



WEDNESDAY IN EASTER WEEK
THE HOLY EUCHARIST: RITE II
WEDNESDAY, APRIL 7TH, 2021

THE WORD OF GOD

OPENING ACCLAMATION

Please stand as you are able.

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Celebrant Lord, have mercy.

People *Christ, have mercy.*

Celebrant Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

Reader A Reading from the Acts of the Apostles.

Acts 3:1-10

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for

alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Reader The Word of the Lord.
People *Thanks be to God.*

GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Luke 24:13-35

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON
Please be seated.

THE REVEREND JUSTIN YAWN, RECTOR

THE BAPTISMAL COVENANT

Please stand as you are able.

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord.*

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit,*

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

Reader The Lord be with you.

People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

The gifts are presented and placed on the Altar.

Celebrant

All things come of thee Oh Lord, and of thine own have we given thee. **Amen.**

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER A]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say together

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Please sit or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

INVITATION TO COMMUNION

DISTRIBUTION OF COMMUNION

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

**Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,**

**and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

BLESSING

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People *Thanks be to God. Alleluia! Alleluia!*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Justin Yawn, Rector*

Reader: *Patti Peacock* | Altar Guild: *Janet Wood* | Floral Guild: *Phyllis Day/Kelle Sosa*

Choral Vocalists: *Deborah Harvill-Ash & Larry Ash, Jeanne & Don Grantham, Peggie & Jon Klema*

Lighthouse Band: *Clarissa Chui, Glen Meloy, Kevin Phillips, Susan Rollins, Roy Wheeler*

Worship Support: *Kelsey Cooper, Barbara Frazell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known to Us: Allen, Allison, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Carolyn, Cathy, Chris G., Chris M., Christy and David, Craig, Dana, David, Dene, Donnie, Eleanor, Elle & Jared, Elizabeth, Georgia, George, Hester, Jack, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Marilyn, Mark, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Raymond & Margaret, Robbie, Tom, Tommye, the Clement Family, the Labit Family, the Roberts Family, the Watson Family.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

Welcome Home!

We are so glad you joined us for worship today, whether in-person or on-line, and we invite you to take part in all that St. Luke's on the Lake has to offer. We are a diverse gathering of Christians, dedicated to *being a community in Christ and Christ to the world*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship. Visit our website at www.stlukesonthelake.org for more information about everything we offer here. We look forward to meeting you wherever you are on your faith journey!

God Bless,
Justin +
Rector

In-Person Worship: What to Expect

- Wear your face covering/mask except during Communion as directed [extras available in the Narthex/Lobby]
- Use hand sanitizer upon entry
- Pick up a Worship Bulletin from a Greeter or from the table near the door
- Use the COVID-19 Screening Checklist [below] to screen yourself
- Check in at the next open check-in station
- Review the In-Person Worship Guidelines [below]
- Be seated by an usher in a socially-distanced configuration in designated pews
- Remain in your seats to receive Communion
- Exit through the door nearest your section to observe social distancing

COVID-19 Screening Checklist

Have you experienced any of the following symptoms/indicators of possible COVID-19 infection?

ONE of these:

- Cough
- Shortness of breath
- Within the past 48 hours, exposure within six feet for more than 15 minutes to someone who has a confirmed/suspected case or symptoms of COVID-19

OR at least TWO of these:

- | | |
|--|---|
| <input type="checkbox"/> Fever | <input type="checkbox"/> Sore throat |
| <input type="checkbox"/> Chills | <input type="checkbox"/> New loss of taste or smell |
| <input type="checkbox"/> Repeated shaking w/chills | <input type="checkbox"/> Vomiting |
| <input type="checkbox"/> Muscle pain | <input type="checkbox"/> Diarrhea |
| <input type="checkbox"/> Headache | |

If yes, please refrain from attending worship and seek appropriate medical attention.

In-Person Worship Guidelines

While participating in worship, please support our efforts to minimize the spread of COVID-19 by:

- using hand sanitizer upon building entry and washing/sanitizing hands frequently thereafter
- wearing face coverings/masks at all times except as instructed during Communion
- maintaining six-foot social distancing
- covering coughs
- refraining from singing
- using the bathroom for emergencies only [located in the Cry Room near the elevator]
- checking in to confirm/provide contact information for contact tracing in case of potential exposure
- notifying St. Luke's on the Lake immediately if:
 - you learn that you may have been exposed to COVID-19 within 48 hours prior to the service
 - you experience symptoms or test positive for COVID-19 within 14 days after attending the service
 - email nphillips@stlukesonthelake.org; your identity will be held in confidence
- acknowledging that despite our best efforts to provide a COVID-19-free environment, exposure is still a risk