

**THE 7<sup>TH</sup> SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST RITE II**  
**SUNDAY, FEBRUARY 20<sup>TH</sup>, 2022 | 10:15 AM**



**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS**  
[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455

## *Welcome to St. Luke's on the Lake!*

Thank you for joining us today! We invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. Visit our website at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey. We are grateful to you for being a part of our community and allowing us to see God in a new way through you!

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### *Are You New?*

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, on the sign-in stand in the lobby and from the ushers, or on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
  - † **About Our Worship** Our worship style is highly interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please feel free to do whatever you feel comfortable with.
  - † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
  - † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.
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### *Especially For Children*

- † *Children of all ages are always welcome in our service.*
- † **Kinder-5<sup>th</sup> Grade "Kids' Church"** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids' Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area in the lower level of our complex. We offer "Little Liturgy," a worship time with lessons, using "Godly Play" and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

# THE WORD OF GOD

## PROCESSIONAL *HYMNAL #568 FATHER ALL LOVING*

*Please stand as you are comfortable.*

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;  
shar - ing a sta - ble with beasts at thy birth,  
lift up our lives to thy stand - ard of right;  
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,  
stir us to work for thy jus - tice and char - i - ty,  
stir ev - ery will to new ven - tures of faith - ful - ness,  
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.  
tru - ly to care for the poor of the earth.  
flood the whole Church with thy glo - ri - ous light.  
Fa - ther, Re - deem - er, and Spi - rit of grace.

## OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

*Please remain standing or kneel as you are comfortable.*

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSON

*Please be seated.*

**Reader** A Reading from the Book of Genesis.

### Genesis 45:3-11, 15

<sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

**Reader** Please join me in reading today’s Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

**Psalm 37:1-12, 41-42**

<sup>1</sup>Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

<sup>2</sup>***For they shall soon wither like the grass, \*  
and like the green grass fade away.***

<sup>3</sup>Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.

<sup>4</sup>***Take delight in the LORD, \*  
and he shall give you your heart's desire.***

<sup>5</sup>Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.

<sup>6</sup>***He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.***

<sup>7</sup>Be still before the LORD \*  
and wait patiently for him.

<sup>8</sup>***Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.***

<sup>9</sup>Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

<sup>10</sup>***For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.***

<sup>11</sup>In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

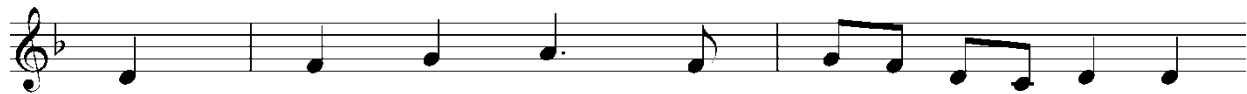
<sup>12</sup>***But the lowly shall possess the land; \*  
they will delight in abundance of peace.***

<sup>41</sup>But the deliverance of the righteous comes from the LORD; \*  
he is their stronghold in time of trouble.

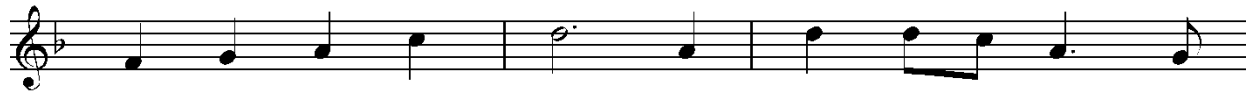
<sup>42</sup>***The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.***

SEQUENCE *HYMNAL #674 FORGIVE OUR SINS AS WE FORGIVE*

*Please stand as you are comfortable.*



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

**GOSPEL**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

**Luke 6:27-38**

[Jesus said,] <sup>27</sup>"I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>"If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, rhythmic style with a key signature of one sharp (F#). The lyrics are written above the treble staff and below the bass staff. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' repeated three times across the two staves.

## SERMON THE REVEREND MIKE WYCKOFF

*Please be seated.*

## THE NICENE CREED

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE [FORM II]**

*Please remain standing or kneel as you are comfortable.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed.

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

## **THE CONFESSION OF SIN**

### **Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.***

***We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***



*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

#### THE ABSOLUTION

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

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#### WEDDING ANNIVERSARY PRAYER

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### BIRTHDAY PRAYER

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

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#### COMMISSIONING FOR NEW ORGANIST

**Person to be Commissioned:** Stephen McElroy

**Sponsor** I present to you this person to be admitted to the ministry of Organist in this congregation.

*Celebrant and People say together*

*David commanded the chief of the Levites to appoint musicians who should play loudly on musical instruments, on harps and lyres and cymbals, to raise sounds of joy.*

**Candidate** When the song was raised in the praise of the Lord:

**People** *The glory of the Lord filled the house of God.*

## **Celebrant**

Let us pray.

O God, whom saints and angels delight to worship in heaven, be ever present with your servants who seek through music to perfect the praises offered by your people on earth; and grant them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

In the Name of God and of this congregation, I commission you, Stephen McElroy, as Organist of St. Luke's on the Lake Episcopal Church.

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## **WELCOME & ANNOUNCEMENTS**

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### **THE HOLY COMMUNION**

#### **OFFERTORY**

*The Celebrant begins the Offertory with a sentence of Scripture.*

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

#### **OFFERTORY ANTHEM *LORD, MAKE US SERVANTS OF YOUR PEACE* [BY LEE HASTINGS BRISTOL, JR.]**

*Lord, make us servants of your peace:  
where there is hate, may we sow love;  
where there is hurt, may we forgive;  
where there is strife, may we make one.*

*Where all is doubt, may we sow faith;  
where all is gloom, may we sow hope;  
where all is night, may we sow light;  
where all is tears, may we sow joy.*

*Jesus, our Lord, may we not seek  
to be consoled, but to console,*

*nor look to understanding hearts,  
but look for hearts to understand.*

*May we not look for love's return,  
but seek to love unselfishly,  
for in our giving we receive,  
and in forgiving are forgiven.*

*Dying, we live, and are reborn  
through death's dark night to endless day:  
Lord, make us servants of your peace,  
to wake at last in heaven's light.*

#### **DOXOLOGY**

*Please stand as you are comfortable as the gifts are presented and placed on the Altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

#### **THE GREAT THANKSGIVING [EUCHARISTIC PRAYER B]**

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

**Celebrant**

*Please sit or kneel as you are comfortable.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People say together*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

***as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

#### **BREAKING OF THE BREAD**

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

#### **DISTRIBUTION OF COMMUNION**

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

COMMUNION MUSIC

*HYMNAL #669 COMMIT THOU ALL THAT GRIEVES THEE*

1 Com - mit thou all that grieves thee and fills thy heart with  
 2 O trust the Lord then whol - ly, if thou wouldst be se -  
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -  
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the  
 cure; his work must thou con - sid - er for  
 right the needs of all thy chil - dren, for  
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their  
 thy work to en - dure. What prof - it doth it  
 an - quish or de - light: what lov - ing wis - dom  
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis  
 bring thee to pine in grief and care? God  
 choos - eth, re - deem - ing might will do, and  
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.  
 ev - er sends his bless - ing in an - swer to thy prayer.  
 bring to sure ful - fill - ment thy coun - sel good and true.  
 in his own time grant thee the sun of joy at last.

**POST-COMMUNION PRAYER**

**Celebrant**

Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**BLESSING**

*The Celebrant says a blessing over the people.*

RECESSIONAL *HYMNAL #657 LOVE DIVINE, ALL LOVES EXCELLING*

*Please stand as you are comfortable.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

**Celebrant** Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**People** *Thanks be to God. Alleluia! Alleluia!*

## WORSHIP MINISTERS

Preacher & Celebrant: *The Rev. Mike Wyckoff*  
Altar Guild: *Team 1 Bonnie Conner & Yi-Ming Harrison* | Floral Guild: *Carol Ferree*  
Daughters of the King Flower Delivery: *Deborah Harvill-Ash*  
Acolytes: *Grace Grissom* | Chalice Bearers: *Patti Peacock, Rick Vasser*  
Lector: *Kelle Sosa* | Ushers: *Team 3 David Morley*  
Choir Director: *Don Grantham* | Organist: *Stephen McElroy*  
Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

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## FEATURED ANNOUNCEMENTS

- † **All-Parish Reflection Session** Sunday February 27<sup>th</sup> 9a-10a; join the conversation in preparation for the search process for our next Rector.
  - † **All-Parish Pancake Party** Sunday February 27<sup>th</sup> 4-6p; join the fun in advance of Lent 2022!
  - † **Ash Wednesday Services** Wednesday, March 2<sup>nd</sup> noon [spoken] and 7p [Choir with Organ]. Invite your friends to join you in this traditional beginning to the observation of a Holy Lent.
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## PARISH PRAYER LIST

*Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:*

**These Members and Loved Ones Serving Our Country:** Javen; Christine; Brian; and Jordan.

**Those Whose Needs Have Been Made Known to Us:** Abby; Addie & Bill; Allie & Ellen; Ann B.; Ann W.; Beverly; Chris G.; Chris M.; Craig; Dana; Elizabeth; George; Hester; Jana, Trent, & Judy; JoAnne; John; Kevin, Angel, & Emma; Linda & Bill; Marilyn; Mark; Mary Alice; Max; Melanie; Nelle; Pam; Pat; Rachel; Sarah-Nelle; Scott; Sean; Susan; Suzanne; and Tom.

**Those Who Have Died:** Father Ray Steichen, brother-in-law of Anne Steichen

### ABOUT THE PARISH PRAYER LIST

- † Please contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.
- † To protect privacy:
  - If you contact the office on someone else's behalf, please secure their permission to be listed.
  - The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.
  - We do not print last names, except for the deceased.
- † Names remain on this list for at least four weeks unless otherwise requested.
- † We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.
- † Names of those who have died are read aloud during the Prayers of the People for two weeks.