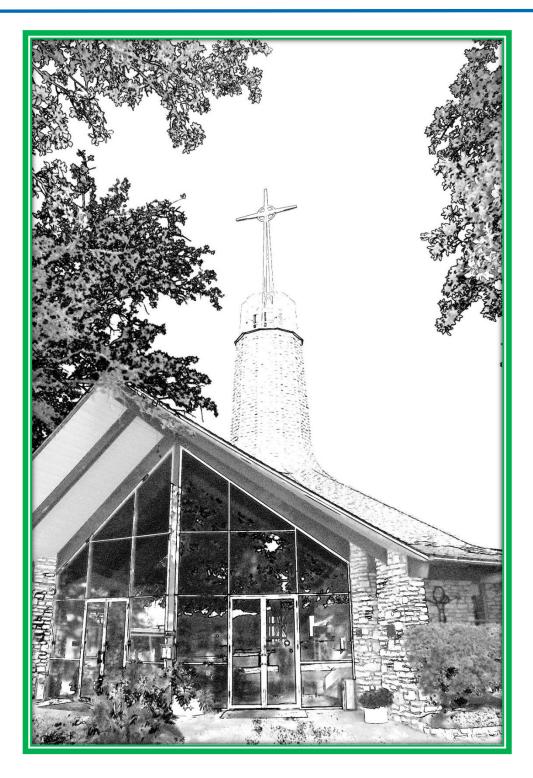


# THE 8<sup>TH</sup> SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST: RITE II Sunday, July 18<sup>th</sup>, 2021 9:00 AM in-Person & On-Line



**ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH | AUSTIN, TEXAS** WWW.STLUKESONTHELAKE.ORG | 512.266.2455 THE REVEREND JUSTIN YAWN, RECTOR

## Welcome to St. Luke's on the Lake!

We are glad you joined us for worship today, and we invite you to take part in all that St. Luke's has to offer. We are a diverse gathering of Christians, dedicated to *sharing the Joy of Jesus by being a Community in Christ and Christ to the World.* We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship, by, first, *walking The Way of Love.* 

Please take a moment to fill out one of our Connection Cards on-line or in person, so that we may share next steps during one of our boutique welcoming events. Finally, thank you for being a part of our community together and allowing us to see God in a new way through you.

Visit our website at <u>www.stlukesonthelake.org</u> for more information about who we are and what we do. We look forward to meeting you wherever you are on your faith journey.

God Bless, Justin + Rector

## Are You New?

- **†** About You We would love to get to know you better so we can respond to your needs. Please help us by filling out a Connection Card with your contact information and let that be your offering today. Cards are located in the pew racks, or on the sign-in stand in the lobby and from the ushers. We will follow up with you in whatever way you prefer. And please stop by the *Welcome Table* in the lobby for a special gift from us.
- + About Our Worship Our worship style is very interactive. We use this bulletin [based on the *Episcopal Book of Common Prayer* (BCP)] as our guide. You will see people sitting, standing, or kneeling depending on whether we are listening, singing, or praying. You will hear people responding during the service as prompted in the bulletin. Please feel free to do whatever you feel comfortable with.
- **+ About Communion** All baptized people of any age or denomination are invited to take Holy Communion.
- **† Questions?** Please ask a greeter, an usher, or anyone near you for directions or help.

## Especially For Children

Your children are always welcome to stay with you during our services! Coloring materials are available at the Family Center in the lobby. We also offer these other options:

- + Kinder-5<sup>th</sup> Grade "Rite K" is an interactive, kid-friendly version of our worship service that meets next door in Riker Hall [the building next to the playground]. Children will be invited to follow the cross to Riker Hall during the Processional and will return mid-way through the service during the Peace. You are always welcome to escort your child to Rite K and join us if you wish.
- **† Infant-Age 5** Our professional childcare staff and trained volunteers will care for your children during any or all of the service. Ask for assistance in finding our secure check-in desk [located on the first floor of the complex, accessible through Riker Hall near the playground].

## **THE WORD OF GOD**

#### **PROCESSIONAL** #518 Christ is made the sure foundation

Please stand as you are able.

Elementary-aged children are invited to follow the cross to the children's worship service.



## **OPENING ACCLAMATION**

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY**

## Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

## People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

#### THE LESSONS

Please be seated.

**Reader** A Reading from Paul's Letter to the Ephesians.

#### Ephesians 2:11-22

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

ReaderThe Word of the Lord.PeopleThanks be to God.

**Reader** Please join me in reading today's Psalm responsively by whole verse. *The Reader leads the Psalm; the People respond as indicated by bold italics.* 

#### Psalm 23

<sup>1</sup>The LORD is my shepherd; \*

I shall not be in want.

#### <sup>2</sup>He makes me lie down in green pastures \*

#### and leads me beside still waters.

<sup>3</sup>He revives my soul \*

and guides me along right pathways for his Name's sake.

#### <sup>4</sup>Though I walk through the valley of the shadow of death,

#### I shall fear no evil; \*

for you are with me;

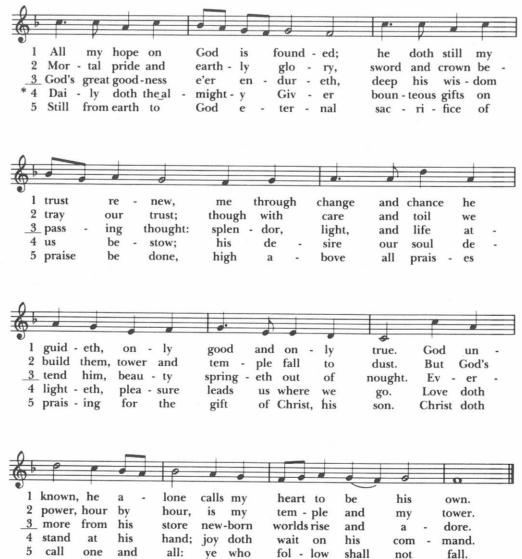
#### your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.

## <sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the LORD for ever.

#### SEQUENCE #665 All my hope on God is founded

Please stand as you are able.



## THE GOSPEL

GospelerThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

#### Mark 6:30-34, 53-56

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

#### **GOSPEL ACCLAMATION** [sing twice]

Please stand as you are able.



THE SERMON

THE REVEREND JUSTIN YAWN, RECTOR

Please be seated.

## THE NICENE CREED

Please stand as you are able.

ReaderPlease join me in affirming our faith in the words of the Nicene Creed.All say togetherWe believe in one God,<br/>the Father, the Almighty,<br/>maker of heaven and earth,<br/>of all that is, seen and unseen.We believe in one Lord, Jesus Christ,<br/>the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

Please remain standing or kneel as you are able. The Reader and People pray responsively. In peace, we pray to you Lord God.

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.* For this community, the nation, and the world; *For all who work for justice, freedom, and peace.* 

For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression, especially those suffering from prejudice of any kind.* 

For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.* For the peace and unity of the Church of God;

## For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; Justin and Jim, our clergy; and for all bishops and other ministers; *For all who serve God in his Church.* 

For the special needs and concerns of this congregation, especially those on our parish prayer list.

Hear us Lord; *For your mercy is great.* 

We thank you, Lord, for all the blessings of this life;

#### We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom, especially Mary Sue King, sister of Carol Feree; and the Reverend Sampson Rogers, uncle of Peggie Klema.

Lord, let your loving-kindness be upon them; *Who put their trust in you.* 

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone: and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

#### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

## THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### WEDDING ANNIVERSARY PRAYER

Please stand [or post in on-line chat] if you are celebrating a wedding anniversary. Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **BIRTHDAY PRAYER**

Please stand [or post in on-line chat] if you are celebrating a birthday. Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

**CONSECRATION OF NEW VESTMENTS** 

ST. LUKE'S YOUTH GROUP MISSION STAY REPORT-BACK

## THE HOLY COMMUNION

**OFFERTORY Celebrant** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.* Click <u>here</u> to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

**OFFERTORY ANTHEM** God, That Madest Earth and Heaven [by Robert Lehman]

God, that madest earth and heaven, darkness and light; Who the day for toil hast given, for rest the night, May thine angel guards defend us, Slumber sweet thy mercy send us, Holy dreams and hopes attend us, This livelong night.

Guard us waking, guard us sleeping, and when we die, May we in thy mighty keeping, all peaceful lie: And when death to life shall wake us, thou wilt in thy likeness make us; Then to reign in glory take us with thee on high.

DOXOLOGY

Please stand as the gifts are presented and placed on the Altar.

Praise God, from whom all blessings flow, praise him all creatures here below; Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.CelebrantCelebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS

Celebrant and People say or sing together Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

#### Celebrant

#### Please sit or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died. Christ is risen. Christ will come again. The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### **BREAKING OF THE BREAD**

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

#### **INVITATION TO COMMUNION**

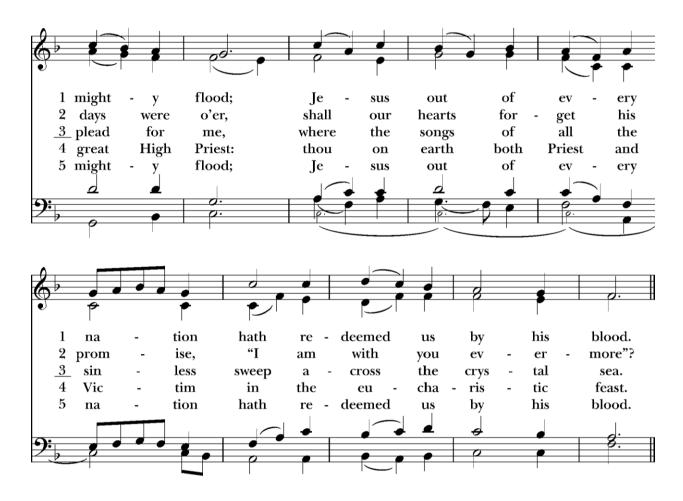
All baptized people of any age or denomination are invited to take Holy Communion.

#### **DISTRIBUTION OF COMMUNION**

- *†* The consecrated host [blessed wafer] represents full communion.
- **†** You may take consecrated wine by intinction [dipping] of your wafer.
- **†** If you need a gluten-free wafer, let the priest know by cupping your hands.
- + To receive a blessing, please cross your arms over your chest when you reach the front of the line.

#### COMMUNION #460 Alleluia! Sing to Jesus





## **POST-COMMUNION PRAYER**

Celebrant

Let us pray.

#### Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

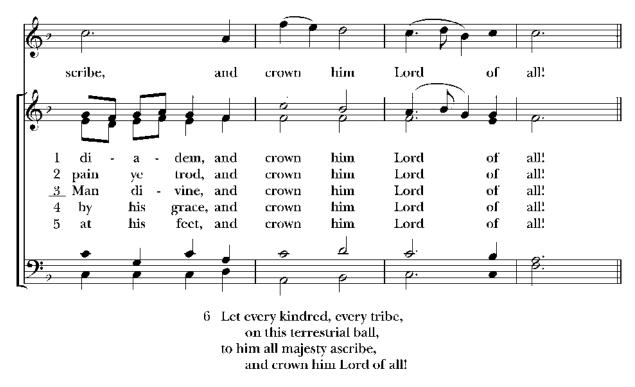
#### THE BLESSING

The Celebrant says a blessing over the People.

## **R**ECESSIONAL 450 All hail the power of Jesus' name

Please stand as you are able.





DISMISSAL

CelebrantLet us go forth in the name of Christ. Alleluia. Alleluia.PeopleThanks be to God. Alleluia. Alleluia.

#### WORSHIP MINISTERS

Preacher: The Reverend Justin Yawn, Rector | Celebrant: The Reverend Jim Cook, Assisting Priest Reader: Deborah Harvill-Ash | Chalice Bearers: Phil Brownfield, Rick Vasser | Acolyte: Carina Brownfield Altar Guild: Team 3 Linda Taylor | Floral Guild: Kelle Sosa | Ushers: Team 6 John Frazell Choir Director: Don Grantham | Guest Organist: Stephen McElroy Vestry: Darren Grissom, Kelle Sosa Worship Support: Michael Balli, Kelsey Cooper, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell

# PARISH PRAYER LIST

Contact <u>office@stlukesonthelake.org</u> to add yourself or a loved one to this list. Names remain on this list for four weeks unless otherwise requested. Names of those who have died are read during Prayers of the People for two weeks.

# Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known to Us:** Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Brian, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Cynthia, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kavan, Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Mike, Nelle, Pam, Pat, Peggy, Rachel, Raymond & Margaret, Robbie, Sarah, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

Those Who Have Died: Mary Sue King, sister of Carol Feree; the Reverend Sampson Rogers, uncle of Peggie Klema; Jack Downing, brother of Robbie Jurek.