

THE 6TH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST RITE II SUNDAY, FEBRUARY 13TH, 2022 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS <u>WWW.STLUKESONTHELAKE.ORG</u> | 512.266.2455

Welcome to St. Luke's on the Lake!

Thank you for joining us today! We invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World.* Visit our website at www.stlukesonthelake.org for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey. We are grateful to you for being a part of our community and allowing us to see God in a new way through you!

Are You New?

- **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, on the sign-in stand in the lobby and from the ushers, or on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- **About Our Worship** Our worship style is highly interactive. We use the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please feel free to do whatever you feel comfortable with.
- **† About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
- † Questions? Please ask a greeter, an usher, or anyone near you for directions or help.

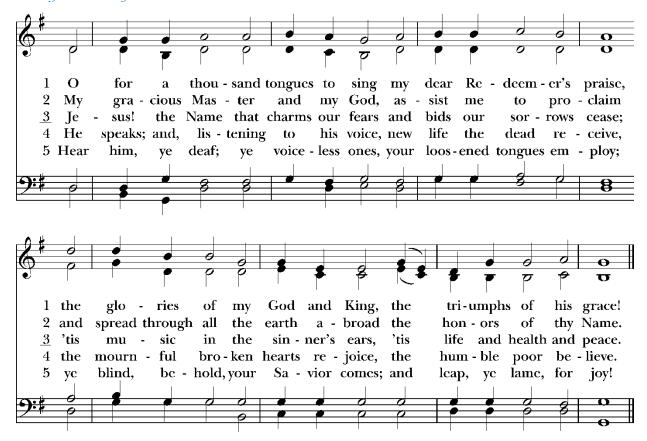
Especially For Children

- † Children of all ages are always welcome in our service.
- † Kinder-5th Grade "Kids' Church" is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space; check the whiteboard in the lobby for location. They will return midway through the service. Parents are always welcome to join their children for Kids' Church!
- † Infant-Age 5 are invited to our professionally staffed childcare area in the lower level of our complex. We offer "Little Liturgy," a worship time with lessons, using "Godly Play" and Montessori models. Ask for assistance in finding our secure check-in desk at the bottom of the stairs in Riker Hall, accessible through the double doors near the playground.

THE WORD OF GOD

PROCESSIONAL HYMNAL #493 O FOR A THOUSAND TONGUES TO SING

Please stand as you are comfortable.



6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE LESSON

Please be seated.

Reader A Reading from the Book of the Prophet Jeremiah.

Jeremiah 17:5-10

⁵Thus says the LORD:

"Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

⁷Blessed are those who trust in the LORD, whose trust is the LORD.

⁸They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;

in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—
who can understand it?
Ithe LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings."

Reader The Word of the Lord. **People** Thanks be to God.

Reader Please join me in reading today's Psalm responsively by whole verse. The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 1

¹Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, * and they meditate on his law day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

⁴It is not so with the wicked; *

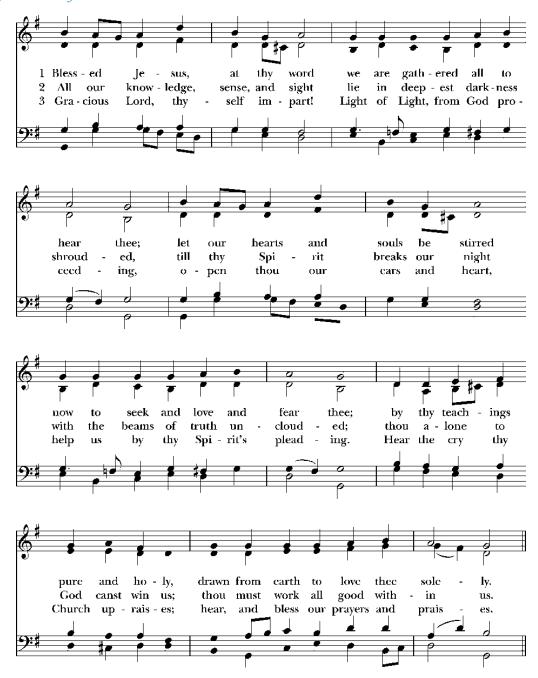
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

SEQUENCE HYMNAL #440 BLESS'D JESUS, AT THY WORD

Please stand as you are comfortable.



GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 6:17-26

¹⁷[Jesus] came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

"Blessed are you who are poor,

for yours is the kingdom of God.

²¹"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now,

for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴"But woe to you who are rich,

for you have received your consolation.

²⁵"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

GOSPEL ACCLAMATION



SERMON THE REVEREND MIKE WYCKOFF

Please be seated.

THE NICENE CREED

Please join me in affirming our faith in the words of the Nicene Creed. Reader

Please stand as you are comfortable.

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE [FORM II]

Please remain standing or kneel as you are comfortable.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially Father Ray Steichen, brother-in-law of Anne Steichen. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

The Celebrant begins the Offertory with a sentence of Scripture.

We are grateful for your tax-deductible contributions, which enable us to continue our work. Click here to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM I KNOW MY FAITH IS FOUNDED [ARR. MARK SCHWEIZER]

I know my faith is founded on Jesus Christ, my God and Lord; and this my faith confessing, unmoved I stand upon his Word. Our reason cannot fathom the truth of God profound; who trusts in worldly wisdom relies on shifting ground. God's Word is all-sufficient, it makes divinely sure, and, trusting in its wisdom, my faith shall rest secure.

Increase my faith, dear Savior, for Satan seeks by night and day to rob me of this treasure and take my hope of bliss away. But, Lord, with you beside me I shall be undismayed; and led by your good Spirit, I shall be unafraid. Abide with me, O Savior, a firmer faith bestow; then I shall bid defiance to ev'ry evil foe.

DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

Praise God, from whom all blessings flow, praise him all creatures here below;
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER B]

Please remain standing as you are comfortable.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

Holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant

Please sit or kneel as you are comfortable.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Christ has taught us, we are bold to say, *Celebrant and People say together*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

DISTRIBUTION OF COMMUNION

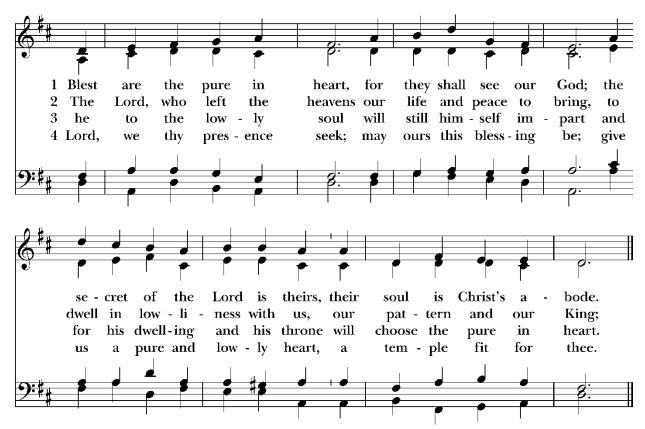
- † The consecrated host [blessed wafer] represents full Communion.
- † You may also take consecrated wine by intinction [dipping] of your wafer.
- † If you need a gluten-free wafer, let the priest know by cupping your hands.
- † To receive a blessing, cross your arms over your chest.

COMMUNION MUSIC

HYMNAL #635 IF THOU BUT TRUST IN GOD TO GUIDE THEE



HYMNAL #656 BLEST ARE THE PURE IN HEART



POST-COMMUNION PRAYER Celebrant

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

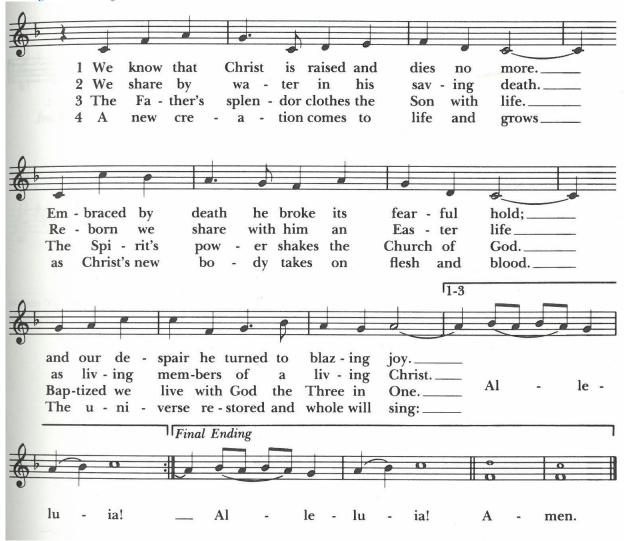
BLESSING

The Celebrant says a blessing over the people.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

RECESSIONAL HYMNAL #296 WE KNOW THAT CHRIST IS RAISED AND DIES NO MORE

Please stand as you are comfortable.



DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

WORSHIP MINISTERS

Preacher & Celebrant: The Rev. Mike Wyckoff
Altar Guild: Team 3 Linda Taylor | Floral Guild: Sue DeVos
Daughters of the King Flower Delivery: Amanda Masterson
Acolytes: Ryan Perkins | Chalice Bearers: Juan Espinoza, Jim Rollins

Lector: Jim Rollins | Ushers: Team 2 Jim Bissett Choir Director: Don Grantham | Organist: Stephen McElroy

Worship Support: Michael Balli, Barbara Frazell, Kym Hall, Lori Ann Lavallee, Jacob Leal, Nancy Phillips, Brad Powell

FEATURED ANNOUNCEMENTS

- **† All-Parish Reflection Session** Sunday February 27th 9a-10a; join the conversation in preparation for our search process.
- † All-Parish Pancake Party Sunday February 27th 4-6p; join the fun in preparation for Lent 2022!
- **† Ash Wednesday Services** Wednesday, March 2nd noon [spoken] and 7p [Choir with Organ]. Invite your friends to join you in this traditional beginning to the observation of a Holy Lent.

PARISH PRAYER LIST

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Javen, Christine, Brian, and Jordan.

Those Whose Needs Have Been Made Known to Us: Abby, Addie & Bill, Ann, Beverly, Chris, Chris M., Craig, Dana, Elizabeth, George, Hester, Jana, Trent, & Judy, JoAnne, John, Kevin, Angel, & Emma, Marilyn, Mark, Mary Alice, Max, Melanie, Nelle, Pam, Pat, Rachel, Sarah, Nelle, Scott, Sean, Susan, Suzanne, and Tom.

Those Who Have Died: Father Ray Steichen, brother-in-law of Anne Steichen; and Tom Steichen, brother-in-law of Anne Steichen.

ABOUT THE PARISH PRAYER LIST

- † Please contact <u>office@stlukesonthelake.org</u> to add yourself or a loved one to this list.
- † To protect privacy:
 - If you contact the office on someone else's behalf, please secure their permission to be listed.
 - The staff will typically will not add names to this list without the permission of the prayer recipient, unless otherwise directed by a member of the clergy.
 - We do not print last names, except for the deceased.
- † Names remain on this list for at least four weeks unless otherwise requested.
- † We periodically refresh this list with the most current information we have on file; if we have inadvertently removed a name, please let us know.
- † Names of those who have died are read aloud during the Prayers of the People for two weeks.