



THE FEAST OF ST. BARTHOLOMEW
THE APOSTLE
DAILY MORNING PRAYER: RITE II
THURSDAY, AUGUST 26TH, 2021
10:00 AM IN-PERSON & ON-LINE

OPENING ACCLAMATION

Please stand as you are able.

Officiant

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122:1

CONFESSION OF SIN

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE INVITATORY AND PSALTER

All stand

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: The earth is the Lord's for he made it: Come let us adore him.

Officiant and People together, standing

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

THE PSALMS APPOINTED

Officiant We will read the Psalm in unison.

Psalm 91:1-4

Qui habitat

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

Reader A Reading from the Book of Deuteronomy.

Deuteronomy 18:15-18

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

Reader Here ends the Reading.

Officiant Let us say together *Canticle 19, The Song of the Redeemed*
(Revelation 15:3-4)

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *

O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *

for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Reader A Reading from Paul's First Letter to the Corinthians.

1 Corinthians 4:9-15

I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

Reader Here ends the Reading.

Officiant Let us say together *Canticle 20, Glory to God*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Homily

Patti Peacock

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

SUFFERAGES A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

The Collect of the Day

Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. ***Amen.***

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. ***Amen.***

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Officiant

Please add your own intercessions and thanksgivings either silently or aloud. *Silence*

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. ***Amen.***

Officiant Let us bless the Lord. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.*** *2 Corinthians 13:14*

WORSHIP MINISTERS

Officiant & Preacher: *Patti Peacock*

Altar Guild: *Team 2 Peggie Klema*

Worship Support: *Michael Balli, Kelsey Cooper, Barbara Frazell, Kym Hall,
LoriAnn Lavalley, Anne Morley, Nancy Phillips, Brad Powell*

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known to Us: Alyson, Ann, Ann C., Beau, Becky, Beverly, Bob, Breese, Brian, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Hunter, Haley, Jack, Jackie, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kavan, Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Mike, Nelle, Pam, Pat, Patricia, Peggy, Rachel, Raymond & Margaret, Robbie, Sarah, Scott, Thomas, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

BARTHOLOMEW THE APOSTLE

The name "Bartholomew" appears in the New Testament only on lists of the names of the twelve apostles. This list normally is given as six pairs, and the third pair in each of the Synoptics is "Philip and Bartholomew" (M 10:3; P 3:18; L 6:14; but A 1:15).

John gives no list of the Twelve, but refers to more of them individually than the Synoptists. He does not name Bartholomew, but early in his account (John 1:43-50) he tells of the call to discipleship of a Nathaniel who is often supposed to be the same person. The reasoning is as follows: John's Nathanael is introduced as one of the earliest followers of Jesus, and in terms which suggest that he became one of the Twelve. He is clearly not the same as Peter, Andrew, James, John, Philip, Thomas, Judas Iscariot, Judas (not Iscariot, also called Lebbeaus or Thaddeus), all of whom John names separately. He is not Matthew, whose call is described differently (M 9:9). This leaves Bartholomew, James the son of Alpheus, and Simon Zelotes. Of these, Bartholomew is the leading candidate for two reasons:

(1) "Bartholomew" is a patronymic, meaning "son of Tolmai (or Talmi)." It is therefore likely that he had another name. (A historical novel which may not be well researched informs me that a first-century Jew would be likely to use the patronymic instead of the forename as a mark of respect in speaking to a significantly older Jew.) "Nathanael son of Tolmai" seems more likely than "Nathanael also called James (or Simon)."

(2) Nathanael is introduced in John's narrative as a friend of Philip. Since Bartholomew is paired with Philip on three of our four lists of Apostles, it seems likely that they were associated.

We have no certain information about Bartholomew's later life. Some writers, including the historian Eusebius of Caesarea (now Har Qesari, 32:30 N 34:54 E, near Sedot Yam), say that he preached in India. The majority tradition, with varying details, is that Bartholomew preached in Armenia, and was finally skinned alive and beheaded to Albanus or Albanopolis (now Derbent, 42:03 N 48:18 E) on the Caspian Sea. His emblem in art is a flaying knife. The flayed Bartholomew can be seen in Michelangelo's Sistine painting of the Last Judgement. He is holding his skin. The face on the skin is generally considered to be a self-portrait of Michelangelo.



by James Kiefer