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## THE WORD OF GOD

**PROCESSIONAL** *Here I am to Worship*  
*Please stand as you are able.*

*Light of the world*  
*You stepped down into darkness*  
*Opened my eyes, let me see*  
*Beauty that made this heart adore You*  
*Hope of a life spent with You*

**Chorus:**  
*Here I am to worship*  
*Here I am to bow down*  
*Here I am to say that You're my God*  
*You're altogether lovely*  
*Altogether worthy*  
*Altogether wonderful to me*

*King of all days*  
*Oh so highly exalted*  
*Glorious in heaven above*  
*Humbly You came to the earth You created*  
*All for love's sake became poor*

**Chorus**  
*Well, I'll never know how much it cost*  
*To see my sin upon that cross [x3]*

**Chorus [x2]**

### OPENING ACCLAMATION

**Celebrant** Bless the Lord who forgives all our sins.  
**People** *His mercy endures forever.*

### COLLECT FOR PURITY

**Celebrant**  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### TRISAGION *(spoken three times)*

**Celebrant** Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**People** *Have mercy upon us.*

### COLLECT OF THE DAY

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSON

**Reader** A Reading from Paul's first letter to the Corinthians.

### 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

### SEQUENCE #488 *Be Thou My Vision v. 1-2*

*Please stand as you are able.*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE GOSPEL

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

### John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

SEQUENCE #488 *Be Thou My Vision v. 3*

## THE SERMON

*Please be seated.*

### PRAYERS OF THE PEOPLE

*Please stand or kneel as you are able.*

**Reader** The Lord be with you.

**People** *And also with you.*

**Reader** Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

## CONFESSION OF SIN

*The Celebrant continues*

Let us confess our sins against God and our neighbor.

*Celebrant and People say together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;***

***we have not loved our neighbors as  
ourselves.***

***We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

## ABSOLUTION

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

**Celebrant** The peace of the Lord be always with you.

**People** ***And also with you.***

*Please greet one another in a socially distant way.*

## WELCOME & ANNOUNCEMENTS

## OFFERTORY

**Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

**OFFERTORY SONG** *As It is in Heaven*

*Our Father Who art in Heaven  
Hallowed be Thy name  
Come and let Your glory come  
And let Your glory fall  
Our Father Who art in Heaven  
The rocks cry out Your fame  
Come and let Your glory come  
And let Your glory fall*

*Pre-Chorus:*

*I will sing sing a new song  
I will sing sing a new song  
I will sing sing a new song  
To the Lord*

*Chorus:*

*Let Your Kingdom come  
Let Your will be done  
On earth as it is in Heaven  
Ev'ry heart proclaim  
The mercy of Your name  
On earth as it is in Heaven*

*God give us new ev'ry morning  
Mercy as daily bread  
In the name of Jesus  
In the name of Jesus we pray  
And lead us not to temptation  
But deliver us with Your hand  
In the name of Jesus  
In the name of Jesus we pray  
Father we pray*

*Pre-Chorus/Chorus [sing once]*

*Bridge [sing twice]  
For the Kingdom is Yours  
And the power is Yours  
And the glory forever amen  
And the Kingdom is Yours  
And the power is Yours  
And the glory forever amen*

**DOXOLOGY**

*The gifts are presented and placed on the Altar.*

*Praise God, from whom all blessings flow,  
praise him all creatures here below;  
Praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

## INVITATION TO AGAPÉ MEAL FOR MAUNDY THURSDAY

*A meatless meal is preferred. The setting should be austere and the foods sparse and simple. Appropriate foods include soup, cheese, olives, dried fruit, bread, and wine, or anything else you have on hand. If there are several persons present, one will preside.*

*Multiple households could prepare for this meal and coordinate their celebration of it using a video conferencing platform, alternating blessings.*

### +The Blessings+

*At the time appointed, all gather around the table, standing as able. After a time of silence, the presider offers the following blessings.*

**Presider:** *[Over Wine]* Blessed are you, O Lord our God, Ruler of the universe. You create the fruit of the vine; and you refresh us with the cup of salvation in the Blood of your Son Jesus Christ. May the time come quickly when we can share that cup again, even as you are with us now in our very thirst for you. Glory to you for ever and ever. **Amen.**

**Presider:** *[Over Bread]* Blessed are you, O Lord our God, Ruler of the universe. You bring forth bread from the earth; and you have fed us on our way with the bread of life in the Body of your Son Jesus Christ. Let us be fed again soon with that bread of life. And as grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.**

**Presider:** *[Over the Other Foods]* Blessed are you, O Lord our God, Ruler of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### +The Meal+

*The meal is now eaten. If several are gathered, they first serve one another, then dine.*

### +The Word and the Prayers+

*At the end of the meal, the seventeenth chapter of the Gospel of John is read by the Presider.*

#### John 17

<sup>1</sup>After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people,<sup>[a]</sup> to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that<sup>[b]</sup> you have given me. I guarded them, and not one of them was lost except the one destined to be lost,<sup>[c]</sup> so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.<sup>[d]</sup> <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one.<sup>[e]</sup> <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.

<sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us,<sup>[f]</sup> so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

*A simple hymn or song may be sung. The following psalm is said in unison.*

### **Psalm 63:1-8**

***O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.  
2 Therefore I have gazed upon you in your holy place;  
that I might behold your power and your glory.  
3 For your loving-kindness is better than life itself;  
my lips shall give you praise.  
4 So will I bless you as long as I live  
and lift up my hands in your Name.  
5 My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips.  
6 When I remember you upon my bed,***

*and meditate on you in the night watches.*

*7 For you have been my helper,*

*and under the shadow of your wings I will rejoice.*

*8 My soul clings to you, your right hand holds me fast.*

**Presider** The Lord be with you

**Everyone** *And also with you.*

**Presider** Let us pray.

O God of the crucified and risen One, from whom no trial or trouble can separate us: you feed us with your Word and soothe us with your Spirit, closer to us than breath itself. Make us glad this night for the life of your servant Jesus; Make us servants of all for the sake of Jesus; who for our sake gave his life for the salvation of all. In the Name of Jesus, your Son, our Lord. **Amen.**

**Presider**

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Presider** A Reading from Gospel of Matthew.

**Matthew 26:36-46**

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

*All say together*

***Jesus, we watch with you. Jesus, we fear with you. Jesus, we pray with you. Jesus we would be your strength and comfort, as we wish you to be ours. Amen.***

*\*From the Book of Occasional Services 2018, adapted/edited by the Rev. Dr. James Farwell and Dr. Lisa Kimball for use when Maundy Thursday Eucharist is not possible. Appropriate adaptations for illness in the household can be made.*