

THE 19<sup>TH</sup> SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST: RITE II

SUNDAY, OCTOBER 3<sup>RD</sup>, 2021

9:00 AM IN-PERSON & ON-LINE



ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS

[WWW.STLUKESONTHELAKE.ORG](http://WWW.STLUKESONTHELAKE.ORG) | 512.266.2455

THE REVEREND JUSTIN YAWN, RECTOR

## *Welcome to St. Luke's on the Lake!*

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love*.

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at [www.stlukesonthelake.org](http://www.stlukesonthelake.org) for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

God Bless,  
Justin +  
Rector

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### *Are You New?*

- † **About You** We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, or on the sign-in stand in the lobby and from the ushers. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
  - † **About Our Worship** Our worship style is very interactive. We use this bulletin [based on the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted in the bulletin. Please feel free to do whatever you feel comfortable with.
  - † **About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
  - † **Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.
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### *Especially For Children*

*All staff and volunteers interacting with children will be masked.*

- † **Kinder-5<sup>th</sup> Grade** Our “Lessons on the Lawn” is an outdoor, interactive, family-friendly hybrid of worship and Sunday School that meets on the lawn during the first half of the service. Children [and parents, if you wish to join them] are invited to follow the cross outside at the Processional and will return mid-way through the service during the Peace.
- † **Infant-Age 5** are welcome to join Lessons on the Lawn with their families, or visit our professionally staffed childcare area. We offer “Little Liturgy”, a littles' worship time and lessons, developed using Godly Play and Montessori models. Ask for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

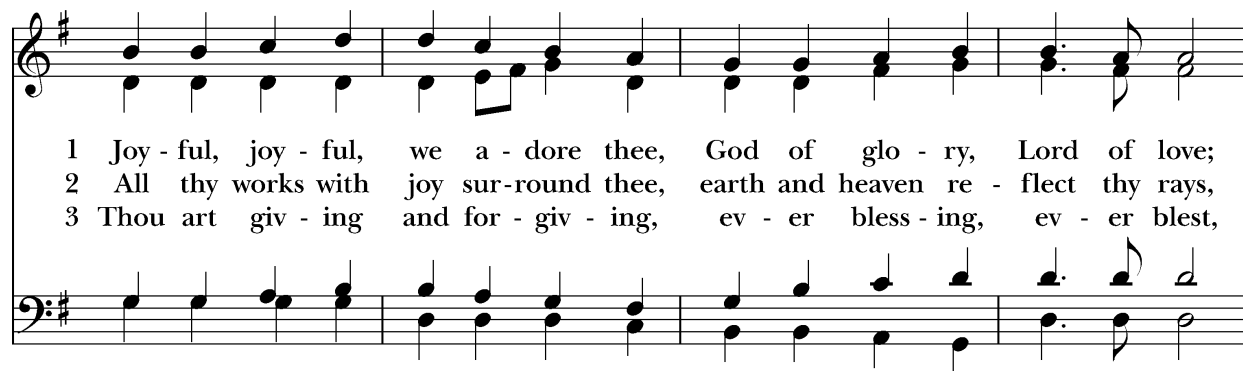
# THE WORD OF GOD

*Reminder: Please love one another by remaining masked at all times. Thank you!*

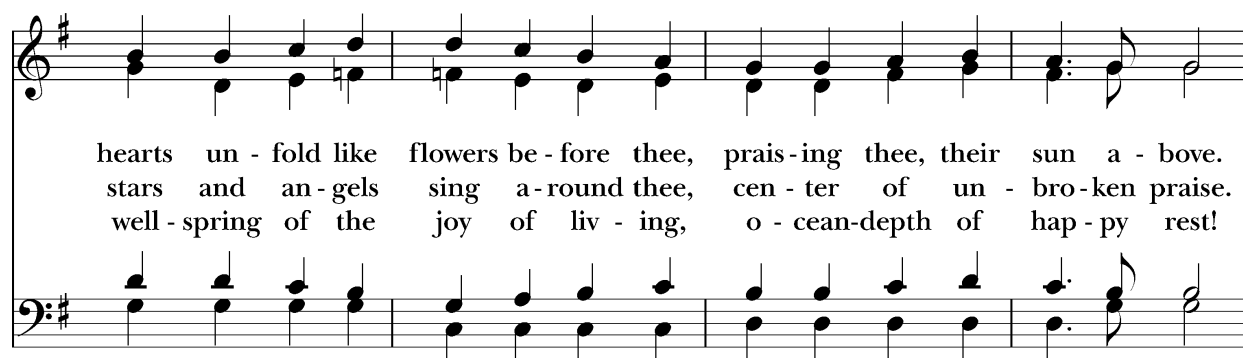
## PROCESSIONAL *Hymnal #376 Joyful, joyful, we adore thee*

*Please stand as you are able.*

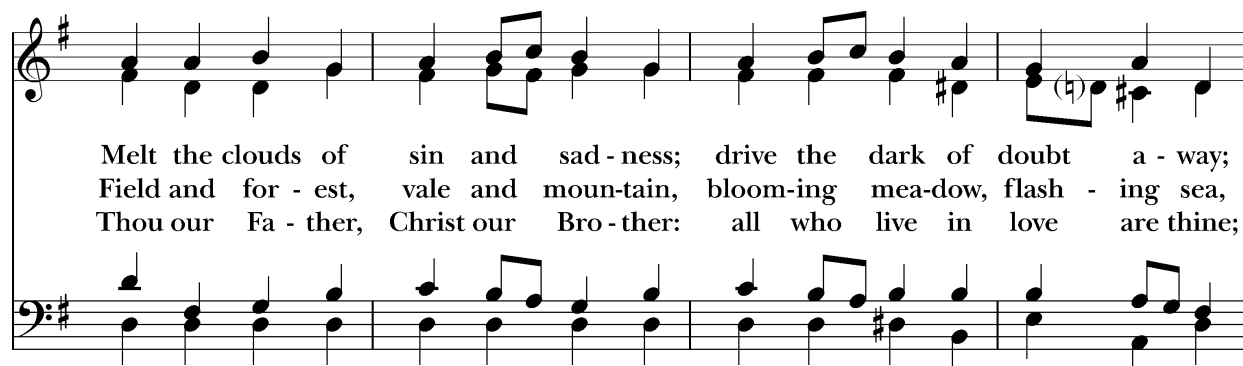
*Children and families are invited to follow the cross to "Lessons on the Lawn". See p. 2 for details!*



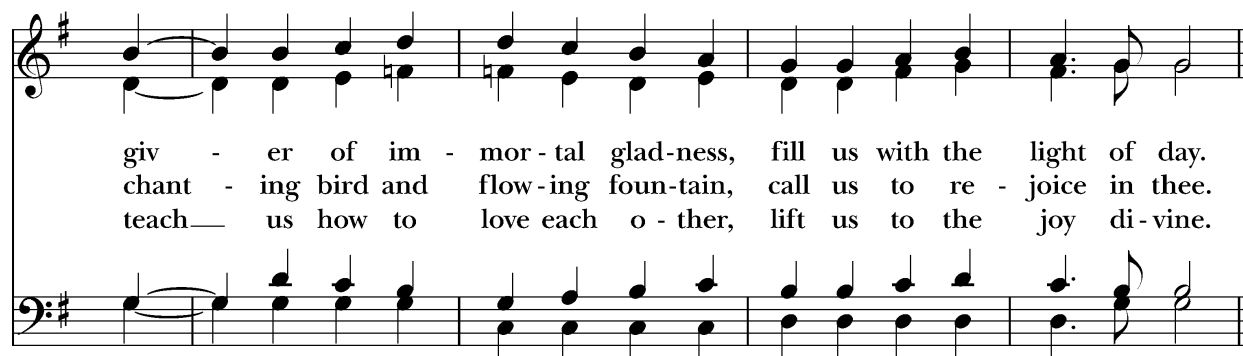
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach — us how to love each o - ther, lift us to the joy di - vine.

## OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## THE COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*Please be seated.*

**Reader** A Reading from the Letter to the Hebrews.

### Hebrews 1:1-4; 2:5-12

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

**Reader**      The Word of the Lord.  
**People**      *Thanks be to God.*

**Reader**      Please join me in reading today’s Psalm responsively by whole verse.  
*The Reader leads the Psalm; the People respond as indicated by bold italics.*

## Psalm 8

<sup>1</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

<sup>2</sup>***Out of the mouths of infants and children \****  
***your majesty is praised above the heavens.***

<sup>3</sup>You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

<sup>4</sup>***When I consider your heavens, the work of your fingers, \****  
***the moon and the stars you have set in their courses,***

<sup>5</sup>What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

<sup>6</sup>***You have made him but little lower than the angels; \****  
***you adorn him with glory and honor;***

<sup>7</sup>You give him mastery over the works of your hands; \*  
you put all things under his feet:

<sup>8</sup>***All sheep and oxen, \****  
***even the wild beasts of the field,***

<sup>9</sup>The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

<sup>10</sup>***O LORD our Governor, \****  
***how exalted is your Name in all the world!***

SEQUENCE *Hymnal #480 When Jesus left his Father's throne*

*Please stand as you are able*



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

**THE GOSPEL**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** *Glory to you, Lord Christ.*

**Mark 10:2-16**

<sup>2</sup>Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female. <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

**Gospeler** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION [sing twice]**

*Please stand as you are able.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**THE SERMON** THE REV. JUSTIN YAWN, RECTOR

*Please be seated.*

**THE NICENE CREED**

*Please stand as you are able.*

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE**

*Please remain standing or kneel as you are able.*

*The Reader and People pray responsively.*

In peace, we pray to you Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression, especially those suffering from  
prejudice of any kind.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; Justin, our Rector;  
Andrew, our guest preacher and celebrant; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Heavenly Father, thank you for redeeming each of us and for creating in us new life and hope individually and as a community, a family in Christ. Guide us as we search for an Associate Rector for Family Ministry. Give us discerning hearts as we continually listen for your call in our lives and in the life of St. Luke's on the Lake. Please be with those candidates that explore this position and ministry with us. Above all, continually surround us with your never-failing love. We ask all of this through the beacon of your love in the world, your Son Jesus Christ, Our Lord.



Hear us Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life;  
We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially Joy Cushman, aunt of Jim Rollins, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone: and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

#### THE ABSOLUTION

##### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

#### WEDDING ANNIVERSARY PRAYER

*Please stand [or post in on-line chat] if you are celebrating a wedding anniversary.*

*Celebrant and People say together*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

#### BIRTHDAY PRAYER

*Please stand [or post in on-line chat] if you are celebrating a birthday.*

*Celebrant and People say together*

*Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

#### WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY

### Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

## OFFERTORY ANTHEM    O GOD OF LOVE, TO THEE WE BOW [BY GERRE HANCOCK]

*O God of love, to thee we bow,  
and pray for these before thee now,  
that closely knit in holy vow,  
they may in thee be one.*

*Whatever comes to be their share  
of quickening joy or burdening care,  
in power to do and grace to bear,  
may they in thee be one.*

*Eternal love, with them abide;  
through change and chance be thou their guide,  
let nothing in this life divide  
those whom thou makest one.*

## DOXOLOGY

*Please stand as the gifts are presented and placed on the Altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER A]

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

### Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

**Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

## Celebrant

*Please sit or kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### **BREAKING OF THE BREAD**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast. Alleluia.*

#### **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

#### **DISTRIBUTION OF COMMUNION**

- † *The consecrated host [blessed wafer] represents full Communion.*
- † *You may also take consecrated wine by intinction [dipping] of your wafer.*
- † *If you need a gluten-free wafer, let the priest know by cupping your hands.*
- † *To receive a blessing, please cross your arms over your chest when you reach the front of the line.*

#### **COMMUNION** *Hymnal #698 Eternal Spirit of the living Christ*



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;  
help me to see your pur - pose and your will—  
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

## POST-COMMUNION PRAYER

### Celebrant

Let us pray.

*Celebrant and People say together*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*The Celebrant says a blessing over the People.*

## RECESSIONAL *Hymnal #657 Love divine, all loves excelling*

*Please stand as you are able.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - mighty - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

**DISMISSAL**

**Celebrant** Let us go forth in the name of Christ. Alleluia. Alleluia.

**People** *Thanks be to God. Alleluia. Alleluia.*

**Breakfast *TaCo-nnection* & Fall Formation**  
***ENCOUNTERING JOY by LEARNING***  
**TODAY at 10:15AM!**

† Adults	Parish Hall/Zoom
† Kinder-5 <sup>th</sup> Grade	Design Dock, Downstairs Riker Hall
† Infant-Age 5	Childcare & Godly Play, Downstairs Riker Hall
† Youth 6 <sup>th</sup> -12 <sup>th</sup> Grade	Big Room, Upstairs Riker Hall

**WORSHIP MINISTERS**

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*

Chalice Bearers: *Phil Brownfield, Rick Vasser* | Reader: *Kelsey Cooper*

Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Phyllis Day*

Ushers: *Team 3 David Morley* | Greeter: *Deborah Maurstad-O'Neil*

Choir Director: *Don Grantham* | Organist: *David Thoresen*

Vestry: *Christy Diver, Patrick Harrison*

Worship Support: *Michael Balli, Kelsey Cooper, Barbara Frazzell, Kym Hall, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**These Members and Loved Ones Who Are COVID-19 Heroes:** Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known to Us:** **Adrian**, Alyson, Ann, Ann C., Beau, Becky, Beverly, Bob, Breese, Brian, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Cathy B., Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Frank & Sheri, Georgia, George, Hester, Hunter, Haley, Jack, Jackie, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kavan, Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, McGhee, Mike, Nelle, Pam, Pat, Patricia, Peggy, Pete, Rachel, Raymond & Margaret, Robbie, Sarah, Scott, Stan & Launa, Susan, Thomas, Tom, Tom W., Tommye, Zach, the Cushman Family, the Rollins Family.

**Those Who Have Died:** Joy Cushman, aunt of Jim Rollins; Tom Love, long-time member of St. Luke's; Kelly Murley, former member of St. Luke's.

# !TEAR OFF\*TURN IN TODAY!

**St. Luke's on the Lake**  
**ROLO**  
**REALM On-Line Opt-In**  
**On-line Directory Participation Form**

<p><i>Please complete this form, drop in the basket, and pick up follow-up instructions to claim your ROLO! Watch your e-mail for any next steps needed from you.</i></p> <p><i>I have questions! Please have a staff member call me at this number: _____</i></p>			
<p><b>*One form per member needed*No shared emails *18 and over only</b></p>			
Data Field	Your Information	Who Has Permission to See This Information in the SLOL Member-Only Private On-Line Directory? <i>PLEASE Check All That Apply</i>	
		Other Members Who Opt In	Group/Ministry Leaders Only
Last Name			
First Name			
Birthdate <i>[only month/day will show in directory]</i>			
Preferred email			
Preferred phone			
<i>Circle Type of Phone</i>	home/ mobile/ work		
Street Address			
City			
Zip			
		<p><b>Staff Use Only</b>  Date Received _____  Date Processed _____  Processed By _____</p>	