

THE FEAST OF SAINT COLUMBA  
ABBOT OF IONA AND MISSIONARY (9 JUNE 597)  
THE HOLY EUCHARIST: RITE II  
WEDNESDAY, JUNE 9<sup>TH</sup>, 2021  
10:00 AM IN-PERSON & ON-LINE

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## THE WORD OF GOD

### OPENING ACCLAMATION

*Please stand as you are able.*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

### COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM

**Celebrant** Lord, have mercy.

**People** *Christ, have mercy.*

**Celebrant** Lord, have mercy.

### THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God, who by the preaching of your servant Columba caused the light of the Gospel to shine in Scotland: Grant, we pray, that, remembering his life and labors, we may show our thankfulness to you by following the example of his zeal and patience; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSON

*Please be seated.*

**Reader** A Reading from Paul's First Letter to the Corinthians.

### 1 Corinthians 3:11-23

<sup>11</sup>For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. <sup>12</sup>Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— <sup>13</sup>the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. <sup>14</sup>If what has been built on the foundation survives, the builder will receive a reward. <sup>15</sup>If the work is burned, the builder will suffer loss; the builder will be saved, but only as through fire.

16 Do you not know that you are God's temple and that God's Spirit dwells in you? 17 If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

18 Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. 19 For the wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness',

20 and again,  
'The Lord knows the thoughts of the wise,  
that they are futile.'

21 So let no one boast about human leaders. For all things are yours, 22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, 23 and you belong to Christ, and Christ belongs to God.

**Reader** The Word of the Lord.  
**People** *Thanks be to God.*

### GOSPEL

*Please stand as you are able.*

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** *Glory to you, Lord Christ.*

### Luke 10:17-20

17 The seventy\* returned with joy, saying, 'Lord, in your name even the demons submit to us!' 18 He said to them, 'I watched Satan fall from heaven like a flash of lightning. 19 See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

**Gospeler** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

### THE SERMON PATTI PEACOCK

### THE NICENE CREED

*Please stand as you are able.*

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,*

*true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE**

*Please remain standing, sit, or kneel as you are able.*

#### **Reader**

Let us pray for the whole state of Christ's church and the world.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

### **Celebrant**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **PEACE**

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

### **WELCOME & ANNOUNCEMENTS**

*Please be seated.*

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## **THE HOLY COMMUNION**

### **OFFERTORY**

#### **Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

*Please stand as you are able while the offerings are presented and placed on the Altar.*

#### **Celebrant**

All things come of thee Oh Lord, and of thine own have we given thee. **Amen.**

### **THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

#### **Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

*Celebrant and People say or sing together*

**Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.**

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

## **Celebrant**

*Please remain standing, sit, or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

## **INVITATION TO COMMUNION**

*All baptized people of any age or denomination are invited to take Holy Communion.*

† *You may partake of consecrated wine by intinction; however, the consecrated host represents full communion.*

† *If you need a gluten-free wafer, signify that to the Celebrant by cupping your hands.*

† *If you would prefer to receive a blessing, please cross your arms over your chest.*

## **DISTRIBUTION OF COMMUNION**

### **POST-COMMUNION PRAYER**

**Celebrant** Let us pray.

*Celebrant and People say together*

**Almighty and everliving God,  
we thank you for feeding us with the  
spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of  
your Son,**

**and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you**

**as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.**

**Amen.**

## **BLESSING**

*The Celebrant says a blessing over the People.*

## **DISMISSAL**

**Celebrant** Let us go forth in the name of Christ.

**People** *Thanks be to God.*

## WORSHIP MINISTERS

Preacher & Reader: *Patti Peacock* | Celebrant: *The Reverend Jim Cook, Assisting Priest*

Worship Support: *Kelsey Cooper, Barbara Frazzell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

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## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

*Names remain on this list for four weeks unless otherwise requested.*

*Names of those who have died are read during Prayers of the People for two weeks.*

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**These Members and Loved Ones Who Are COVID-19 Heroes:** Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known to Us:** Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

**Those Who Have Died:** Cathy Ellenbrook, wife of Dan Ellenbrook; Martha Lucia Alvarez, niece of Mariana Lowell.

## COLUMBA ABBOT OF IONA AND MISSIONARY (9 JUNE 597)

In the troubled and violent Dark Ages in Northern Europe, monasteries served as inns, orphanages, centers of learning, and even as fortresses. The light of civilization flickered dimly and might have gone out altogether if it had not been for these convent-shelters.

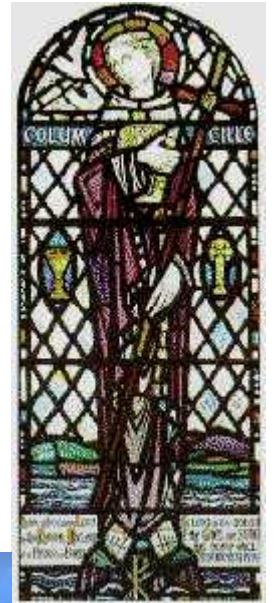
Columba, a stern and strong monk from Ireland, founded three such establishments. He founded the monasteries of Derry and Durrow in his native Ireland, and the island monastery of Iona on the coast of Scotland. Iona was the center of operations for the conversion of the Scots and Picts, and became the most famous religious house in Scotland. There Columba baptized Brude, King of the Picts, and later a King of the Scots came to this Abbot of the "Holy Isle" for baptism.

[Geographic note: If you look at a map of Scotland, you will see a huge gash across the country from northeast to southwest. This has augmented by artificial digging to make a shipping canal. As you emerge from the southwest end of the island of Mull is on your right. At the southwest the tiny island of Iona. [56:19N 6:25W]]



The historian Bede tells us that many to Christianity by his "preaching and example." He was much admired for his physical as well as spiritual prowess. He was a strict ascetic and remained physically vigorous and unflagging in his missionary and pastoral journeys throughout his seventy-six years of life. The memory of Columba lives on in Scotland, and Iona, though desecrated during the Reformation, today houses a [flourishing ecumenical religious community](#).

Source: [http://satucket.com/lectionary/Justin\\_Martyr.htm](http://satucket.com/lectionary/Justin_Martyr.htm)



been slightly shipping canal. gash, the large tip of Mull lies