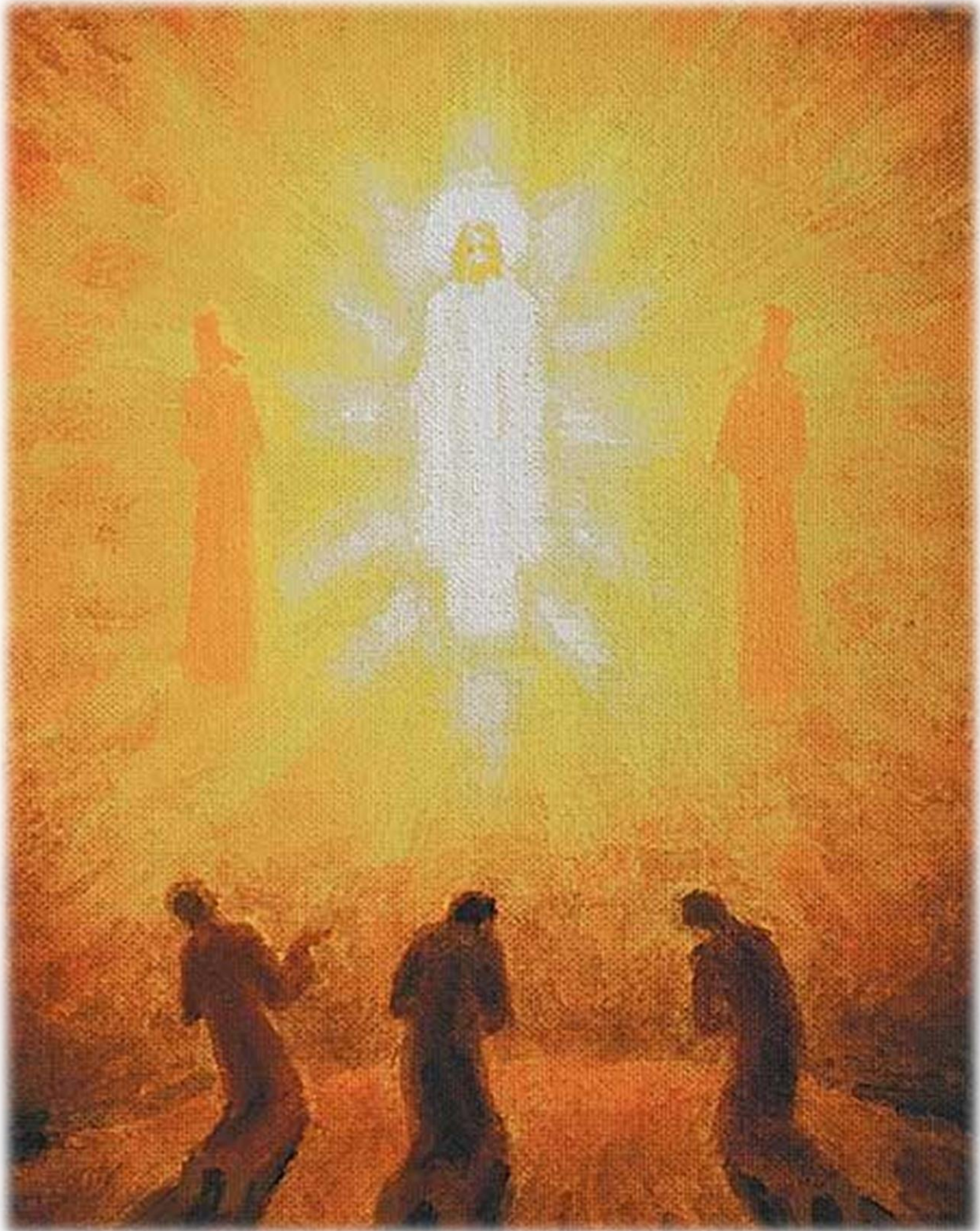


THE LAST SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II
SUNDAY, FEBRUARY 27TH, 2022 | 10:15 AM



Welcome to St. Luke's on the Lake!

Thank you for joining us today! We invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. Visit our website at www.stlukesonthelake.org for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey. We are grateful to you for being a part of our community and allowing us to see God in a new way through you!

Are You New?

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a *Connection Card* with your contact information and let that be your offering today. Connection Cards are in the pew racks, on the sign-in stand in the lobby, from the ushers, or in a virtual version on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
 - † **About Our Worship** Our worship style is interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please feel free to do whatever you feel comfortable with.
 - † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
 - † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.
-

Especially For Children

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5th Grade “Kids’ Church”** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids’ Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer *Little Liturgy*, a worship time with lessons, using “Godly Play” and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

THE WORD OF GOD

PROCESSIONAL *HYMNAL #427 WHEN MORNING GILDS THE SKIES*

Please stand as you are comfortable.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Please be seated.

Reader A Reading from the Book of Exodus.

Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People *Thanks be to God.*

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 99

¹The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

²***The LORD is great in Zion; ****
he is high above all peoples.

³Let them confess his Name, which is great and awesome; *
he is the Holy One.

⁴***“O mighty King, lover of justice,***
you have established equity; *
you have executed justice and righteousness in Jacob.”

⁵Proclaim the greatness of the LORD our God
and fall down before his footstool; *

he is the Holy One.

⁶*Moses and Aaron among his priests,
and Samuel among those who call upon his Name, **
they called upon the LORD, and he answered them.

⁷He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

⁸*O LORD our God, you answered them indeed; **
*you were a God who forgave them,
yet punished them for their evil deeds.*

⁹Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

SEQUENCE ***HYMNAL #627 LAMP OF OUR FEET***

Please stand as you are comfortable.

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The piano accompaniment is a simple harmonic accompaniment consisting of chords and single notes.

1 Lamp of our feet, where - by we trace our path when went to stray;
2 bread of our souls, where - on we feed, true man - na from on high;
3 pil - lar of fire, through watch - es dark, and ra - diant cloud by day;
4 word of the ev - er - liv - ing God, will of his glo - rious Son;
5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heaven - ly grace, brook by the trav - eler's way;
2 our guide and chart, where - in we read of realms be - yond the sky;
3 when waves would whelm our toss - ing bark, our an - chor and our stay;
4 with - out thee how could earth be trod, or heaven it - self be won?
5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 9:28-36

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly

they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION



SERMON THE REVEREND DR. ANDREW BENKO

Please be seated.

THE NICENE CREED

Reader Please join me in affirming our faith in the words of the Nicene Creed.

Please stand as you are comfortable.

All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:***

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM II]

Please remain standing or kneel as you are comfortable.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially Linda Taylor, wife of Bill Taylor; and Lee Bailey, friend of Pat & Scott Beachy.

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

Let us pray for peace in Ukraine:

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** [BCP 258]

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM *O LIGHT OF LIGHT* [BY CARY RATCLIFF]

*O Light of Light, Love given birth;
Jesus, Redeemer of the earth:
more bright than day your face did show,
your raiment whiter than the snow.*

*Two prophets, who had faith to see,
with your elect found company;
the heavens above your glory named,
your Father’s voice his Son proclaimed.*

*May all who seek to praise aright
through purer lives show forth your light.
To you, the King of glory, now
all faithful hearts adoring bow.*

DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER B]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

COMMUNION MUSIC

HYMNAL #665 ALL MY HOPE ON GOD IS FOUNDED



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 light - eth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

*Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

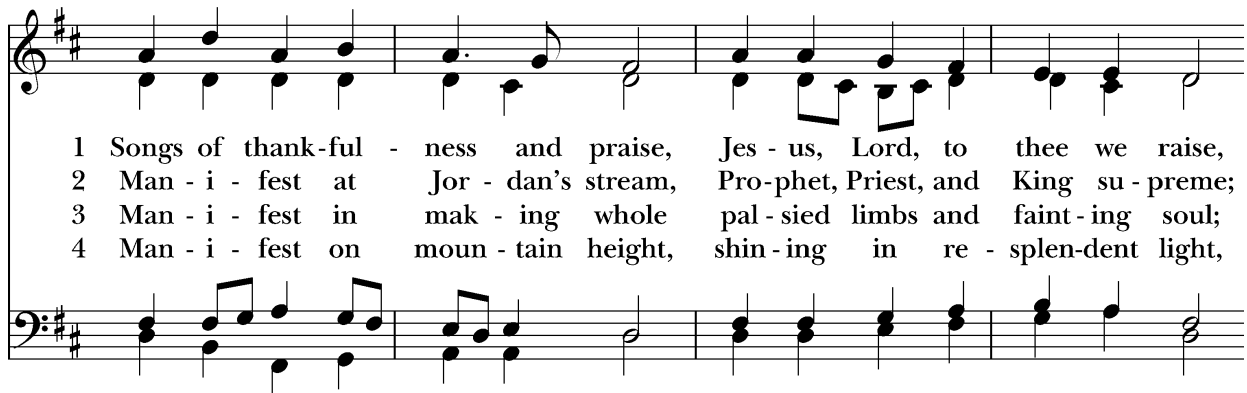
*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

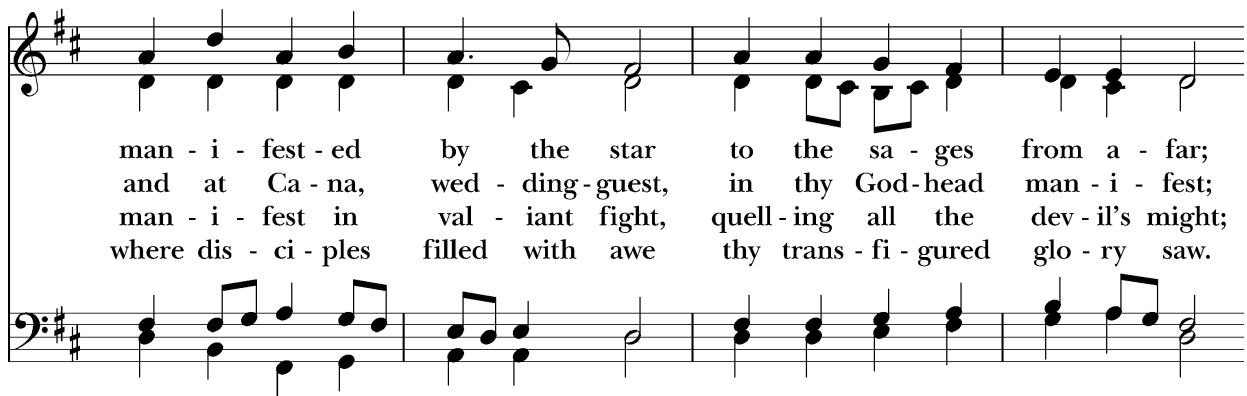
The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #135 SONGS OF THANKFULNESS AND PRAISE*

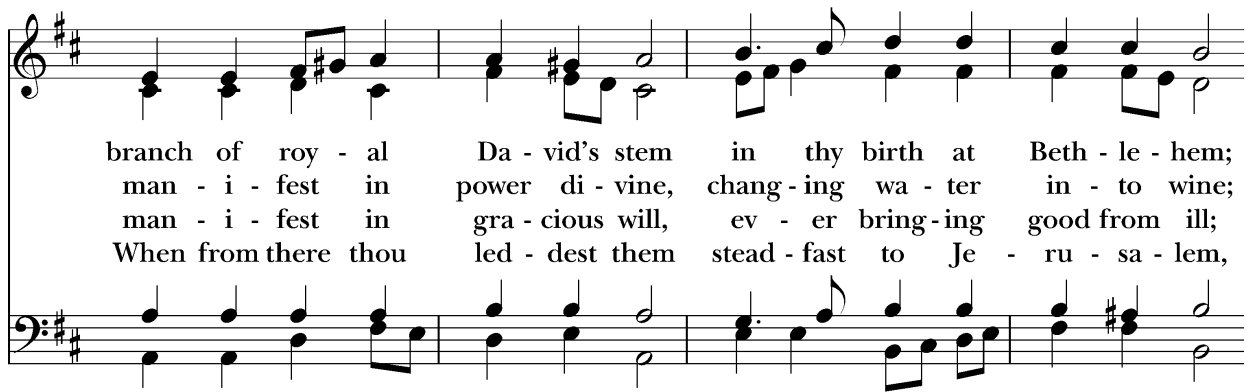
Please stand as you are comfortable.



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

PUTTING AWAY THE ALLELUIAS

Celebrant

“Alleluia” is a word familiar to all Christians, whether spoken or sung in English or Greek, Spanish or Ukrainian, Polish or Vietnamese. As the Latinized form of the word **Hallelujah**, it means “Praise the Lord,” and reminds us of the joy of the Resurrection of Jesus. During the season of Lent, the Church has the custom of not speaking or singing the word “Alleluia,” as a reminder and reinforcement of this time of reflection and repentance. In advance of the beginning of Lent this coming Ash Wednesday, we will now put away the “Alleluias” until their glorious return on Easter.

The Celebrant continues

Let us pray.

Celebrant and People say together

Lord God, our Creator, as we put away this sign of Heaven’s song, help us to be renewed in your Spirit as we live this Lent. Help us to give up things that stand between us and your love, and walk with Jesus on the road that leads us closer to you. We give up our alleluias only for a while, so that we may make more beautiful music in our hearts and lives when we sing it again at Easter. Amen.

Celebrant and Children place the Alleluias in the Altar.

WORSHIP MINISTERS

Preacher & Celebrant: *The Rev. Dr. Andrew Benko*

Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Phyllis Day, Jeanne Grantham*

Daughters of the King Flower Delivery: *Marianna Lowell*

Acolytes: *Kaitlin & Lizzie Propes* | Chalice Bearers: *Linda Davis, Phil Brownfield*

Lector: *Phil Brownfield* | Ushers: *Team 4 Kirk Lavallee*

Choir Director: *Don Grantham* | Organist: *Stephen McElroy*

Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

FEATURED ANNOUNCEMENTS

- † **All-Parish Pancake Party** TODAY February 27th 4-6p in the Parish Hall; come for food/fun/fellowship as we celebrate this pre-Lenten tradition together!
- † **Ash Wednesday Services** Wednesday, March 2nd noon [spoken] and 7p [Choir with Organ]. Invite your friends to join you in this traditional beginning to the observation of a Holy Lent.
- † **Lenten Resources** for all ages are available in the Narthex/Lobby.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen; Christine; Brian; Jordan; & Phillip.

Those Whose Needs Have Been Made Known to Us: Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Chris G.; Chris M.; Craig; Dana; Don; Elizabeth; George; Glenn; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Bill; Marilyn; Mark; Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Sean; Susan; Suzanne; and Tom.

Those Who Have Died: Linda Taylor, wife of Bill Taylor; Lee Bailey, friend of Pat & Scott Beachy.

ABOUT THE PARISH PRAYER LIST

- † *Please contact office@stlukesonthelake.org to add yourself or a loved one to this list.*
- † *To protect privacy:*
 - *If you contact the office on someone else's behalf, please secure their permission to be listed.*
 - *The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.*
 - *We do not print last names, except for the deceased.*
- † *Names remain on this list for at least four weeks unless otherwise requested.*
- † *We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.*
- † *Names of those who have died are read aloud during the Prayers of the People for two weeks.*