

WHAT  
WE  
BELIEVE

EXPLORING THE NICENE CREED

**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS**

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455

THE REVEREND JUSTIN YAWN, RECTOR

## *Welcome to St. Luke's on the Lake!*

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love*.

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

God Bless,  
Justin +  
Rector

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### *Are You New?*

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, or on the sign-in stand in the lobby and from the ushers. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
  - † **About Our Worship** Our worship style is very interactive. We use this bulletin [based on the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted in the bulletin. Please feel free to do whatever you feel comfortable with.
  - † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
  - † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.
- 

### *Especially For Children*

***All staff and volunteers interacting with children will be masked.***

- † **Kinder-5<sup>th</sup> Grade** Our “Lessons on the Lawn” is an outdoor, interactive, family-friendly hybrid of worship and Sunday School that meets on the lawn during the first half of the service. Children [and parents, if you wish to join them] are invited to follow the cross outside at the Processional and will return mid-way through the service during the Peace.
- † **Infant-Age 5** are welcome to join Lessons on the Lawn with their families, or visit our professionally staffed childcare area. We offer “Little Liturgy”, a littles' worship time and lessons, developed using Godly Play and Montessori models. Ask for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

# THE WORD OF GOD

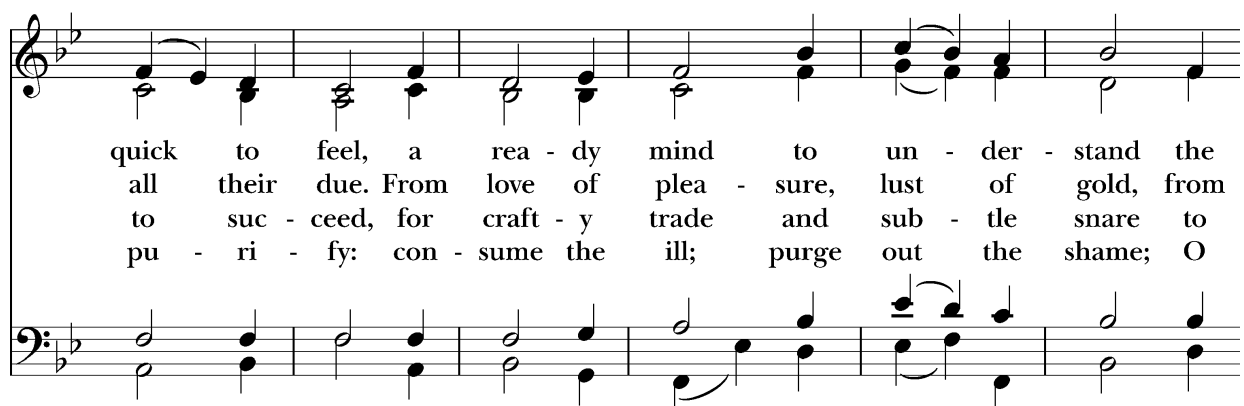
## PROCESSIONAL *HYMNAL #574 BEFORE THY THRONE, O GOD, WE KNEEL*

*Please stand as you are comfortable.*

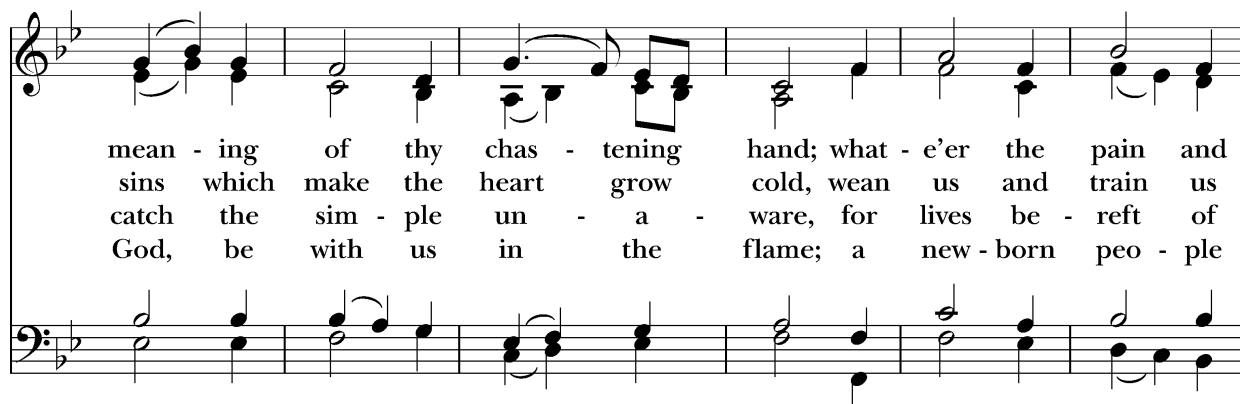
*Children and families are invited to follow the cross to "Lessons on the Lawn". See p. 2 for details!*



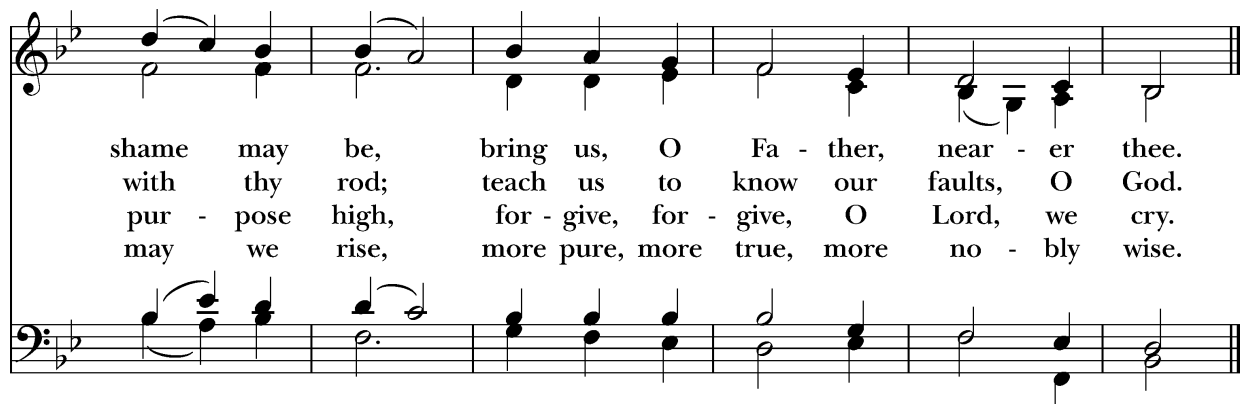
1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

## OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE LESSON

*Please be seated.*

**Reader** A Reading from the Revelation of John.

**Revelation 21:1-6a**

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

**Reader** Please join me in reading today’s Psalm responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

## Psalm 24

<sup>1</sup>The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

<sup>2</sup>*For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.*

<sup>3</sup>“Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?”

<sup>4</sup>*“Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.*

<sup>5</sup>They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation.”

<sup>6</sup>*Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.*

<sup>7</sup>Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

<sup>8</sup>*“Who is this King of glory?” \*  
“The LORD, strong and mighty,  
the LORD, mighty in battle.”*

<sup>9</sup>Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

<sup>10</sup>*“Who is he, this King of glory?” \*  
“The LORD of hosts,  
he is the King of glory.”*

## SEQUENCE *HYMNAL #705 AS THOSE OF OLD THEIR FIRST FRUITS BROUGHT*

*Please stand as you are comfortable.*

*Unison or harmony*

1 As those of old their first fruits brought of vine - yard, flock, and  
\*2 A world in need now sum - mons us to la - bor, love, and  
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

## THE GOSPEL

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

### John 11:32-44

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

**Gospeler** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION [sing twice]**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**THE SERMON**                      **THE REV. JUSTIN YAWN, RECTOR**  
*Please be seated.*

**THE NICENE CREED**  
*Please stand as you are comfortable.*

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.  
*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*



*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE**

*Please remain standing or kneel as you are comfortable.*

*The Reader and People pray responsively.*

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

Heavenly Father, thank you for redeeming each of us and for creating in us new life and hope individually and as a community, a family in Christ. Guide us as we search for an Associate Rector for Family Ministry. Give us discerning hearts as we continually listen for your call in our lives and in the life of St. Luke's on the Lake. Please be with those candidates that explore this position and ministry with us. Above all, continually surround us with your never-failing love. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed, especially those we love but see no longer:

*Mary Duggan  
Maggie Straub  
Kay Prothro  
Russ Peterson  
Eleanor Ridlehuber  
Tommy Ray Chesnutt  
Roger Gaillardetz  
Ralph Weston  
Margaret White  
Karen Horton*

*Bill Johnston  
Phyllis Kahanek  
Margaret Maurstad  
David Vernon  
Janet Hendrix  
Rick Watson  
Webb Carnes  
Martha Lucia  
Cathy Ellenbrook  
Celia Rae Hawkins*



*Patricia Salem-Wilkinson*  
*"Buster" Wilbert Otto Poldrack*  
*Jack Downing*  
*Sampson Rogers*  
*Mary Sue King*  
*Joel Gerlach*  
*Joe Pemberton*  
*Barbara Fouts*  
*Mathew Adam Jimenez*  
*Betty Affleck*  
*Betty Decker*

*Frank Pellegrini*  
*Johnnie Berly*  
*Kelly Murley*  
*Tom Love*  
*Joy Cushman*  
*Jo Magness*  
*Elizabeth Franklin*  
*Christine Macias*  
*Wilma Peacock*  
*Gary Zwahr*  
*Roberta Whitfield*

Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

### **Celebrant**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **THE CONFESSION OF SIN**

#### **Celebrant**

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

***Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.***

***We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

### **THE ABSOLUTION**

#### **Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

## WEDDING ANNIVERSARY PRAYER

*Please stand [or post in on-line chat] if you are celebrating a wedding anniversary.*

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

## BIRTHDAY PRAYER

*Please stand [or post in on-line chat] if you are celebrating a birthday.*

*Celebrant and People say together*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

## WELCOME & ANNOUNCEMENTS

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## THE HOLY COMMUNION

### OFFERTORY

**Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

**OFFERTORY ANTHEM** *SEND DOWN THY PEACE, O GOD [BY DANIEL E. GAWTHORP]*

*Send down Thy truth, O God;  
Too long the shadows frown;  
Too long the darkened way we’ve trod:  
Thy truth, O Lord, send down.*

*Send down Thy spirit free,  
Till wilderness and town,  
One temple for Thy worship be:  
Thy spirit, O send down.*

*Send down Thy love, Thy life,  
Our lesser lives to crown,  
And cleanse them of their hate and strife:  
Thy living love send down.*

*Send down Thy peace, O Lord:  
Earth’s bitter voices drown  
In one deep Ocean of accord:  
Thy peace, O God, send down.*

## DOXOLOGY

*Please stand as you are comfortable as the gifts are presented and placed on the Altar.*

***Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.***

## THE GREAT THANKSGIVING [EUCHARISTIC PRAYER B]

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

***Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

**Celebrant**

*Please sit or kneel as you are comfortable.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People say together*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

***as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

#### **BREAKING OF THE BREAD**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

#### **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

#### **DISTRIBUTION OF COMMUNION**

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, cross your arms over your chest when you reach the front of the line.*

COMMUNION

*HYMNAL #707 TAKE MY LIFE, AND LET IT BE*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## HYMNAL #677 GOD MOVES IN A MYSTERIOUS WAY

Unison or harmony

1 God moves in a mys - te - rious way his won - ders to per - form:  
2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,  
3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread  
4 Judge not the Lord by fee - ble sense, but trust him for his grace;  
5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.  
2 he trea - sures up his bright de - signs, and works his sov - ereign will.  
3 are big with mer - cy, and shall break in bless - ings on your head.  
4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.  
5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err, and scan his work in vain;  
God is his own interpreter, and he will make it plain.

### POST-COMMUNION PRAYER

**Celebrant**

Let us pray.

*Celebrant and People say together*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

### THE BLESSING

*The Celebrant says a blessing over the People.*



RECESSIONAL *HYMNAL #475 GOD HIMSELF IS WITH US*

*Please stand as you are comfortable.*

1 God him-self is with us; let us all a - dore him,  
2 Glad - ly, Lord, we of - fer thine to be for ev - er,  
3 Thou per - vad - est all things; let thy rad - iant beau - ty  
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -  
soul and life and each en - deav - or. Help us to sur -  
light mine eyes to see my du - ty. As the ten - der  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -  
rend - er earth's de - ceit - ful trea - sures, pride of life, and  
flow - ers ea - ger - ly un - fold them, to the sun - light  
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known  
sin - ful plea - sures: thou a - lone shalt be known  
calm - ly hold them, so let me qui - et - ly  
will I ren - der. Where I go here be - low,



God, in worship low - ly, yield their spi - rits whol - ly.  
 Lord of all our be - ing, life's true way de - cree - ing.  
 in thy rays im - bue me; let thy light shine through me.  
 let me bow be - fore thee, know thee, and a - dore thee.

**DISMISSAL**

**Celebrant** Let us go forth in the name of Christ. Alleluia. Alleluia.

**People** *Thanks be to God. Alleluia. Alleluia.*

**WORSHIP MINISTERS**

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*

Lector: *Kelle Sosa* | Chalice Bearers: *Juan Espinoza, Rick Vasser*

Altar Guild: *Team 1 Bonnie Conner/Yi-Ming Harrison* | Floral Guild: *Sue DeVos/Carol Ferree*

Ushers: *Team 1 Chris Perkins*

Choir Director: *Don Grantham* | Organist: *David Thoresen*

Vestry: *Jim Rollins, Thomas Hutcherson*

Worship Support: *Michael Balli, Kelsey Cooper, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

**PARISH PRAYER LIST**

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

*Names remain on this list for four weeks unless otherwise requested.*

*Names of those who have died are read during Prayers of the People for two weeks.*

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**Those Whose Needs Have Been Made Known to Us:** Adrian, Alyson, Ann, Ann B., Ann C., Beau, Becky, Beverly, Bob, Breese, Brian, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, Danny, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Frank & Sheri, Georgia, George, Hester, Hunter, Haley, Jack, Jackie, Jacob, Jana, Trent, & Judy, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kavan, Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, McGhee, Michael, Mike, Nelle, Pam, Pat, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Robbie, Sarah, Scott, Stan & Launa, Susan, Thomas, Tom, Tom W., Tommye, Zach, the Cushman Family, the Rollins Family.

**Those Who Have Died:** Gary Zwahr, cousin of Nancy Phillips; Roberta Whitfield, long-time member.