



*ADVENT 2021: CLOSE TO HOME*  
**THE THIRD SUNDAY OF ADVENT:  
"A HOME FOR ALL"**  
**THE HOLY EUCHARIST: RITE II**  
**SUNDAY, DECEMBER 12<sup>TH</sup>, 2021**  
**10:15 AM IN-PERSON & ON-LINE**



**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS**

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455

THE REVEREND JUSTIN YAWN, RECTOR

## *Welcome to St. Luke's on the Lake!*

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love*.

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

God Bless,  
Justin +  
Rector

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### *Are You New?*

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, or on the sign-in stand in the lobby and from the ushers. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
  - † **About Our Worship** Our worship style is very interactive. We use this bulletin [based on the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted in the bulletin. Please feel free to do whatever you feel comfortable with.
  - † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
  - † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.
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### *Especially For Children*

- † **Kinder-5<sup>th</sup> Grade “Kids’ Church”** is an interactive, kid-friendly worship time that occurs during the first part of the service. Children will be welcomed at the altar by the Rector prior to the beginning of the service, then will go outside to the Parish Hall Patio [or the Parish Hall in case of bad weather]. They will return mid-way through the service during the Peace. Or, families (children accompanied by adults) may gather directly outside for worship.
- † **Infant-Age 5** are invited to visit our professionally staffed childcare area. We offer “Little Liturgy”, a littles' worship time and lessons, developed using Godly Play and Montessori models. Ask for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

# THE WORD OF GOD

## THE LIGHTING OF THE ADVENT WREATH

### Celebrant

Dear people of God: In the season of Advent, it is our responsibility and joy to prepare ourselves for the coming of our Lord, Jesus Christ who has come to us in humility, is known to us in prayer and the breaking of bread, and will come again in great glory. On this third Sunday of Advent, we light the candle of **JOY**. This candle reminds us to rejoice in the promise that God is with us and God is coming among us. We open our eyes to the joy of a living, loving, and liberating God.

*Celebrant and People say together*

*Let us, with joy, sing our songs of expectation as we await the arrival of our Lord.*

## PROCESSIONAL *HYMNAL #59 HARK! A THRILLING VOICE IS SOUNDING*

*Please stand as you are comfortable.*

*Descant*

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;  
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

## OPENING ACCLAMATION

**Celebrant** Blessed the Lord who forgives all our sins;

**People** *His mercy endures for ever.*

**Celebrant**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## CONFESSION OF SIN

**Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

**Most merciful God,**

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

## ABSOLUTION

*Please stand as you are comfortable.*

*Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE TRISAGION

*Repeat three times.*

**Celebrant** Holy God, Holy and Mighty, Holy Immortal One,

**People** *Have mercy upon us.*

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## THE LESSON

*Please be seated.*

**Reader** A Reading from Paul's First Letter to the Philippians.

### Philippians 4:4-7

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

**Reader** Please join me in reading Canticle 9 in unison.

### Canticle 9: The First Song of Isaiah

*Surely, it is God who saves me; \**

*I will trust in him and not be afraid.*

*For the Lord is my stronghold and my sure defense, \**  
*and he will be my Savior.*

*Therefore you shall draw water with rejoicing \**  
*from the springs of salvation.*

*And on that day you shall say, \**

*Give thanks to the Lord and call upon his Name;*  
*Make his deeds known among the peoples; \**  
*see that they remember that his Name is exalted.*

*Sing the praises of the Lord, for he has done great things, \**  
*and this is known in all the world.*

*Cry aloud, inhabitants of Zion, ring out your joy, \**  
*for the great one in the midst of you is the Holy One of Israel.*

SEQUENCE *HYMNAL #71 HARK! THE GLAD SOUND! THE SAVIOR COMES*

*Please stand as you are comfortable.*

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
2 He comes, the pri - soners to re - lease in Sa - tan's  
3 He comes, the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long: let ev - ery heart pre -  
bond - age held; the gates of brass be -  
soul to cure; and with the trea - sures  
shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to en - rich the hum - ble poor.  
arch - es ring with thy be - lov - ed Name.

**THE GOSPEL**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** *Glory to you, Lord Christ.*

**Luke 3:7-18**

<sup>7</sup>John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. <sup>9</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

<sup>10</sup>And the crowds asked him, “What then should we do?” <sup>11</sup>In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” <sup>12</sup>Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” <sup>13</sup>He said to them,

“Collect no more than the amount prescribed for you.” <sup>14</sup>Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

<sup>18</sup>So, with many other exhortations, he proclaimed the good news to the people.

**Gospeler**     The Gospel of the Lord.  
**People**       *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION** *HYMNAL #56 O COME, O COME, EMMANUEL [VERSES 1 AND 6]*

*O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!*

*O come, thou Dayspring from on high,  
and cheer us by thy drawing nigh;  
disperse the gloomy clouds of night,  
and death's dark shadow put to flight.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!*

**THE SERMON**                   **THE REV. JUSTIN YAWN, RECTOR**  
*Please be seated.*

**THE NICENE CREED**  
*Please stand as you are comfortable.*

**Reader**       Please join me in affirming our faith in the words of the Nicene Creed.  
*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE**

*Please remain standing or kneel as you are comfortable.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed.

Pray for those who have died, especially Judy & Charles Kempinska, friends of Linda Taylor; Mike Jiminez, nephew of Juan Espinoza; and Dr. Jorge Angel, stepfather of Roy Wheeler and stepfather-in-law of Debbie Wheeler.

*Silence*

Praise God for those in every generation in whom Christ has been honored.



Pray that we may have grace to glorify Christ in our own day. *Silence*

### **Celebrant**

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; Jesus Christ, our only Mediator and Advocate. **Amen.**

### **THE PEACE**

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

### **WEDDING ANNIVERSARY PRAYER**

*Please stand [or post in on-line chat] if you are celebrating a wedding anniversary.*

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

### **BIRTHDAY PRAYER**

*Please stand [or post in on-line chat] if you are celebrating a birthday.*

*Celebrant and People say together*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

### **WELCOME & ANNOUNCEMENTS**

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## **THE HOLY COMMUNION**

### **OFFERTORY**

#### **Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

### **OFFERTORY ANTHEM THIS IS THE HOUR [BY RICHARD SHEPARD]**

***This is the hour of banquet and of song;  
this is the heavenly table spread for me;  
here let me feast, and feasting, still prolong  
the brief, bright hour of fellowship with thee.***

*Too soon we rise; we go our several ways;  
the feast, though not the love, is past and gone,  
the Bread and Wine consumed: yet all our days  
thou still art here with us—our Shield and Sun.*

*Here would I feed upon the Bread of God;  
Here drink with thee the royal Wine of heav'n;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin for giv'n.*

*Feast after feast thus comes and passes by,  
yet, passing, points to the glad feast above,  
giving us foretaste of the festal joy,  
the Lamb's great marriage feast of bliss and love.*

#### DOXOLOGY

*Please stand as you are comfortable as the gifts are presented and placed on the Altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

#### THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER B]

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

#### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

## **Celebrant**

*Please sit or kneel as you are comfortable.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

***as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## BREAKING OF THE BREAD

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

## INVITATION TO COMMUNION

*All baptized people of any age or denomination are invited to take Holy Communion.*

## DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest.*

## COMMUNION *HYMNAL #76 ON JORDAN'S BANK THE BAPTIST'S CRY*

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

## POST-COMMUNION PRAYER

### Celebrant

Let us pray.

*Celebrant and People say together*

***Eternal God, heavenly Father,  
you have graciously accepted us as living  
members***

***of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.***

***Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## THE BLESSING

*The Celebrant says a blessing over the People.*

## RECESSIONAL ***HYMNAL #67 COMFORT, COMFORT YE MY PEOPLE***

*Please stand as you are comfortable.*



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
since the king - dom now is here. Oh, that warn - ing  
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
let the val - leys rise to meet him  
and all flesh shall see the to - ken



and her war - fare now is o - ver.  
and the hills bow down to greet him.  
that the word is nev - er bro - ken.

## DISMISSAL

**Celebrant** Go in peace to love and serve the Lord.

**People** *Thanks be to God.*

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## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*

Chalice Bearers: *Linda Davis, Rick Vasser*

Acolytes: *Ryan Perkins, Stephen Anton* | Advent Wreath Lighters: *Kelsey & Adam Cooper*

Altar Guild: *Team 3 Linda Taylor* | Floral Guild: *Phyllis Day, Jeanne Grantham*

Ushers: *Team 6 John Frazzell* | Vestry: *Peggie Klema, Darren Grissom*

Choir Director: *Don Grantham* | Organist: *Jeannie Henselmann*

Worship Support: *Michael Balli, Kelsey Cooper, Barbara Frazzell, Kym Hall, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

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## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

*Names remain on this list for four weeks unless otherwise requested.*

*Names of those who have died are read during Prayers of the People for two weeks.*

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Javen, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**Those Whose Needs Have Been Made Known to Us:** Adrian, Alyson, Ann, Ann B., Ann C., Beau, Becky, Beverly, Bill, Bill T., Bob, Breese, Brian, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, Danny, David, Dawn, Debbie, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Frank & Sheri, Gayle, Georgia, George, Hester, Holly, Hunter, Haley, Jack, Jackie, Jacob, Jana, Trent, & Judy, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Lainie, Laura, Linda, Maddy, Marilyn, Mark, Mary, Mary Alice, Michael, Mike, Nelle, Pam, Pat, Patty, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Robbie, Sarah, Scott B., Stan & Launa, Susan, Susan M., Thomas, Thomas A., Tom, Tom W., Tommye, Zach.

**Those Who Have Died:** Judy & Charles Kempinska, friends of Linda Taylor; Mike Jiminez, nephew of Juan Espinoza; Dr. Jorge Angel, stepfather of Roy Wheeler and stepfather-in-law of Debbie Wheeler.

# CHRISTMAS ON THE LAKE 2021

## IN-PERSON CHRISTMAS SERVICE SCHEDULE\*

Service	Date	Time	Music	Description
Christmas Eve	Friday, December 24	2:00 PM	Organ/Musicians	Traditional
Christmas Eve	Friday, December 24	4:00 PM	Keyboards/Vocalist	Children's Pageant
Christmas Eve	Friday, December 24	8:00 PM	Organ/Choir	Traditional
Christmas Day	Saturday, December 25	10:00 AM	Organ	Traditional
Christmas I	Sunday, December 26	10:00 AM	Organ/Choir	Traditional

**\*CHECK [WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) FOR ON-LINE OPTIONS & MORE INFORMATION**

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### CHRISTMAS POINSETTIAS

If you wish to honor/remember a loved one this Christmas season by donating a poinsettia for our altar, please fill out the form below [or visit <https://stlukescfm.wufoo.com/forms/st-lukes-on-the-lake-christmas-poinsettias-2021>]. Suggested donation is \$25.00. You may pay on-line [via Vanco] or by cash/check placed in the collection plate or mailed to the church office. If paying by check, please include "poinsettia" on the memo line. Your message will be included in our Christmas bulletins.

DUE BY SUNDAY, DECEMBER 19<sup>TH</sup>

Your Name: \_\_\_\_\_ Your phone: \_\_\_\_\_

Your email: \_\_\_\_\_

Name of tribute: \_\_\_\_\_

Brief message for bulletin: \_\_\_\_\_