

# WEDNESDAY OF EASTER II THE HOLY EUCHARIST: RITE II WEDNESDAY, APRIL 14<sup>th</sup>, 2021

# THE WORD OF GOD

## **OPENING ACCLAMATION**

Please stand as you are able.CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

## Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

## **OPENING ANTHEM**

CelebrantLord, have mercy.PeopleChrist, have mercy.CelebrantLord, have mercy.

## COLLECT OF THE DAY

**Celebrant** The Lord be with you.

People And also with you.

**Celebrant** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

## THE LESSON

Please be seated.ReaderA Reading from the Acts of the Apostles.

## Acts 5:12-26

12 Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared to join them, but the people held them in high esteem. <sup>14</sup>Yet more than ever believers were added to the Lord, great numbers of both men and women, <sup>15</sup>so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. <sup>16</sup>A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

ReaderThe Word of the Lord.PeopleThanks be to God.

GOSPELPlease stand as you are able.GospelerThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

## John 3:16-21

16 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that their deeds have been done in God.'

GospelerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

**THE SERMONTHE REVEREND JIM COOK, ASSISTING PRIEST**Please be seated.

## THE NICENE CREED

Please stand as you are able. Please join me in affirming our faith in the words of the Nicene Creed. Reader All say together We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

Please remain standing or kneel as you are able.

## Reader

Let us pray for the whole state of Christ's church and the world.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence* 

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence* 

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence* 

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence* 

I ask your prayers for the departed. Pray for those who have died. Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence* 

PEACECelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

## THE HOLY COMMUNION

## OFFERTORY

**Celebrant** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.* Click <u>here</u> to give on-line; or text a dollar amount followed by the word "pledge" to 833-948-2161; or mail a check to: St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

The gifts are presented and placed on the Altar.

## Celebrant

*Please stand as you are able.* All things come of thee Oh Lord, and of thine own have we given thee. *Amen.* 

## THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Celebrant and People say together Holy, holy, holy, Lord God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Celebrant

## Please sit or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Celebrant and People say together Christ has died. Christ is risen. Christ will come again.* 

## The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **BREAKING OF THE BREAD**

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

**INVITATION TO COMMUNION** 

## **DISTRIBUTION OF COMMUNION**

## **POST-COMMUNION PRAYER**

Celebrant Let us pray. Celebrant and People say together Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## BLESSING

## Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

## DISMISSAL

CelebrantGo in peace to love and serve the Lord. Alleluia! Alleluia!PeopleThanks be to God. Alleluia! Alleluia!

## WORSHIP MINISTERS

Preacher & Celebrant: The Reverend Jim Cook, Assisting Priest Reader: Patti Peacock | Altar Guild: Peggy Point | Floral Guild: Phyllis Day Choral Vocalists: Deborah Harvill-Ash & Larry Ash, Jeanne & Don Grantham, Peggie & Jon Klema Lighthouse Band: Clarissa Chui, Glen Meloy, Kevin Phillips, Susan Rollins, Roy Wheeler Worship Support: Kelsey Cooper, Barbara Frazell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell

## PARISH PRAYER LIST

Contact <u>office@stlukesonthelake.org</u> to add yourself or a loved one to this list. Names remain on this list for four weeks unless otherwise requested. Names of those who have died are read during Prayers of the People for two weeks.

# Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known to Us:** Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Maddy, Marilyn, Mark, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family.

## Welcome Home!

We are so glad you joined us for worship today, whether in-person or on-line, and we invite you to take part in all that St. Luke's on the Lake has to offer. We are a diverse gathering of Christians, dedicated to *being a community in Christ and Christ to the world.* We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship. Visit our website at <u>www.stlukesonthelake.org</u> for more information about everything we offer here. We look forward to meeting you wherever you are on your faith journey!

God Bless, Justin + Rector

## In-Person Worship: What to Expect

- Wear your face covering/mask except during Communion as directed [extras available in the Narthex/Lobby]
- Use hand sanitizer upon entry
- Pick up a Worship Bulletin from a Greeter or from the table near the door
- Use the COVID-19 Screening Checklist [below] to screen yourself
- Check in at the next open check-in station
- Review the In-Person Worship Guidelines [below]
- Be seated by an usher in a socially-distanced configuration in designated pews
- Remain in your seats to receive Communion
- Exit through the door nearest your section to observe social distancing

## **COVID-19 Screening Checklist**

□ Sore throat

□ Vomiting

Diarrhea

 $\Box$  New loss of taste or smell

#### Have you experienced any of the following symptoms/indicators of possible COVID-19 infection?

- ONE of these:
- $\Box$  Cough
- $\Box$  Shortness of breath
- □ Within the past 48 hours, exposure within six feet for more than 15 minutes to someone who has a confirmed/suspected case or symptoms of COVID-19

OR at least TWO of these:	
□ Fever	

- □ Chills
- □ Repeated shaking w/chills
- □ Muscle pain
- Headache

If yes, please refrain from attending worship and seek appropriate medical attention.

### In-Person Worship Guidelines

#### While participating in worship, please support our efforts to minimize the spread of COVID-19 by:

- using hand sanitizer upon building entry and washing/sanitizing hands frequently thereafter
- usering face coverings/masks at all times except as instructed during Communion
- □ maintaining six-foot social distancing
- $\Box$  covering coughs
- □ refraining from singing
- □ using the bathroom for emergencies only [located in the Cry Room near the elevator]
- Checking in to confirm/provide contact information for contact tracing in case of potential exposure
- □ notifying St. Luke's on the Lake immediately if:
  - o you learn that you may have been exposed to COVID-19 within 48 hours prior to the service
  - o you experience symptoms or test positive for COVID-19 within 14 days after attending the service
    - email <u>nphillips@stlukesonthelake.org</u>; your identity will be held in confidence
- acknowledging that despite our best efforts to provide a COVID-19-free environment, exposure is still a risk