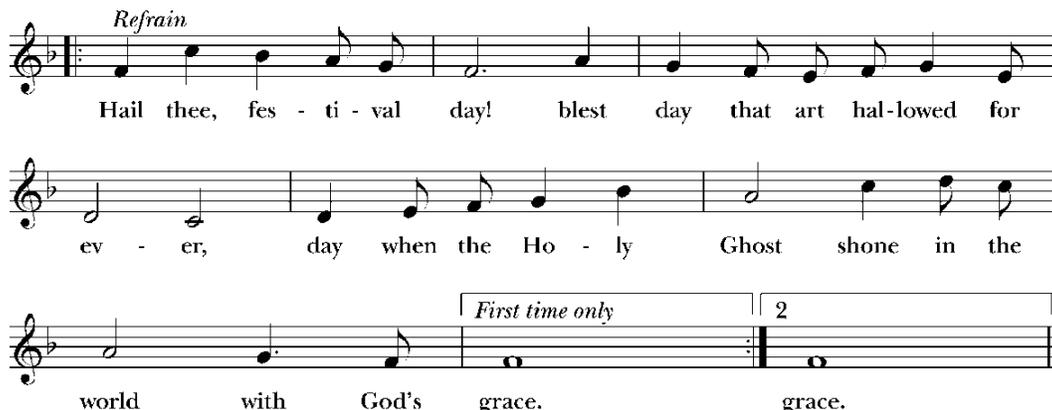


THE WORD OF GOD

PROCESSIONAL #225 *Hail thee, festival day!*

Please stand as you are able.

Refrain



First time only 2

Repeat Refrain



Repeat Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Bishop There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Bishop One Lord, one Faith, one Baptism;

People *One God and Father of all.*

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People *And also with you.*

Bishop Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Please be seated.

Reader A Reading from the Acts of the Apostles.

Acts 2:1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem.

¹Als aber der Pfingsttag gekommen war, waren sie alle zusammen an einem Ort. ²Und plötzlich kam vom Himmel ein Geräusch wie ein heftiger Wind, und es erfüllte das ganze Haus, wo sie saßen. ³Geteilte Zungen, wie aus Feuer, erschienen unter ihnen, und eine Zunge ruhte auf jedem von ihnen. ⁴Sie alle wurden mit dem Heiligen Geist erfüllt und fingen an, in anderen Sprachen zu sprechen, wie der Geist ihnen fähig war. ⁵Es waren aber fromme Juden aus allen Völkern unter dem Himmel, die in Jerusalem wohnten. [*Faith Dean, German*]

⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’” [*English, Sarah Nelle Lavalley*]

⁶そして、この音で群衆が集まり、それぞれが母国語で話しているのを聞いたので、戸惑いました。⁷驚きと驚き、彼らは尋ねました、“ガリラヤ語を話しているこれらのすべてではないですか?”⁸そして、私たち一人一人が、私たち自身の母国語で聞くのは、どのようにですか?⁹パルティア人、メデス、エラマイテス、メソポタミア、ユダヤ、カッパドキア、ポントゥスとアジア、¹⁰プリギアとパンフィリア、エジプトとキレネに属するリビアの一部、ローマからの訪問者、ユダヤ人と散文体の両方 [*Japanese, Carina Brownfield*]

¹¹Cretenses y árabes— en nuestras propias lenguas los escuchamos hablar de las de las deberes de Poder de Dios.” ¹²Todos quedaron asombrados y perplejos, disejéndonos unos a otros: “¿Qué significa esto?” ¹³Pero otros se burlaron y dijeron: “Están llenos de vino nuevo.” ¹⁴Pero Pedro, de pie con el once, alzó la voz y se dirigió a ellos: “Hombres de Judea y todos los que viven en Jerusalén, que esto os sea conocido y escuche lo que yo digo. ¹⁵De hecho, estos no están borrachos, como usted supone, porque son sólo las nueve de la mañana. [*Spanish, Evelyn Hinz*]

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN #516 *Come down, O Love divine*
Please stand as you are able.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing,
and clothe me round, the while my path il - lum - ing,
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

John 15:26-27; 16:4b-15

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION [sing twice]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody for the vocal line, and the bass staff contains a harmonic accompaniment. The lyrics are written above and below the notes. The piece is in a simple, homophonic style with a clear rhythmic pattern.

SERMON THE RT. REV. KATHRYN M. RYAN, BISHOP SUFFRAGAN

Please be seated.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

The Candidates will now be presented.

The Bishop asks each Candidate when presented

Do you reaffirm your renunciation of evil?

Candidates I do.

Question Do you renew your commitment to Jesus Christ?

Answer I do, and with God's grace I will follow him as my Savior and Lord.

After the Candidates have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People *I believe in God, the Father almighty,
creator of heaven and earth.*

Bishop Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Bishop Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Bishop Will you proclaim by word and example the Good News of God in Christ?
People *I will, with God's help.*

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People *I will, with God's help.*

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

The Bishop continues

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR CONFIRMATION

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. **Amen.**

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

The Peace is now exchanged.

Bishop The peace of the Lord be always with you.
People *And also with you.*

CONGRATULATIONS TO THOSE NEWLY CONFIRMED AND RECEIVED:

WILLIAM STEPHEN HINZ

ALICIA GONZALES

ANDRES "ANDY" GONZALES JR.

WEDDING ANNIVERSARY PRAYER

Please stand if you are celebrating a wedding anniversary.

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Please stand if you are celebrating a birthday.

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

Today’s undesignated offering will be given to the Bishop’s Discretionary Fund.

OFFERTORY SONG *10,000 Reasons*

Chorus:

Bless the Lord oh my soul

Oh my soul

Worship His Holy name

Sing like never before

Oh my soul

I'll worship Your Holy name

The sun comes up

It's a new day dawning

It's time to sing Your song again

Whatever may pass

*And whatever lies before me
Let me be singing
When the evening comes*

Chorus

*You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find
Chorus*

*And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore...forevermore*

Chorus

*Sing like never before
Oh my soul
I'll worship Your Holy name
Jesus I will worship Your Holy name
Worship Your Holy name*

DOXOLOGY [*to the music of Hymn #400*]

Please stand as you are able.

The gifts are presented and placed on the Altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Alleluia, alleluia!
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!*

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER A]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say or sing together

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Please sit or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

INVITATION TO COMMUNION

All baptized people of any age or denomination are invited to take Holy Communion.

† *If you need a gluten-free wafer, signify that to the Celebrant by cupping your hands.*

† *If you would prefer to receive a blessing, please cross your arms over your chest.*

DISTRIBUTION OF COMMUNION

COMMUNION HYMN #505 *O Spirit of Life, O Spirit of God*

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

BLESSING

The Bishop may bless the people.

RECESSIONAL #531 *O Spirit of the living God*

Please stand as you are able.

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
from a - bove, when - e'er the joy - ful sound is heard.
spire with might, bid mer - cy tri - umph o - ver wrath.
glo - ri - fy, till ev - ery peo - ple call him Lord.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD
IN CELEBRATION OF THEIR 49TH WEDDING ANNIVERSARY
BY MARIANA & JACK LOWELL

WORSHIP MINISTERS

Preacher & Celebrant: *The Right Reverend Kathryn M. Ryan, Bishop Suffragan*
Clergy: *The Reverend Justin Yawn, Rector, The Reverend Jim Cook, Assisting Priest*
Acolytes: *Sarah Hope Carter, Carina Brownfield, Katie, Kelly, and Kristy Tabor, Jackson Diver*
Chalice Bearers: *Bleckley Dobbs, Jim Rollins*
Altar Guild: *Team 1 Bonnie Conner, Yi-Ming Harrison* | Floral Guild: *Sue DeVos, Carol Feree*
Ushers & Greeters: *John Frazzell, David Morley, Patrick Harrison, Sue DeVos, Robbie Jurek*
Choral Vocalists *Jeanne & Don Grantham, Deborah Harvill-Ash & Larry Ash, Peggie & Jon Klema*
Organist: *Jeannie Henselmann*
Lighthouse Band: *Clarissa Chui, Saralinda Evans, Glen Meloy, Kevin Phillips, Susan Rollins, Roy Wheeler*
Worship Support: *Kelsey Cooper, Barbara Frazzell, Kym Hall, Lori Ann Lavallee, Anne Morley, Nancy Phillips, Brad Powell*
Vestry: *Jim Rollins, Darren Grissom*

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known to Us: Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Jacob, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Fuselier Family.

Those Who Have Died: Martha Lucia Alvarez, niece of Mariana Lowell; Janet Hendrix, mother of Cheri Winne; Rick Watson, son of Ann Watson; Webb Carnes.

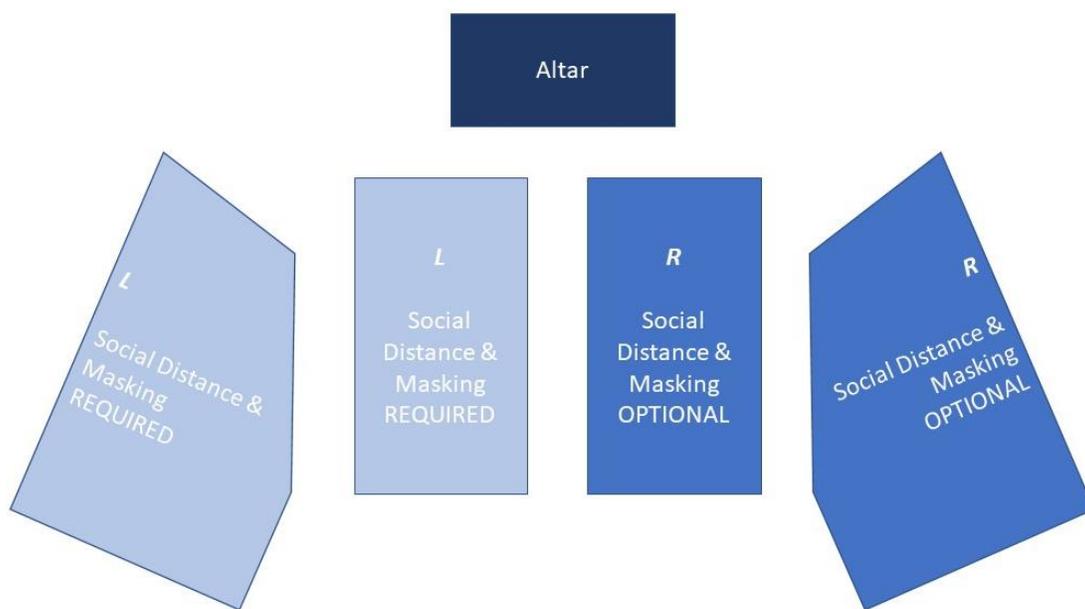
Special Announcement: Updated Worship Guidance

In accordance with updated CDC guidelines for COVID-19 risk mitigation, the Bishop of the Diocese of Texas has issued new guidance to congregations for how we may come together to worship. Our Bishop Suffragan clarifies, “We expect those who are unvaccinated to continue to wear a mask. We also expect that you will manage your own responsibility for mask-wearing. There will be a designated section available for those who would feel most comfortable with distanced seating with others who choose to wear a mask.”

As always, St. Luke’s is committed to protecting the most vulnerable among us. We continue to follow Jesus and follow science, so we are making changes to accommodate all who participate in our worship services according to their comfort levels.

Beginning today, pre-registration for services will no longer be needed, and we will offer two areas of seating:

- seating that continues to maintain social distancing and masking for the protection of immunocompromised and unvaccinated adults and children, and any others who prefer this arrangement [as you enter the Nave, the sections to your left]
- seating for those who are fully vaccinated and >14 days post-vaccination and are comfortable with optional social distancing and masking [as you enter the Nave, the sections to your right]



Today, we repeat our Baptismal Covenant as part of the service of Confirmation—which reminds us that as Christians, we are to seek and serve Christ in all persons, loving our neighbor as ourselves; and that we are called to respect the dignity of every human being. We encourage you to remain respectful of one another no matter where you choose to sit; to support our Diocesan leadership; and to pray for those helping guide us through this pandemic towards its swift end.