



Welcome to St. Luke's on the Lake Episcopal Church

Welcome to St. Luke's as we journey together through these 40 days known as "Lent."

Early Christians observed "a season of penitence and fasting" in preparation for the celebration of Easter. Today, Lent provides a time for us to reflect on our relationship with God and deepen that relationship through works of love and self-sacrifice. Whether you are joining us today for the first time, or have journeyed with us for years, we pray that you will connect with God in new and powerful ways.

Let us open our hearts in this Lenten season to a deeper relationship with a God who loves us and longs to be in relationship with us, and longs for us to be in relationship with one another.

Are You New?

- † **About You** We would love to connect with you so we can respond to your needs. Please help us by filling out a *Connection Card* with your contact information and let that be your offering today. Connection Cards are in the pew racks, on the sign-in stand in the lobby, from the ushers, or in a virtual version on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please do whatever feels comfortable.
- † **About Communion** All baptized people of any age or Christian denomination are invited to take Holy Communion.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

Especially For Children

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5th Grade "Kids' Church"** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the Lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using "Godly Play" and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

Connect with Us

- † Visit www.stlukesonthelake.org anytime for St. Luke's information.
- † E-mail | call the office [office@stlukesonthelake.org] (512) 266-2455] with any questions you may have; we're here to help.

THE WORD OF GOD

PROCESSIONAL *HYMNAL #121 CHRIST, WHEN FOR US YOU WERE BAPTIZED*

Please stand as you are comfortable.

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead-fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

OPENING ACCLAMATION FOR LENT

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE TRISAGION [*sing three times*]

Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE LESSON

Please be seated.

Reader A Reading from the Book of Deuteronomy.

Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People *Thanks be to God.*

Reader Please join me in reading today’s Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 91:1-2, 9-16

¹He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

²*He shall say to the LORD,*

*“You are my refuge and my stronghold, *
my God in whom I put my trust.”*

⁹Because you have made the LORD your refuge, *

and the Most High your habitation,
¹⁰*There shall no evil happen to you, **
neither shall any plague come near your dwelling.

¹¹For he shall give his angels charge over you, *
to keep you in all your ways.

¹²*They shall bear you in their hands, **
lest you dash your foot against a stone.

¹³You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴*Because he is bound to me in love,*
*therefore will I deliver him; **
I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

¹⁶*With long life will I satisfy him, **
and show him my salvation.

SEQUENCE ***HYMNAL #143 THE GLORY OF THESE FORTY DAYS***

Please stand as you are comfortable.



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 4:1-13

[After his baptism,] ¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you,
to protect you,’

¹¹and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON **THE REVEREND MIKE WYCKOFF**

Please be seated.

THE NICENE CREED

Reader Please join me in affirming our faith in the words of the Nicene Creed.

Please stand as you are comfortable.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM IV]

*Please remain standing or kneel as you are comfortable.
In the silence after each bidding, the People may offer their own prayers, either silently or aloud.
The Reader leads prayer; the People respond as indicated.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land (especially **Joe, our President**, and **Greg, our Governor**), and of all the nations, in the ways of justice and peace; including all brave civilian and military personnel serving our country (especially **Javen; Christine; Brian; Jordan; & Phillip**); that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (**especially those on our Parish Prayer List**); and remembering our brothers and sisters who risk their lives to share your gospel, and those known in our hearts, either silently shared or spoken aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died (**especially Eleanor Gamble, long-time member of St. Luke's; Waneta Lutman, sister of Joan Blair; Virginia Joiner, friend of Deborah & Jim Smith; Linda Taylor, wife of Bill Taylor; & Lee Bailey, friend of Pat & Scott Beachy**); that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.*** [BCP 258]

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *ACCORDING TO THY GRACIOUS WORD* [BY W.A. MOZART]

*According to Thy gracious word, In deep humility
This will I do, my loving Lord, I will remember Thee.
Thy body broken for my sake, My bread from heaven shall be;
The cup, Thy precious blood I take, And thus remember Thee.*

*When to the cross I turn mine eyes, And rest on Calvary,
O Lamb of God, my sacrifice, I must remember Thee;
And when these failing lips grow dumb, And mind and memory flee,
When Thou shalt in Thy kingdom come, Jesus, remember me.*

DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER A]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

***Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant

Please sit or kneel as you are comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

COMMUNION MUSIC

HYMNAL #142 LORD, WHO THROUGHOUT THESE FORTY DAYS

Please stand as you are comfortable.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bid with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

*Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,*

*and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.*

BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #559 LEAD US, HEAVENLY FATHER*

Please stand as you are comfortable.

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*

Altar Guild: *Team 3* | Acolyte: *Kristi Tabor* | Chalice Bearers: *Juan Espinoza, Linda Davis*

Lector: *Kelle Sosa* | Ushers: *Team 5 John Frazell*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

ADDITIONAL READINGS

Romans 10:5-13

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes

with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who

calls on the name of the Lord shall be saved."

FEATURED ANNOUNCEMENTS

† ***“Transforming Questions” Adult Confirmation Class Beginning Sunday, March 6th, 11:30 AM Riker Hall Conference Room [or by Zoom]***

- Whether you are new to the Episcopal church, wishing to be confirmed, or just wanting a "refresher," we would love to have you join us in-person or on-line via Zoom for this informal interactive class for thinking about and understanding our faith. It is also preparation for adult confirmation, reception, or reaffirmation at St. Luke's on Sunday, May 22nd. A light lunch will be provided [sorry, Zoomers!]. Zoom link available at www.stlukesonthelake.org. Contact Barbara Frazell at bfrazell@stlukesonthelake.org with questions.

† ***“Confirm Not Conform” Youth Confirmation Class Beginning Sunday, March 6th, 9:00 AM Riker Hall Youth Space***

- Any youth 8th-12th grade wishing to be confirmed are invited to participate in this informal interactive class for thinking about and understanding our faith. It is also preparation for confirmation at St. Luke's on Sunday, May 22nd. Contact Jacob Leal at jleal@stlukesonthelake.org with questions.

† ***Daughters of the King Training***

- The Daughters of the King is an Order for women and girls in the Episcopal Church, who seek a deeper relationship with God and desire to serve His Church. For over 135 years, members have committed to daily prayer and study, serving their congregations in various ways and supporting missionary work at home and abroad. The Rule of Life of the Order is Prayer, Service and Evangelism, and is meant to strengthen faith of the individual, build up the Church and spread the message of the Gospel. We have had an active chapter of Daughters at St Luke's on the Lake for many years and meet the third Saturday of the month for fellowship and study. In addition, Daughters deliver altar flowers each Sunday to those parishioners not able to attend a service, and we host a reception following funerals held at the church, if the family so chooses. After a pandemic hiatus, we are ready again to offer a training class for new members this year. Candidates meet weekly for training for approximately 12 weeks. If you would be interested in membership or would like to learn more, just ask a Daughter! Or, please contact Deborah Smith at 512-585-6003.

† ***Vacation Bible School 2022 Monday, June 13th – Friday, June 17th 9:00 AM – 12 PM Daily***

- Ready to cook up some VBS fun? Join us at St. Luke's for a "Food Truck Party" as we get on a roll with God! Register or volunteer at www.stukesonthelake.org. Contact LoriAnn Lavallee at lavallee@stlukesonthelake.org with questions.

† ***Easter Egg Hunt Help Needed***

- In preparation for Easter morning's Egg Hunt at St. Luke's, the Easter Bunny needs your help to collect empty Easter eggs, along with individually wrapped candy & trinkets. Our goal this year is 4,000 eggs. Look for the colorful collection tubs, just inside the upstairs doors of Riker Hall. Join us for our Egg Stuffing Parties in the Parish Hall from 1 - 3 PM on Tuesdays/Thursdays March 15th, March 17th, March 31st, and April 5th; or stuff eggs at home. Contact LoriAnn Lavallee at lavallee@stlukesonthelake.org with questions.

† ***AARP Foundation Tax-Aide FREE Federal Tax Return Preparation***

- This service is open to all BY APPOINTMENT ONLY on Mondays & Wednesdays from 10 AM - 2 PM through Wednesday, April 6th, in the Parish Hall. To book an appointment, call/text 512-910-5242. Spaces are limited!

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

Those Whose Needs Have Been Made Known to Us: Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Charlotte; Chris G.; Chris M.; Craig; Dana; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Bill; Marilyn; Mark; Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Sean; Susan; Suzanne; and Tom.

Those Who Have Died: Eleanor Gamble, long-time member of St. Luke's; Waneta Lutman, sister of Joan Blair; Virginia Joiner, friend of Deborah & Jim Smith; Linda Taylor, wife of Bill Taylor; Lee Bailey, friend of Pat & Scott Beachy.

ABOUT THE PARISH PRAYER LIST

- † *Please contact office@stlukesonthelake.org to add yourself or a loved one to this list.*
- † *To protect privacy:*
 - *If you contact the office on someone else's behalf, please secure their permission to be listed.*
 - *The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.*
 - *We do not print last names, except for the deceased.*
- † *Names remain on this list for at least four weeks unless otherwise requested.*
- † *We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.*
- † *Names of those who have died are read aloud during the Prayers of the People for two weeks.*