Federal Tax Return Preparation**
  - This service is open to all BY APPOINTMENT ONLY on Mondays & Wednesdays from 10 AM - 2 PM through Wednesday, April 6<sup>th</sup>, in the Parish Hall. To book an appointment, call/text 512-910-5242. Spaces are limited!

## ***HOLY WEEK & EASTER ON THE LAKE***

\*INDICATES ON-LINE OFFERING

|             |  |
|-------------|--|
| <b>4/10</b> | <b>Palm Sunday:</b> Services at 8:00   10:15 AM*                               |
| <b>4/14</b> | <b>Maundy Thursday:</b> Service at 7:00 PM                                     |
| <b>4/15</b> | <b>Good Friday:</b> Service at 12:00 PM*   Stations of the Cross Offering TBA* |
| <b>4/16</b> | <b>The Great Vigil of Easter:</b> Service at 7:00 PM                           |
| <b>4/17</b> | <b>Easter Day:</b> Services at 6:30   8:00   10:15 AM*                         |
|             | <b>Potluck Continental Breakfast &amp; Easter Egg Hunt 9:30 AM</b>             |

## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Javen; Christine; Brian; Jordan; & Phillip.

**Those Whose Needs Have Been Made Known to Us:** Art; Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Charlotte; Chris G.; Chris M.; Craig; Dana; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Bill; Marilyn; Mark; Marlene & Mason, Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Sean; Susan; Suzanne; and Tom.

**Those Who Have Died:** Vivian Durland, long-time member of St. Luke's; Sarah Breese Tomick, cousin of Mary Miner; Eleanor Gamble, long-time member of St. Luke's; Waneta Lutman, sister of Joan Blair; Virginia Joiner, friend of Deborah & Jim Smith

### ABOUT THE PARISH PRAYER LIST

- † Please contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.
- † To protect privacy:
  - If you contact the office on someone else's behalf, please secure their permission to be listed.
  - The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.
  - We do not print last names, except for the deceased.
- † Names remain on this list for at least four weeks unless otherwise requested.
- † We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.
- † Names of those who have died are read aloud during the Prayers of the People for two weeks.

## Welcome to St. Luke's on the Lake Episcopal Church

Welcome to St. Luke's as we continue our journey together through these 40 days known as "Lent."

Early Christians observed "a season of penitence and fasting" in preparation for the celebration of Easter. Today, Lent provides a time for us to reflect on our relationship with God and deepen that relationship through works of love and self-sacrifice. Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Lenten season to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

### Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* with your contact information and let that be your offering today. Connection Cards are in the pew racks, on the sign-in stand in the lobby, from the ushers, or in a virtual version on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

### Especially For Children

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5<sup>th</sup> Grade "Kids' Church"** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the Lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

### Connect with Us

- † Visit [www.stlukesonthelake.org](http://www.stlukesonthelake.org) anytime for St. Luke's information.
- † E-mail | call the office [[office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) | 512.266.2455] with any questions you may have; we're here to help.

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455