

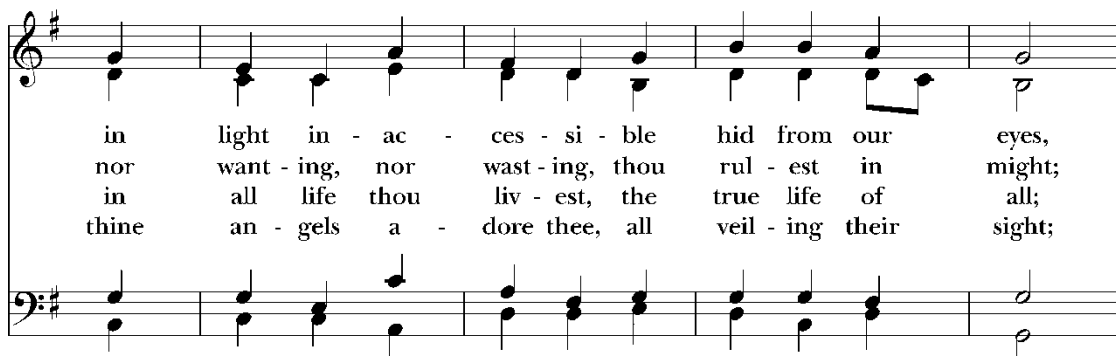
## THE WORD OF GOD

PROCESSIONAL #423 *Immortal, invisible, God only wise*

*Please stand as you are able.*



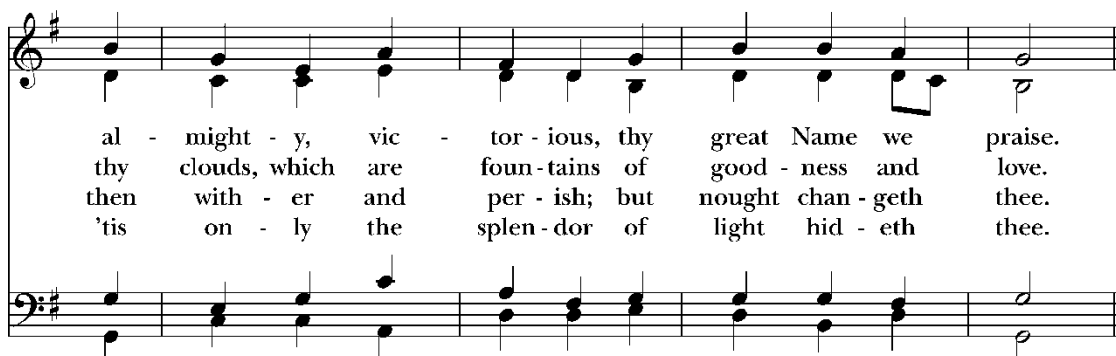
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## OPENING ACCLAMATION

*Please stand as you are able.*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE LESSONS

*Please be seated.*

**Reader** A Reading from Paul's Letter to the Romans.

### Romans 8:12-17

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

**Reader** Please join me in reading Psalm 29 responsively by whole verse.

*The Reader leads the Psalm; the People respond as indicated by bold italics.*

### Psalm 29

<sup>1</sup>Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.

<sup>2</sup>***Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.***

<sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.

<sup>4</sup>***The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.***

<sup>5</sup>The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;

***<sup>6</sup>He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.***

<sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.

***<sup>8</sup>The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.***

<sup>9</sup>And in the temple of the LORD \*  
all are crying, "Glory!"

***<sup>10</sup>The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.***

<sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Reader**      The Word of the Lord.  
**People**      *Thanks be to God.*

**SEQUENCE #371** *Thou, whose almighty word v. 1-3*  
*Please stand as you are able.*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

## THE GOSPEL

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

### John 3:1-17

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

**GOSPEL ACCLAMATION #371** *Thou, whose almighty word v. 4*

## THE SERMON

**THE REVEREND JUSTIN YAWN, RECTOR**

*Please be seated.*

## THE NICENE CREED

*Please stand as you are able.*

**Reader** Please join me in affirming our faith in the words of the Nicene Creed.

*All say together*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,***

*God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **PRAYERS OF THE PEOPLE**

*Please remain standing or kneel as you are able.  
The Reader leads prayer; the People respond as indicated:*

#### **Reader**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Lord, in your mercy  
*Hear our prayer.*

Grant grace and peace to all clergy, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; and Justin and Jim, our clergy; that they may continue in the way of love. *Silence.*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace, especially those in positions of leadership: Joe our President; Greg our Governor; and our local city and county officials; that we may honor one another and serve the common good. *Silence.*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through our St. Luke's prayer list; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, especially Kathy Ellenbrook, wife of Dan Ellenbrook; Martha Lucia Alvarez, niece of Mariana Lowell, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

Lord, in your mercy  
***Hear our prayer.***

Let us pray for our own needs and those of others.  
*The People are invited to offer their own intercessions.*

### **Celebrant**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

### **A PRAYER FOR MEMORIAL DAY**

#### **Celebrant**

O holy and blessed Trinity, whose very nature is the endless outpouring of self-giving love, we gather to remember all those who have given their lives in service and sacrifice for the welfare of their fellow citizens and the preservation of the ideals and principles which bind us together as a people.

We give thanks for all the men and women in uniform who have made the ultimate sacrifice in times of armed conflict; and we also pray for the victims of war in every land. In your mercy, wash away the stain of violence from every soul, enfold the departed in your loving embrace, and grant them eternal peace.

And we ask you to keep us ever mindful of the living veterans—many of them homeless—who continue to suffer the wounds of battle in body, mind and spirit.

In your merciful presence, we also remember with gratitude the ones who have lost their lives while standing up for justice and peace. May the example of their sacrifice remind us of our own duty to resist everything which demeans, oppresses or harms your precious and beloved children.

Grant us, we pray, wisdom in our national life, that we may never be eager for war, nor put our own interests above the greater good of the human family for which your Son Jesus Christ gave up his life. Teach us compassion, forgive us our pride, free us from fear, deliver us from evil.

And guide us toward that peaceable kingdom that dimly shines through all our hopes and prayers, when the wolf shall dwell with the lamb, and the fierce will no more devour the small. May our weapons fall from our hands, our hearts find release from envy, and this warring world welcome at last your promised reign of peace.

O God of time and history, bring that day closer. We pray this in the name of the Prince of Peace, Jesus your Son. **Amen.**

## CONFESSION OF SIN

*The Celebrant continues*

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbors as**

**ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## ABSOLUTION

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

## WEDDING ANNIVERSARY PRAYER

*Please stand if you are celebrating a wedding anniversary.*

*Celebrant and People say together*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

## BIRTHDAY PRAYER

*Please stand if you are celebrating a birthday.*

*Celebrant and People say together*

***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.***

## WELCOME & ANNOUNCEMENTS

---

## THE HOLY COMMUNION

### OFFERTORY

**Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

### OFFERTORY SONG *America the Beautiful*

***O beautiful for spacious skies, for amber waves of grain  
For purple mountain majesties, above the fruited plain  
America, America, God shed His grace on thee  
And crown thy good with brotherhood, from sea to shining sea!***

***O beautiful for Pilgrim feet, whose stern impassioned stress  
A thoroughfare for freedom beat, across the wilderness  
America, America, God mend thine every flaw  
Confirm thy soul in self-control, Thy liberty in law***

***O beautiful for patriot dream, that sees beyond the years  
Thine alabaster cities gleam, undimmed by human tears  
America, America, God shed His grace on thee  
And crown thy good with brotherhood, from sea to shining sea!***



## DOXOLOGY

*The gifts are presented and placed on the Altar.*

***Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.***

## THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER A]

**Celebrant** The Lord be with you.

**People** ***And also with you.***

**Celebrant** Lift up your hearts.

**People** ***We lift them to the Lord.***

**Celebrant** Let us give thanks to the Lord our God.

**People** ***It is right to give him thanks and praise.***

**Celebrant**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People say or sing together*

***Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

**Celebrant**

*Please sit or kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

#### **BREAKING OF THE BREAD**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** ***Therefore let us keep the feast. Alleluia.***

#### **INVITATION TO COMMUNION**

***All baptized people of any age or denomination are invited to take Holy Communion.***

† *If you wish to receive wine by intinction, hold your wafer and proceed to the Chalice.*

† *If you need a gluten-free wafer, signify that to the Celebrant by cupping your hands.*

† *If you would prefer to receive a blessing, please cross your arms over your chest.*

#### **DISTRIBUTION OF COMMUNION**

COMMUNION #405 *All things bright and beautiful*

*Descant*



All things bright and beau - ti - ful, crea - tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell



*Repeat Refrain*

he made their glow - ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

POST-COMMUNION PRAYER

Celebrant

Let us pray.

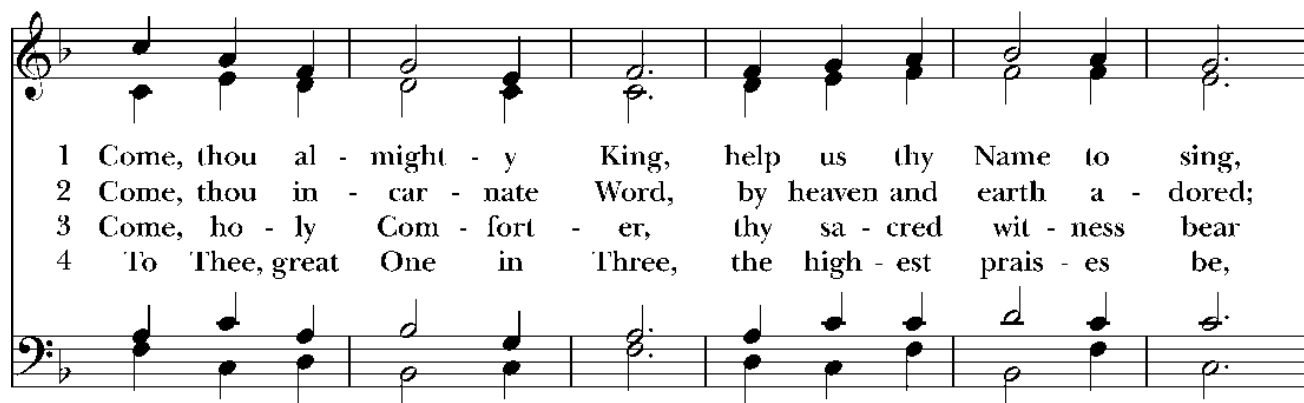
*Celebrant and People say together*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

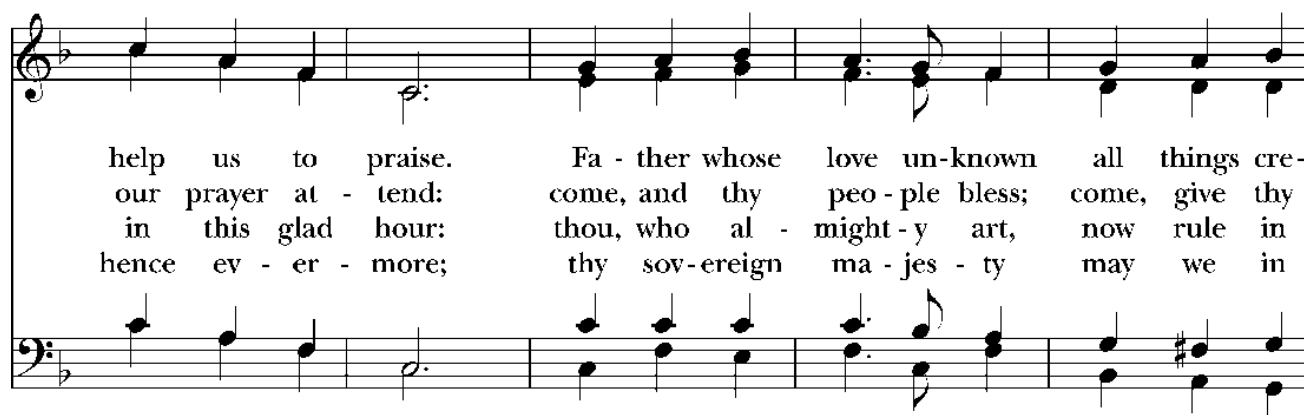
BLESSING

*The Celebrant says a blessing over the People.*

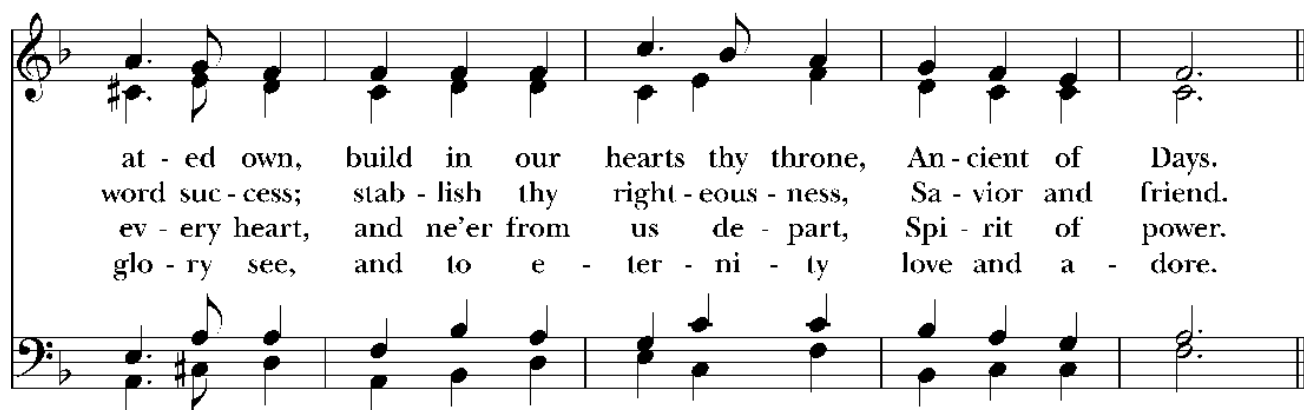
RECESSIONAL #365 *Come, thou almighty King*



1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

**DISMISSAL**

**Celebrant** Let us go forth in the name of Christ.

**People** *Thanks be to God.*

## WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*  
Acolytes: *Carina Brownfield, Ryan Perkins, Jackson Diver*  
Reader: *Deborah Harville-Ash* | Chalice Bearers: *Phil Brownfield, Linda Davis*  
Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Sue DeVos, Carol Feree*  
Ushers & Greeters: *Jim Bissett, Patrick Harrison*  
Choir Director: *Don Grantham* | Organist: *David Thoresen*  
Lighthouse Band Leadership: *Roy Wheeler, Kevin Phillips*  
Vestry: *Brad Powell, Mike Affleck*  
Worship Support: *Kelsey Cooper, Barbara Frazell, Kym Hall, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

---

## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.  
Names remain on this list for four weeks unless otherwise requested.  
Names of those who have died are read during Prayers of the People for two weeks.

***Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:***

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

**These Members and Loved Ones Who Are COVID-19 Heroes:** Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known to Us:** Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

**Those Who Have Died:** Kathy Ellenbrook, wife of Dan Ellenbrook; Martha Lucia Alvarez, niece of Mariana Lowell.





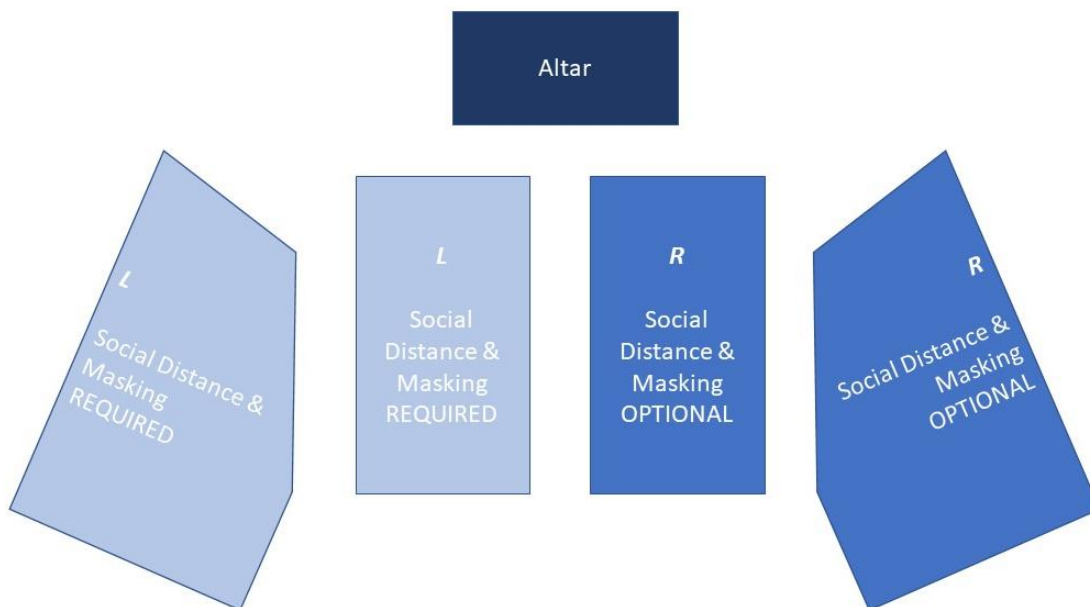
## Special Announcement: Updated Worship Guidance

In accordance with updated CDC guidelines for COVID-19 risk mitigation, the Bishop of the Diocese of Texas has issued new guidance to congregations for how we may come together to worship. Our Bishop Suffragan clarifies, “We expect those who are unvaccinated to continue to wear a mask. We also expect that you will manage your own responsibility for mask-wearing. There will be a designated section available for those who would feel most comfortable with distanced seating with others who choose to wear a mask.”

As always, St. Luke’s is committed to protecting the most vulnerable among us. We continue to follow Jesus and follow science, so we are making changes to accommodate all who participate in our worship services according to their comfort levels.

### Pre-registration for services is no longer needed, and we offer two seating sections:

- The left section that continues to maintain social distancing and masking for the protection of immunocompromised and unvaccinated adults and children, and any others who prefer this arrangement
- The right section for those who are fully vaccinated and >14 days post-vaccination and are comfortable with optional social distancing and masking



On May 23<sup>rd</sup>, we repeated our Baptismal Covenant as part of the service of Confirmation—which reminds us that as Christians, we are to seek and serve Christ in all persons, loving our neighbor as ourselves; and that we are called to respect the dignity of every human being. We encourage you to remain respectful of one another no matter where you choose to sit; to support our Diocesan leadership; and to pray for those helping guide us through this pandemic towards its swift end.