

**THE 4<sup>TH</sup> SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST RITE II**  
**SUNDAY, JANUARY 30<sup>TH</sup>, 2022 | 10:15 AM**



**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS**  
[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455

## *Welcome to St. Luke's on the Lake!*

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love*.

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

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### *Are You New?*

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, on the sign-in stand in the lobby and from the ushers, or on our website. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is highly interactive. We use the *Episcopal Book of Common Prayer* (BCP) as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted. Please feel free to do whatever you feel comfortable with.
- † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

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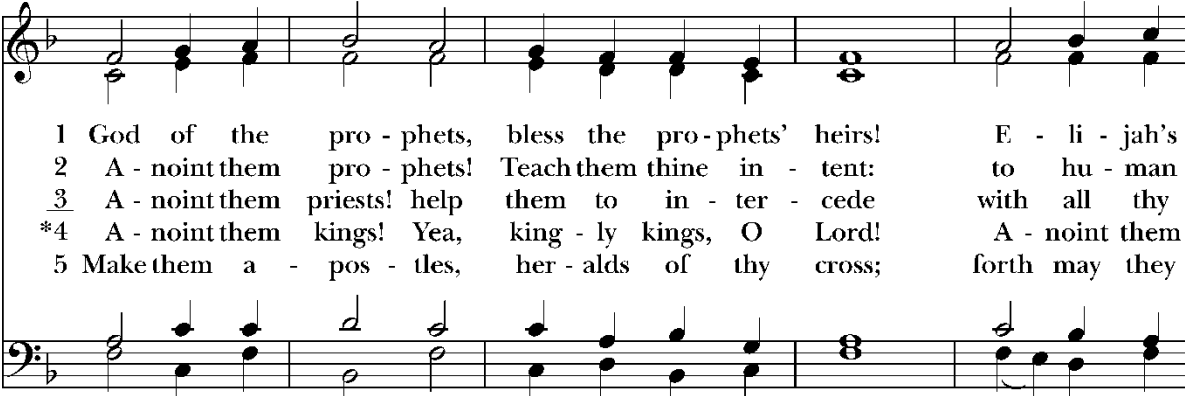
### *Especially For Children*

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5<sup>th</sup> Grade “Kids’ Church”** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar at the beginning of the service, then will go to their own worship space. They will return during the Peace. Parents are always welcome to join their children for Kids’ Church.
- † **Infant-Age 5** are invited to our professionally staffed childcare area. We offer “Little Liturgy”, a worship time with lessons, using “Godly Play” and Montessori models. Ask an Usher for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

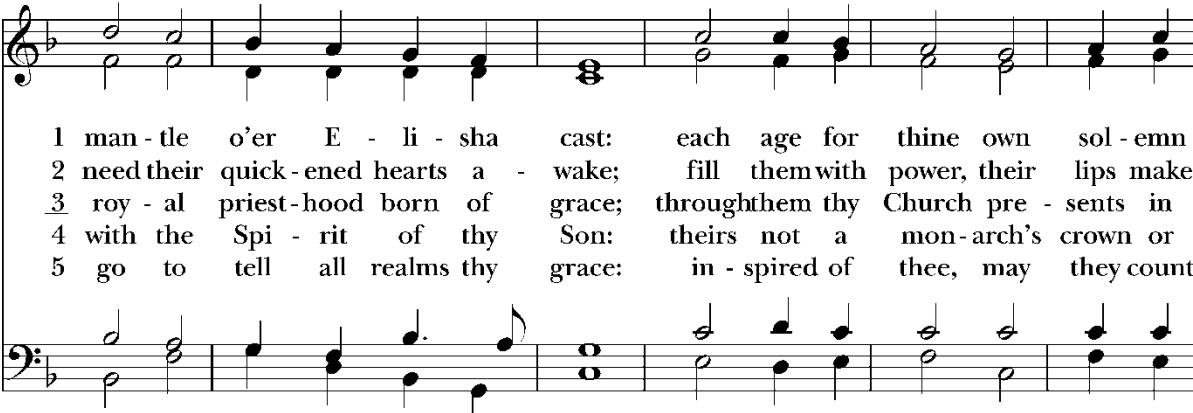
# THE WORD OF GOD

## PROCESSIONAL *HYMNAL #359 GOD OF THE PROPHETS*

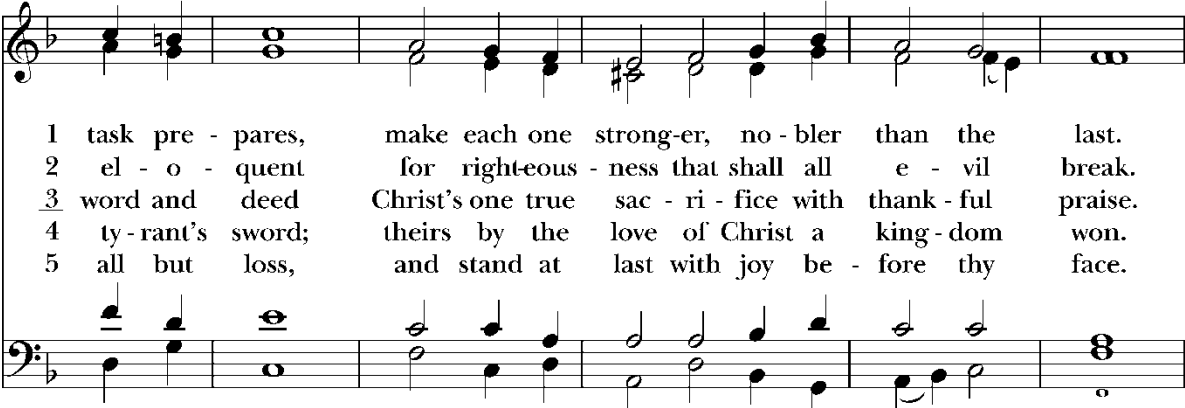
*Please stand as you are comfortable.*



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for righteous - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

### OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

### COLLECT FOR PURITY

*Please remain standing or kneel as you are comfortable.*

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

*Please be seated.*

**Reader** A Reading from the Book of the Prophet Jeremiah.

### Jeremiah 1:4-10

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
“Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

**Reader** Please join me in reading today’s Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### Psalm 71:1-6

<sup>1</sup>In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

<sup>2</sup>*In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.*

<sup>3</sup>Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

*<sup>4</sup>Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.*

*<sup>5</sup>For you are my hope, O Lord GOD, \*  
my confidence since I was young.*

*<sup>6</sup>I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.*

SEQUENCE ***HYMNAL #440 BLESSED JESUS, AT THY WORD***

*Please stand as you are comfortable.*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self in - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## GOSPEL

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

### Luke 4:21-30

<sup>21</sup>[Jesus] began to [speak in the synagogue in Nazareth:] “Today this scripture has been fulfilled in your hearing.”<sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?”<sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’”<sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown.<sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land;<sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon.<sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.”<sup>28</sup>When they heard this, all in the synagogue were filled with rage.<sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.<sup>30</sup>But he passed through the midst of them and went on his way.

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, rhythmic style. The lyrics are written below the notes, with hyphens indicating where the notes are held. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" repeated three times across the two staves.

**SERMON** THE REVEREND MIKE WYCKOFF

*Please be seated.*

## THE NICENE CREED

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE [FORM II]**

*Please remain standing or kneel as you are comfortable.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially Tom Steichen, brother-in-law of Anne Steichen; Betty Ann Henderson Ennis, aunt of Andy Henderson Meng Whitehouse; and David T. Hutcherson, father of Thomas Hutcherson.

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN

**Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

**Most merciful God,**

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

## THE ABSOLUTION

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

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## WEDDING ANNIVERSARY PRAYER

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***



## BIRTHDAY PRAYER

*Celebrant and People say together*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

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## COMMISSIONING FOR NEW MEMBERS OF THE VESTRY

**Persons to be Commissioned:** Jane-Ellen Carter | Austin Collins | Jim Smith | Anne Steichen

### The Examination

*The congregation being seated, the Celebrant stands in full view of the People. The Sponsor(s) and candidate(s) stand facing the Celebrant.*

*The Celebrant says these or similar words:*

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

*The Celebrant asks the Sponsor(s)*

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

**Sponsor** I believe they are.

*The Celebrant then says these or similar words to the candidates:*

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

**Candidate(s)** I will.

**Celebrant** Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

**Candidate(s)** I will.

### The Commissioning

**Sponsor** I present to you these persons to be admitted to the ministry of Members of the Vestry in this congregation.

*Celebrant and People say together*

***The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.***

**Candidate(s)** I am your servant; grant me understanding:

**People** *That I may know your decrees.*

## **Celebrant**

Let us pray.

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation, I commission you as Members of the Vestry of St. Luke's on the Lake Episcopal Church.

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## **WELCOME & ANNOUNCEMENTS**

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### **THE HOLY COMMUNION**

#### **OFFERTORY**

##### **Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

#### **OFFERTORY ANTHEM *HYMNAL #633 WORD OF GOD, COME DOWN TO EARTH* [BY RICHARD WAYNE DIRKSEN]**

*Word of God, come down on earth,  
living rain from heaven descending;  
touch our hearts and bring to birth  
faith and hope and love unending.  
Word almighty, we revere you;  
Word made flesh, we long to hear you.*

*Word eternal, throned on high,  
Word that brought to life creation,  
Word that came from heaven to die,  
crucified for our salvation,  
saving Word, the world restoring,  
speak to us, your love outpouring.*

*Word that caused blind eyes to see,  
speak and heal our mortal blindness;  
deaf we are: our healer be;  
loose our tongues to tell your kindness.  
Be our Word in pity spoken;  
heal the world, by our sin broken.*

*Word that speaks your Father's love,  
one with him beyond all telling,  
Word that sends us from above  
God the Spirit, with us dwelling,  
Word of truth, to all truth lead us,  
Word of life, with one Bread feed us.*

#### **DOXOLOGY**

*Please stand as you are comfortable as the gifts are presented and placed on the Altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING [EUCHARISTIC PRAYER B]

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

**Celebrant**

*Please sit or kneel as you are comfortable.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### **BREAKING OF THE BREAD**

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

#### **DISTRIBUTION OF COMMUNION**

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

#### **COMMUNION** ***HYMNAL #581***

#### **POST-COMMUNION PRAYER**

**Celebrant**

Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father,  
 you have graciously accepted us  
 as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.*


*Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen*

**BLESSING**


*The Celebrant says a blessing over the people.*

**RECESSIONAL *HYMNAL #448 O LOVE, HOW DEEP, HOW BROAD, HOW HIGH***

*Please stand as you are comfortable.*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**DISMISSAL**

**Celebrant** Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**People** *Thanks be to God. Alleluia! Alleluia!*

## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*

Altar Guild: *Team 1 Bonnie Conner, Yi-Ming Harrison* | Floral Guild: *Kelle Sosa*

Daughters of the King Flower Delivery: *Anne Steichen*

Acolytes: *Grace Grissom* | Chalice Bearers: *Jim Rollins, Linda Davis*

Lector: *Kelle Sosa* | Ushers: *Team 6 Bruce Bigelow*

Choir Director: *Don Grantham* | Organist: *Jeannie Henselmann*

Worship Support: *Michael Balli, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

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## FEATURED ANNOUNCEMENTS

- **Sunday Mornings in February**

- 8:00 AM: Holy Eucharist Rite I
- 9:00 AM: Breakfast tacos and formation for all ages
  - Adults
    - Clergy Forum with Fr. Mike
    - Weekly Ministry Highlight
  - Children K-5<sup>th</sup> Grade
    - Family Formation Hour
  - Youth 6<sup>th</sup>-12<sup>th</sup> Grade
    - Youth Formation Hour
- 10:15 AM: Holy Eucharist Rite II

## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

*Names remain on this list for four weeks unless otherwise requested.*

*Names of those who have died are read during Prayers of the People for two weeks.*

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Javen, Jordan, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**Those Whose Needs Have Been Made Known to Us:** Adrian, Alyson, Ann, Ann B., Ann C., Beau, Becky, Beverly, Bill, Bill T., Bob, Breese, Brian, Brian & Melanie, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, Danny, David, Dawn, Debbie, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Emma, Frank & Sheri, Gayle, Georgia, George, Hester, Holly, Hunter, Haley, Jack, Jackie, Jacob, Jana, Trent, & Judy, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Lainie, Laura, Lauren & Family, Linda, Maddy, Marilyn, Mark, Mary, Mary Alice, Michael, Mike, Nelle, Pam, Pat, Patty, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Remi & Family, Robbie, Sarah, Sarah Nelle, Scott B., Stan & Launa, Susan, Susan M., Suzanne, Thomas, Thomas A., Tom, Tom W., Tommye, Zach, our Hurricane Ida Survivor Families, the Klema Family.

**Those Who Have Died:** Tom Steichen, brother-in-law of Anne Steichen; Betty Ann Henderson Ennis, aunt of Andy Henderson Meng Whitehouse; David T. Hutcherson, father of Thomas Hutcherson; Kathy Menges, sister of Judi Caiati; Frances Malone, aunt of Darren Grissom.