

# THE FEAST OF DUNSTAN ARCHBISHOP OF CANTERBURY, 988 THE HOLY EUCHARIST: RITE II WEDNESDAY, MAY 19<sup>th</sup>, 2021 | 10:00 AM

# A note about COVID-19 risk reduction:

Our congregation remains under the authority of the Bishop of the Diocese of Texas. Please help us by continuing to comply with the Bishop's current requirements of masking and social distancing. These are now under review with changes anticipated soon. Except when taking Communion, please remain masked throughout the service. Singing is allowed if masked.

# THE WORD OF GOD

# **OPENING ACCLAMATION**

Please stand as you are able.CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

#### COLLECT FOR PURITY Celebrant

# Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

# **OPENING ANTHEM**

CelebrantLord, have mercy.PeopleChrist, have mercy.CelebrantLord, have mercy.

# COLLECT OF THE DAY

**Celebrant** The Lord be with you.

# People And also with you.

Celebrant Let us pray.

Direct your Church, O Lord, into the beauty of holiness, that, following the good example of your servant Dunstan, we may honor your Son Jesus Christ with our lips and in our lives; to the glory of his Name, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

# THE LESSON

Please be seated.

**Reader** A Reading from the Book of Exodus.

# Exodus 25:31-40

<sup>31</sup>You shall make a lampstand of pure gold. The base and the shaft of the lampstand shall be made of hammered work; its cups, its calyxes, and its petals shall be of one piece with it; <sup>32</sup>and there shall be six branches going out of its sides, three branches of the lampstand out of one side of it and three branches of the lampstand out of the other side of it; <sup>33</sup>three cups shaped like almond blossoms, each

with calyx and petals, on one branch, and three cups shaped like almond blossoms, each with calyx and petals, on the other branch—so for the six branches going out of the lampstand. <sup>34</sup>On the lampstand itself there shall be four cups shaped like almond blossoms, each with its calyxes and petals. <sup>35</sup>There shall be a calyx of one piece with it under the first pair of branches, a calyx of one piece with it under the next pair of branches, and a calyx of one piece with it under the last pair of branches—so for the six branches that go out of the lampstand. <sup>36</sup>Their calyxes and their branches shall be of one piece with it, the whole of it one hammered piece of pure gold. <sup>37</sup>You shall make the seven lamps for it; and the lamps shall be set up so as to give light on the space in front of it. <sup>38</sup>Its snuffers and trays shall be of pure gold. <sup>39</sup>It, and all these utensils, shall be made from a talent of pure gold. <sup>40</sup>And see that you make them according to the pattern for them, which is being shown you on the mountain.

ReaderThe Word of the Lord.PeopleThanks be to God.

GOSPEL

Please stand as you are able.

GospelerThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

# Matthew 24:42-47

<sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

<sup>45</sup> Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? <sup>46</sup>Blessed is that slave whom his master will find at work when he arrives. <sup>47</sup>Truly I tell you, he will put that one in charge of all his possessions.

GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

**THE SERMONTHE REVEREND JIM COOK, ASSISTING PRIEST**Please be seated.

# THE NICENE CREED

Please stand as you are able.

ReaderPlease join me in affirming our faith in the words of the Nicene Creed.All say togetherWe believe in one God,<br/>the Father, the Almighty,<br/>maker of heaven and earth,<br/>of all that is, seen and unseen.We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# **PRAYERS OF THE PEOPLE**

Please remain standing, sit, or kneel as you are able. Reader

Let us pray for the whole state of Christ's church and the world.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence* 

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence* 

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence* 

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence* 

I ask your prayers for the departed. Pray for those who have died, especially Janet Hendrix, mother of Cheri Winne; Rick Watson, son of Ann Watson; and Webb Carnes.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence* 

# Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.* 

PEACECelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME & ANNOUNCEMENTS

Please be seated.

# THE HOLY COMMUNION

#### OFFERTORY Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.* Click <u>here</u> to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

The gifts are presented and placed on the Altar.

# Celebrant

*Please stand as you are able.* All things come of thee Oh Lord, and of thine own have we given thee. *Amen.* 

# THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

# Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

# Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Celebrant and People say together Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# Celebrant

# Please remain standing, sit, or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together Christ has died. Christ is risen. Christ will come again.

# The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# **BREAKING OF THE BREAD**

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

# **INVITATION TO COMMUNION**

# All baptized people of any age or denomination are invited to take Holy Communion.

- **†** Ushers will release pews one at a time to come forward in a single-file line up the Center Aisle.
- **†** If you wish to receive wine by intinction, hold your wafer and proceed to the Chalice.
- **†** If you need a gluten-free wafer, signify that to the Celebrant by cupping your hands.
- **†** If you would prefer to receive a blessing, please cross your arms over your chest.

# **DISTRIBUTION OF COMMUNION**

# **POST-COMMUNION PRAYER**

Celebrant Let us pray.

Celebrant and People say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# BLESSING

The Celebrant says a blessing over the People.

DISMISSALCelebrantGo in peace to love and serve the Lord. Alleluia! Alleluia!PeopleThanks be to God. Alleluia! Alleluia!

#### WORSHIP MINISTERS

Preacher & Celebrant: The Reverend Jim Cook, Assisting Priest | Reader & Chalice Bearer: Patti Peacock Worship Support: Kelsey Cooper, Barbara Frazell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell

# PARISH PRAYER LIST

Contact <u>office@stlukesonthelake.org</u> to add yourself or a loved one to this list. Names remain on this list for four weeks unless otherwise requested. Names of those who have died are read during Prayers of the People for two weeks.

# Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known to Us:** Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

**Those Who Have Died:** Janet Hendrix, mother of Cheri Winne; Rick Watson, son of Ann Watson; Webb Carnes; David Vernon Meloy, father of Glen Meloy.