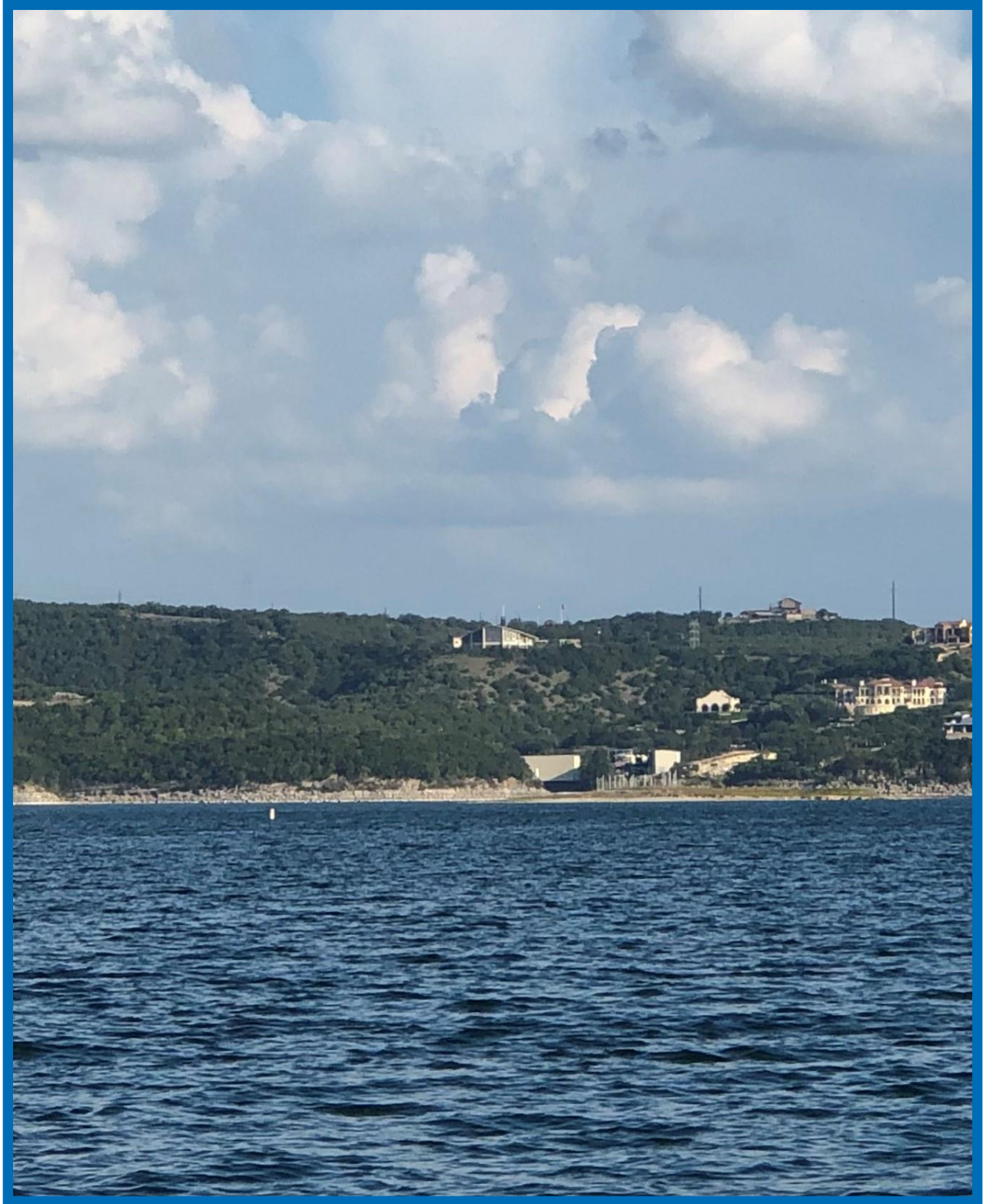


**THE 2<sup>ND</sup> SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST RITE II**  
**SUNDAY, JANUARY 16<sup>TH</sup>, 2022 | 10:15 AM**



**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS**

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455

**THE REVEREND JUSTIN YAWN, RECTOR**

## *Welcome to St. Luke's on the Lake!*

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love*.

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

God Bless,  
Justin +  
Rector

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### *Are You New?*

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, or on the sign-in stand in the lobby and from the ushers. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- † **About Our Worship** Our worship style is very interactive. We use this bulletin [based on the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted in the bulletin. Please feel free to do whatever you feel comfortable with.
- † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
- † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

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### *Especially For Children*

- † **Kinder-5<sup>th</sup> Grade “Kids’ Church”** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar by the Rector prior to the beginning of the service, then will go downstairs to the Parish Hall Patio [or the Parish Hall in case of bad weather]. They will return mid-way through the service during the Peace. Or, families (children accompanied by adults) may gather directly outside for worship.
- † **Infant-Age 5** are invited to visit our professionally staffed childcare area. We offer “Little Liturgy”, a littles' worship time and lessons, developed using Godly Play and Montessori models. Ask for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

# THE WORD OF GOD

## PROCESSIONAL *HYMNAL #473 LIFT HIGH THE CROSS*

*Please stand as you are comfortable.*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



### OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

*Please remain standing or kneel as you are comfortable.*

### **Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** ***And also with you.***

**Celebrant** Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE LESSON

*Please be seated.*

**Reader** A Reading from the Paul's First Letter to the Corinthians.

### **1 Corinthians 12:1-11**

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Reader** The Word of the Lord.

**People** ***Thanks be to God.***

**Reader** Please join me in reading today's Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### **Psalm 36:5-10**

<sup>5</sup>Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

***<sup>6</sup>Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.***

<sup>7</sup>How priceless is your love, O God! \*

your people take refuge under the shadow of your wings.

<sup>8</sup>*They feast upon the abundance of your house; \**

*you give them drink from the river of your delights.*

<sup>9</sup>For with you is the well of life, \*

and in your light we see light.

<sup>10</sup>*Continue your loving-kindness to those who know you, \**

*and your favor to those who are true of heart.*

SEQUENCE **HYMNAL #423 IMMORTAL, INVISIBLE, GOD ONLY WISE**

*Please stand as you are comfortable.*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

**GOSPEL**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

**John 2:1-11**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION**



**SERMON THE REVEREND JUSTIN YAWN, RECTOR**

*Please be seated.*

**THE NICENE CREED**

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*Please stand as you are comfortable.*

*All say together*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,***

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE [FORM II]**

*Please remain standing or kneel as you are comfortable.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially Kathy Menges, sister of Judi Caiati; and Frances Malone, aunt of Darren Grissom.

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN

### Celebrant

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

## THE ABSOLUTION

### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** ***And also with you.***

## WEDDING ANNIVERSARY PRAYER

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants,***

***that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom***

***and true godliness, that their home may be a haven of blessing and peace; through Jesus***

***Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.***

***Amen.***



## BIRTHDAY PRAYER

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

## WELCOME & ANNOUNCEMENTS

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### THE HOLY COMMUNION

#### OFFERTORY

##### Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

#### OFFERTORY ANTHEM *YOU KNOW WHO I AM [BY MATT MAHER AND TOM BOOTH]*

*Lord, hear me;  
I am open,  
I surrender all my sin.  
All my pride gets me nowhere,  
Leaves me stranded, emptyhanded.*

*Pre-Chorus:  
So shatter the darkness in my life  
As I carry this cross both day and night  
All the way,  
All the way,  
To heaven.*

*Chorus:  
You know who I am.  
Lord, please take my hand  
And lead me into community.  
You know who I am.*

*Lord, help me to stand  
Falling in love with your family.*

*I confess to you, Jesus,  
And to you, my brothers and sisters,  
That I have sinned and need forgiveness.  
Pray for me and I for you.*

*Pre-Chorus/Chorus*

*Ending:  
All the way (all the way)  
All the way (all the way)  
To heaven*

*All the way (all the way)  
All the way (all the way)  
To heaven*

#### DOXOLOGY

*Please stand as you are comfortable as the gifts are presented and placed on the Altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING [EUCHARISTIC PRAYER B]

*Please remain standing as you are comfortable.*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

**Celebrant**

*Please sit or kneel as you are comfortable.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### **BREAKING OF THE BREAD**

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

#### **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

#### **DISTRIBUTION OF COMMUNION**

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

COMMUNION *HYMNAL #376 JOYFUL, JOYFUL, WE ADORE THEE*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach - us how to love each o - ther, lift us to the joy di - vine.

POST-COMMUNION PRAYER

**Celebrant**

Let us pray.

*Celebrant and People say together*

***Eternal God, heavenly Father,***

***you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,***

*and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**BLESSING**

*The Celebrant says a blessing over the people.*

**RECESSIONAL *HYMNAL #686 COME, THOU FOUNT OF EVERY BLESSING***

*Please stand as you are comfortable.*

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

**DISMISSAL**

**Celebrant** Go in peace to love and serve the Lord. Alleluia! Alleluia!  
**People** *Thanks be to God. Alleluia! Alleluia!*

## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*

Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Carol Ferree* | Lector: *Deborah Harvill-Ash*

Acolytes: *Kaitlin & Lizzie Propes* | Chalice Bearers: *Jim Rollins, Patti Peacock* | Ushers: *Team 4 Kirk Lavalley*

Choir Director: *Don Grantham* | Organist: *Jeannie Henselmann* | Vocalist: *Glen Meloy*

Worship Support: *Michael Balli, Barbara Frazzell, Kym Hall, LoriAnn Lavalley, Jacob Leal, Nancy Phillips, Brad Powell*

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## FEATURED ANNOUNCEMENTS

- Sunday, January 23<sup>rd</sup>, 9:00 am: Join us in-person or on-line for a Town Hall meeting to provide a roadmap for our upcoming search and answer any questions.
  - Sunday, January 30<sup>th</sup>, 3:00 - 5:00 pm: Join us in-person or on-line for the Parish Annual Meeting where we will present the budget, install incoming vestry members, and begin our work to create a shared vision for the future of St. Luke's on the Lake. Childcare will be provided.
  - Christmas poinsettias are available to take home on a first-come, first-served basis.
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## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

*Names remain on this list for four weeks unless otherwise requested.*

*Names of those who have died are read during Prayers of the People for two weeks.*

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Javen, Jordan, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**Those Whose Needs Have Been Made Known to Us:** Adrian, Alyson, Ann, Ann B., Ann C., Beau, Becky, Beverly, Bill, Bill T., Bob, Breese, Brian, Brian & Melanie, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, Danny, David, Dawn, Debbie, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Emma, Frank & Sheri, Gayle, Georgia, George, Hester, Holly, Hunter, Haley, Jack, Jackie, Jacob, Jana, Trent, & Judy, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Lainie, Laura, Lauren & Family, Linda, Maddy, Marilyn, Mark, Mary, Mary Alice, Michael, Mike, Nelle, Pam, Pat, Patty, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Remi & Family, Robbie, Sarah, Sarah Nelle, Scott B., Stan & Launa, Susan, Susan M., Suzanne, Thomas, Thomas A., Tom, Tom W., Tommye, Zach, our Hurricane Ida Survivor Families, the Klema Family.

**Those Who Have Died:** Kathy Menges, sister of Judi Caiati; Frances Malone, aunt of Darren Grissom; William Donahoe, brother-in-law of Mary Donahoe.



**A PRAYER FOR TRAVELERS** [BOOK OF COMMON PRAYER, P. 831]

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, especially **Justin, Vanessa, Lennox, and Brooklyn**; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

