



JOHN HUS
PROPHETIC WITNESS AND MARTYR, 1415
THE HOLY EUCHARIST: RITE II
WEDNESDAY, JULY 7TH, 2021
10:00 AM IN-PERSON & ON-LINE

THE WORD OF GOD

OPENING ACCLAMATION

Please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Celebrant Lord, have mercy.

People *Christ, have mercy.*

Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Faithful God, you gave John Hus the courage to confess your truth and recall your Church to the image of Christ: Enable us, inspired by his example, to bear witness against corruption and never cease to pray for our enemies, that we may prove faithful followers of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

Please be seated.

Reader A Reading from the Book of Revelation.

Revelation 3:1–6

‘And to the angel of the church in Sardis write: These are the words of him who has the seven spirits of God and the seven stars:

‘I know your works; you have a name for being alive, but you are dead. Wake up, and strengthen what remains and is at the point of death, for I have not found your works perfect in the sight of my God. Remember then what you received and heard; obey it, and repent. If you do not wake up, I will

come like a thief, and you will not know at what hour I will come to you. Yet you have still a few people in Sardis who have not soiled their clothes; they will walk with me, dressed in white, for they are worthy. If you conquer, you will be clothed like them in white robes, and I will not blot your name out of the book of life; I will confess your name before my Father and before his angels. Let anyone who has an ear listen to what the Spirit is saying to the churches.

Reader The Word of the Lord.

People *Thanks be to God.*

GOSPEL

Please stand as you are able.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Matthew 23:34–39

Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. Truly I tell you, all this will come upon this generation.

‘Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you, desolate. For I tell you, you will not see me again until you say, “Blessed is the one who comes in the name of the Lord.”’

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

THE REVEREND JIM COOK, ASSISTING PRIEST

THE NICENE CREED

Please stand as you are able.

Reader Please join me in affirming our faith in the words of the Nicene Creed.

All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

*of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Please remain standing, sit, or kneel as you are able.

Reader

Let us pray for the whole state of Christ's church and the world.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially the Reverend Sampson Rogers, uncle of Peggie Klema; Jack Downing, brother of Robbie Jurek.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WELCOME & ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

Please stand as you are able while the offerings are presented and placed on the Altar.

Celebrant

All things come of thee Oh Lord, and of thine own have we given thee. **Amen.**

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER A]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Please remain standing, sit, or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

† *The consecrated host [blessed wafer] represents full communion.*

† *You may take consecrated wine by intinction [dipping] of your wafer.*

† *If you need a gluten-free wafer, let the priest know by cupping your hands.*

† *If you would rather receive a blessing, please cross your arms over your chest when you reach the front of the line.*

DISTRIBUTION OF COMMUNION

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

**Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,**

and heirs of your eternal kingdom.

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

as faithful witnesses of Christ our Lord.

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.**

Amen.

BLESSING

The Celebrant says a blessing over the People.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Jim Cook, Assisting Priest* | Reader: *Patti Peacock*

Worship Support: *Kelsey Cooper, Barbara Frazzell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known to Us: Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kavan, Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Nancy, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, the Rev. Sampson Rogers, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

Those Who Have Died: The Reverend Sampson Rogers, uncle of Peggie Klema; Jack Downing, brother of Robbie Jurek.

JOHN HUS

PROPHETIC WITNESS AND MARTYR, 1415

John Hus (1372-1415) was a Czech priest who became leader of the Czech reform movement, which called for a return to scripture and living out of the word of God in one's life. As preacher at Bethlehem Chapel in Prague, he talked to the people in their native language. Hundreds gathered every day to hear his call for personal and institutional reform. Clerics he had offended had him exiled from Prague, but he continued his ministry through the written word. Hus took the radical step of appealing directly to Christ rather than to the hierarchy for the justification of his stance. When the Council of Constance opened in 1414, Hus traveled there hoping to clear his name of charges of heresy. Hus had been given a pledge of safe conduct from the emperor, but his enemies persuaded council officials to imprison him on the grounds that "promises made to heretics need not be kept." Although several leaders of the Council of Constance were in favor of moderate church reform, the council's prime objective was the resolution of the Great Western Schism, which had produced three rival popes at the same time. The council therefore tried to secure a speedy recantation and submission from Hus. He maintained that the charges against him were false or twisted versions of his teachings, and he could not recant opinions he had never held. Faced with an ultimatum to recant or die, Hus chose the latter. As he approached the stake on July 6, 1415, he refused a last attempt to get him to recant and said: "The principal intention of my preaching and of all my other acts or writings was solely that I might turn men from sin. And in that truth of the Gospel that I wrote, taught, and preached in accordance with the sayings and expositions of the holy doctors, I am willing gladly to die today." His death did not end the movement, and the Czech reformation continued. Hus' rousing assertion "Truth will conquer!" is the motto of the Czech Republic today.