



THE FEAST OF RICHARD HOOKER  
PRIEST & THEOLOGIAN, 1600  
THE HOLY EUCHARIST: RITE II  
THURSDAY, NOVEMBER 4<sup>TH</sup>, 2021  
10:00 AM IN-PERSON & ON-LINE

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## THE WORD OF GOD

### OPENING ACCLAMATION

*Please stand as you are able.*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

### COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING ANTHEM

**Celebrant** Lord, have mercy.

**People** *Christ, have mercy.*

**Celebrant** Lord, have mercy.

### THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God of truth and peace, you raised up your servant Richard Hooker in a day of bitter controversy to defend with sound reasoning and great charity the catholic and reformed religion: Grant that we may maintain that middle way, not as a compromise for the sake of peace, but as a comprehension for the sake of truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE LESSON

*Please be seated.*

**Reader** A Reading from Paul's First Letter to the Corinthians.

### 1 Corinthians 2:6–16

Among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him" --

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

**Reader**      The Word of the Lord.  
**People**      *Thanks be to God.*

#### **GOSPEL**

*Please stand as you are able.*

**Gospeler**    The Holy Gospel of our Lord Jesus Christ according to John.  
**People**      *Glory to you, Lord Christ.*

#### **John 17:18–23**

Looking up to heaven, Jesus said, "As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me."

**Gospeler**    The Gospel of the Lord.  
**People**      *Praise to you, Lord Christ.*

**THE SERMON**                      **THE REVEREND JUSTIN YAWN, RECTOR**

#### **THE NICENE CREED**

*Please stand as you are comfortable.*

**Reader**      Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE**

*Please remain standing or kneel as you are comfortable.*

*The Reader and People pray responsively.*

In peace, we pray to you Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression, especially those suffering from prejudice of any kind.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; Justin, our Rector; and for all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Heavenly Father, thank you for redeeming each of us and for creating in us new life and hope individually and as a community, a family in Christ. Guide us as we search for an Associate Rector for Family Ministry. Give us discerning hearts as we continually listen for your call in our lives and in the life of St. Luke's on the Lake. Please be with those candidates that explore this position and ministry with us. Above all, continually surround us with your never-failing love.

Hear us Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life;  
We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died.  
Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.  
***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone: and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

#### **THE ABSOLUTION**

##### **Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

#### **THE PEACE**

**Celebrant** The peace of the Lord be always with you.

**People** ***And also with you.***

#### **WELCOME & ANNOUNCEMENTS**

*Please be seated.*

# THE HOLY COMMUNION

## OFFERTORY

### Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

*Please stand as you are comfortable while the offerings are presented and placed on the Altar.*

### Celebrant

All things come of thee Oh Lord, and of thine own have we given thee. **Amen.**

## THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER B]

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

*Holy, holy, holy, Lord God of power and might,*

*Heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

### Celebrant

*Please sit or kneel as you are comfortable.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People say together*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

***as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

#### **BREAKING OF THE BREAD**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

#### **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

## DISTRIBUTION OF COMMUNION

- † *The consecrated host [blessed wafer] represents full communion.*
- † *You may take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *If you would rather receive a blessing, please cross your arms over your chest when you reach the front of the line.*

## POST-COMMUNION PRAYER

**Celebrant** Let us pray.

*Celebrant and People say together*

***Almighty and everliving God,  
we thank you for feeding us with the  
spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of  
your Son,***

***and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.***

## BLESSING

*The Celebrant says a blessing over the people.*

## DISMISSAL

**Celebrant** Let us go forth in the name of Christ.

**People** *Thanks be to God.*

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## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*

Crucifer, Chalice Bearer, and Lector: *Patti Peacock*

Worship Support: *Kelsey Cooper, Barbara Frazell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

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## PARISH PRAYER LIST

Contact [office@stlukeonthelake.org](mailto:office@stlukeonthelake.org) to add yourself or a loved one to this list.

*Names remain on this list for four weeks unless otherwise requested.*

*Names of those who have died are read during Prayers of the People for two weeks.*

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**Those Whose Needs Have Been Made Known to Us:** Adrian, Alyson, Ann, Ann B., Ann C., Beau, Becky, Beverly, Bob, Breese, Brian, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, Danny, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Frank & Sheri, Georgia, George, Hester, Hunter, Haley, Jack, Jackie, Jacob, Jana, Trent, & Judy, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kavan, Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, McGhee, Michael, Mike, Nelle, Pam, Pat, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Robbie, Sarah, Scott, Stan & Launa, Susan, Thomas, Tom, Tom W., Tommye, Zach, the Cushman Family, the Rollins Family.

**Those Who Have Died:** Gary Zwahr, cousin of Nancy Phillips; Roberta Whitfield, long-time member.

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### FEATURED ANNOUNCEMENTS

- If you have not yet submitted your pledge, we hope you will continue to pray about how you can support the mission and ministry of St. Luke's on the Lake with an intentional commitment, no matter the size, which helps your parish leadership plan and prepare thoughtfully for 2022.
- On Sunday, November 7<sup>th</sup>, we will switch to two services. Our typical Sunday format will be:
  - 8:00a Holy Eucharist: Rite I with Contemplative Music
  - 9:00a Formation Hour
  - 10:15a Holy Eucharist: Rite II with Traditional/Blended Music