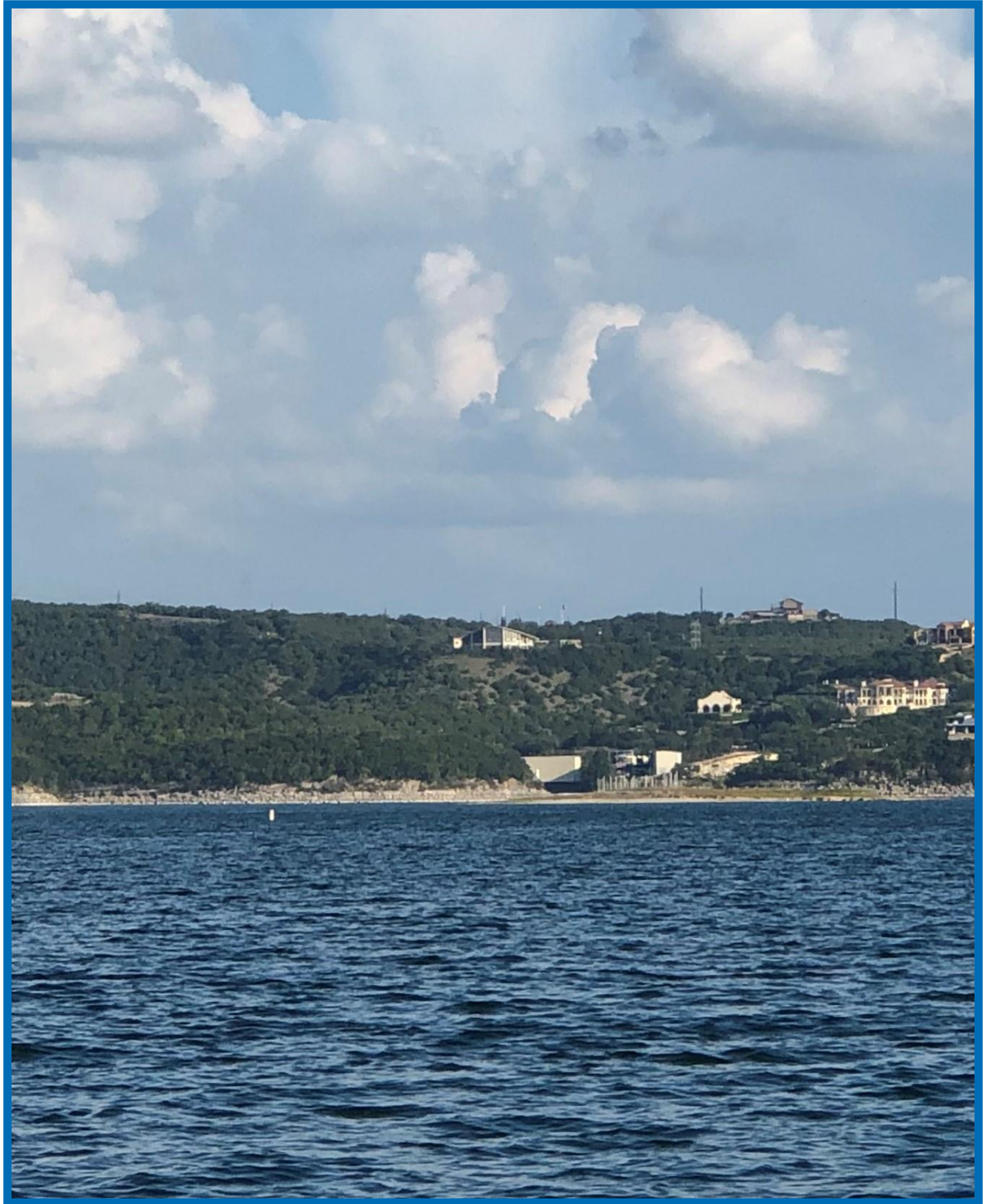


THE 3RD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II
SUNDAY, JANUARY 23RD, 2022 | 10:15 AM



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS
WWW.STLUKESONTHELAKE.ORG | 512.266.2455

Welcome to St. Luke's on the Lake!

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love*.

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at www.stlukesonthelake.org for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

Are You New?

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, or on the sign-in stand in the lobby and from the ushers. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is very interactive. We use this bulletin [based on the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted in the bulletin. Please feel free to do whatever you feel comfortable with.
- † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

Especially For Children

- † **Children of all ages are always welcome in our service.**
- † **Kinder-5th Grade "Kids' Church"** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar by the Rector prior to the beginning of the service, then will go downstairs to the Parish Hall Patio [or the Parish Hall in case of bad weather]. They will return mid-way through the service during the Peace. Parents are welcome to join their children for Kids' Church.
- † **Infant-Age 5** are invited to visit our professionally staffed childcare area. We offer "Little Liturgy", a littles' worship time and lessons, developed using Godly Play and Montessori models. Ask for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

THE WORD OF GOD

PROCESSIONAL *HYMNAL #530 SPREAD, O SPREAD, THOU MIGHTY WORD*

Please stand as you are comfortable.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Please remain standing or kneel as you are comfortable.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Please be seated.

Reader A Reading from the Paul's First Letter to the Corinthians.

1 Corinthians 12:12-31a

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Reader The Word of the Lord.

People *Thanks be to God.*

Reader Please join me in reading today's Psalm responsively by whole verse.

The Reader leads the Psalm; the People respond as indicated by bold italics.

Psalm 19

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²***One day tells its tale to another, ****
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴***Their sound has gone out into all lands, ****
and their message to the ends of the world.

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶***It goes forth from the uttermost edge of the heavens***
and runs about to the end of it again; *

nothing is hidden from its burning heat.

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

⁸*The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.*

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰*More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.*

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²*Who can tell how often he offends? *
cleanse me from my secret faults.*

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴*Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.*

SEQUENCE ***HYMNAL #628 HELP US, O LORD, TO LEARN***

Please stand as you are comfortable.



1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Luke 4:14-21

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the Gospel Acclamation. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written above the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

SERMON THE REVEREND MIKE WYCKOFF
Please be seated.

THE NICENE CREED

Reader Please join me in affirming our faith in the words of the Nicene Creed.
Please stand as you are comfortable.
All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM II]

Please remain standing or kneel as you are comfortable.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially David T. Hutcherson, father of Thomas Hutcherson; and Kathy Menges, sister of Judi Caiati.

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent.

***For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

WEDDING ANNIVERSARY PRAYER

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY ANTHEM HYMNAL #577 *HERE IN CHRIST WE GATHER* [BY A. GREGORY MURRAY]

*God is love, and where true love is
God himself is there.*

*Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.*

*When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.*

*Grant us love’s fulfillment, joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.*

DOXOLOGY

Please stand as you are comfortable as the gifts are presented and placed on the Altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER B]

Please remain standing as you are comfortable.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Celebrant

Please sit or kneel as you are comfortable.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People say together

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

COMMUNION ***HYMNAL #532, 632***

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

The Celebrant says a blessing over the people.

RECESSIONAL *HYMNAL #537 CHRIST FOR THE WORLD WE SING!*

Please stand as you are comfortable.

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Mike Wyckoff*
Altar Guild: *Team 3 Linda Taylor* | Floral Guild: *Phyllis Day, Jeanne Grantham*
Daughters of the King Flower Delivery: *Joan Blair, Marilyn Zwickler*
Acolytes: *Paige & Claire Cussimano* | Chalice Bearers: *Phil Brownfield*
Lector: *Phil Brownfield* | Ushers: *Team 5 John Frazzell*
Choir Director: *Don Grantham* | Organist: *Jeannie Henselmann*
Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavallee, Jacob Leal, Nancy Phillips, Brad Powell*

FEATURED ANNOUNCEMENTS

- Sunday, January 30th: Join us in-person or on-line [Zoom link on our website]
 - 9:00 – 10:00 am: Begin community conversation to create a shared vision for the future of St. Luke's on the Lake.
 - 3:00 - 5:00 pm: Continue discussion and hold Parish Annual Meeting where we will present the budget, install incoming vestry members, and continue our community conversation. Childcare will be provided.
 - Christmas poinsettias are available to take home on a first-come, first-served basis.
-

PARISH PRAYER LIST

Contact office@stilukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Javen, Jordan, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

Those Whose Needs Have Been Made Known to Us: Adrian, Alyson, Ann, Ann B., Ann C., Beau, Becky, Beverly, Bill, Bill T., Bob, Breese, Brian, Brian & Melanie, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, Danny, David, Dawn, Debbie, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Emma, Frank & Sheri, Gayle, Georgia, George, Hester, Holly, Hunter, Haley, Jack, Jackie, Jacob, Jana, Trent, & Judy, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Lainie, Laura, Lauren & Family, Linda, Maddy, Marilyn, Mark, Mary, Mary Alice, Michael, Mike, Nelle, Pam, Pat, Patty, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Remi & Family, Robbie, Sarah, Sarah Nelle, Scott B., Stan & Launa, Susan, Susan M., Suzanne, Thomas, Thomas A., Tom, Tom W., Tommye, Zach, our Hurricane Ida Survivor Families, the Klema Family.

Those Who Have Died: David T. Hutcherson, father of Thomas Hutcherson; Kathy Menges, sister of Judi Caiati; Frances Malone, aunt of Darren Grissom.