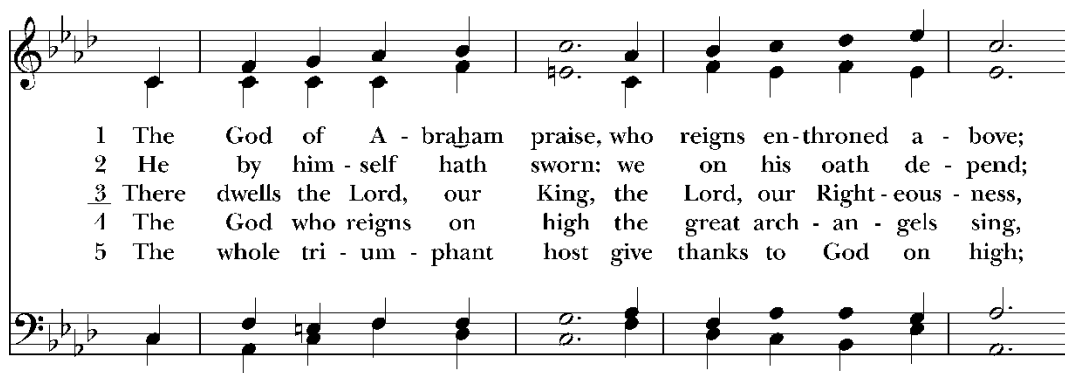


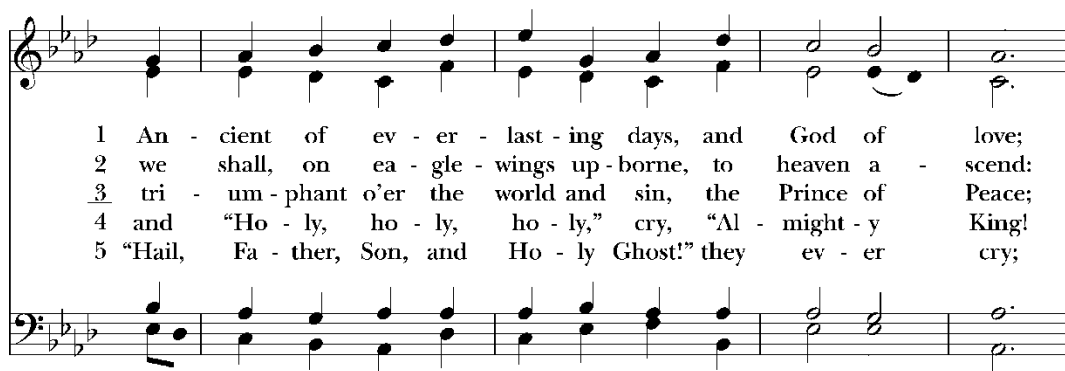
Except during Communion, please remain masked throughout the service. Singing is discouraged, but humming/speaking lyrics is allowed.

OPENING HYMN #401 *The God of Abraham praise*

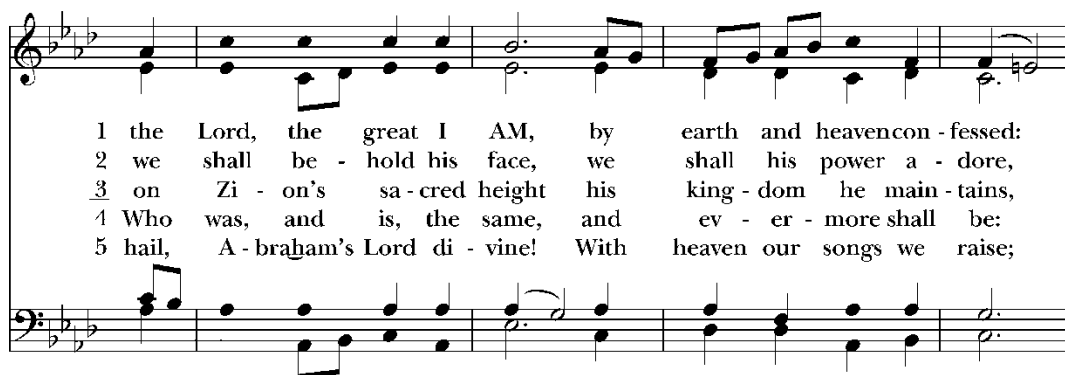
Please stand as you are able.



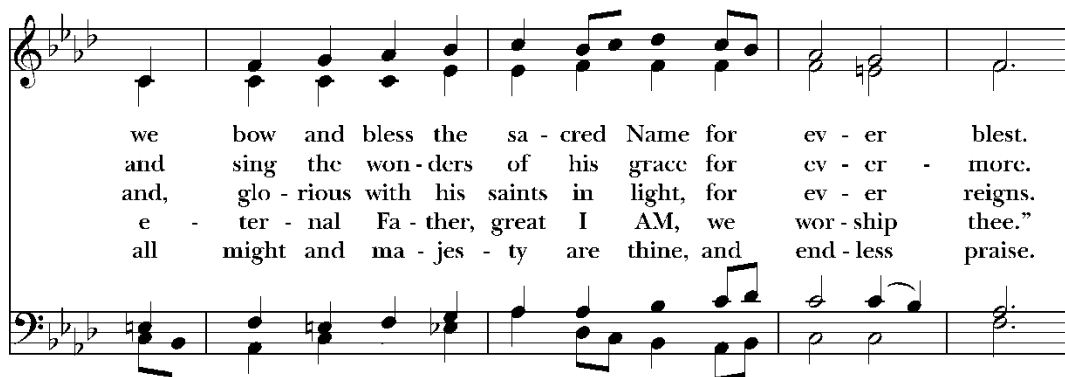
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

SALUTATION FOR LENT

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION *(spoken three times)*

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,

People *Have mercy upon us.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LESSON

Please be seated.

Reader A Reading from the Book of Genesis

Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE #142 *Lord, who throughout these forty days V. 1-3*

Please stand as you are able.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Mark 8:31-38

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SEQUENCE #142 *Lord, who throughout these forty days V. 4-5*

THE SERMON

Please be seated.

THE REVEREND JIM COOK, ASSISTING PRIEST

THE NICENE CREED

Please stand as you are able.

Reader Please join me in affirming our faith in the words of the Nicene Creed.

All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE

Please remain standing or kneel as you are able.

The Reader leads prayer; the People respond as indicated:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land (especially Joe, our President, and Greg, our Governor) and of all the nations, in the ways of justice and peace; including all brave civilian and military personnel serving our country (especially Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, and Weston); that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (especially those on our parish prayer list); and remembering our brothers and sisters who risk their lives to share your gospel, and those known in our hearts, either silently shared or spoken aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Karen Horton, sister of Allen Griswold; and Bill Johnson, husband of Tommye Johnson; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant continues

Let us confess our sins against God and our neighbor.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in a socially distant way.

WEDDING ANNIVERSARY PRAYER

Please stand if you are celebrating a wedding anniversary.

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Please stand if you are celebrating a birthday.

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY SONG *We Believe*

*In this time of desperation
When all we know is doubt and fear
There is only one foundation
We believe we believe
In this broken generation
When all is dark You help us see
There is only one salvation
We believe we believe*

Chorus:

*We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He’s given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He’s coming back again
(We believe)*

*So let our faith be more than anthems
Greater than the songs we sing
In our weakness and temptations
We believe we believe*

Chorus

*Bridge: Let the lost be found and the dead be raised
In the here and now let love invade
Let the church live loud our God will save
We believe we believe
And the gates of hell will not prevail
For the pow’r of God has torn the veil
Now we know Your love will never fail
We believe we believe*

Chorus

DOXOLOGY

The gifts are presented and placed on the Altar.

*Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER C]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant continues; the People respond as indicated:

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People say together

Holy, holy, holy, Lord God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant The gifts of God for the People of God.

All baptized people of any age or denomination are invited to take Holy Communion.

† *Please remain seated and masked. The Celebrant will bring the consecrated host to you.*

† *Once the Celebrant has served each person on your row, you may lower your mask and partake.*

† *If you need a gluten-free wafer, signify that to the Celebrant by cupping your hands.*

† *If you would prefer to receive a blessing, please cross your arms over your chest.*

†

DISTRIBUTION OF COMMUNION

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER FOR LENT II

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

CLOSING HYMN #675 *Take up your cross*

Please stand as you are able.



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

DISMISSAL

Celebrant Let us bless the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Jim Cook, Assisting Priest*

Choral Vocalists: *Deborah Harvill-Ash & Larry Ash, Jeanne & Don Grantham, Peggie & Jon Klema*

Lighthouse Band: *Clarissa Chui, Glen Meloy, Kevin Phillips, Susan Rollins, Roy Wheeler*

Worship Support: *Kelsey Cooper, Barbara Frazell, LoriAnn Lavallee, Anne Morley, Nancy Phillips, Brad Powell*

OTHER LESSONS APPOINTED FOR THIS DAY

Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Psalm 22:22-30

²²Praise the LORD, you that fear him; *

stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.

²³For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *

but when they cry to him he hears them.

²⁴My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *

“May your heart live for ever!”

²⁶All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

²⁷For kingship belongs to the LORD; *
he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

²⁹My soul shall live for him;
my descendants shall serve him; *

they shall be known as the LORD’s for ever.

³⁰They shall come and make known to a people yet unborn *
the saving deeds that he has done.

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known to Us: Allen, Ann, Becky, Beverly, Bob, Breese, Caitlin, Carol, Carol & Ross, Cathy, Chris G., Chris M., Christy and David, Corinne, Craig, Dana, Donnie, Eleanor, Elle & Jared, Elizabeth, George, Hester, Joan, JoAnne, John F., John H., John & Suzy, Karen, Karen K., Kay, Julia & Jack, Kelly, Kimberley, Kitty, Kristi, Marilyn, Mark, Margaret, Mary, Mary Alice, Nelle, Pam, Pat, Rachel, Tommye, the Family of Lauren Hinton Kirk, the Clement Family, the Labit Family, the Roberts Family, the Watson Family.

Those Who Have Died: Karen Horton, sister of Allen Griswold; Bill Johnson, husband of Tommye Johnson.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

The Staff of Dell Children's Hospital, especially those serving patients in PICU, Mental Health, and 3-Central.

Welcome Home!

We are so glad you joined us for worship today, whether in-person or on-line, and we invite you to take part in all that St. Luke's on the Lake has to offer. We are a diverse gathering of Christians, dedicated to *being a community in Christ and Christ to the world*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship. Visit our website at www.stlukesonthelake.org for more information about everything we offer here. We look forward to meeting you wherever you are on your faith journey!

God Bless,
Justin +
Rector

In-Person Worship: What to Expect

- Wear your face covering/mask except during Communion as directed [extras available in the Narthex/Lobby]
- Use hand sanitizer upon entry
- Pick up a Worship Bulletin from a Greeter or from the table near the door
- Use the COVID-19 Screening Checklist [below] to screen yourself
- Check in at the next open check-in station
- Review the In-Person Worship Guidelines [below]
- Be seated by an usher in a socially-distanced configuration in designated pews
- Remain in your seats to receive Communion
- Exit through the door nearest your section to observe social distancing

COVID-19 Screening Checklist

Have you experienced any of the following symptoms/indicators of possible COVID-19 infection?

ONE of these:

- Cough
- Shortness of breath
- Within the past 48 hours, exposure within six feet for more than 15 minutes to someone who has a confirmed/suspected case or symptoms of COVID-19

OR at least TWO of these:

- Fever
- Chills
- Repeated shaking w/chills
- Muscle pain
- Headache
- Sore throat
- New loss of taste or smell
- Vomiting
- Diarrhea

If yes, please refrain from attending worship and seek appropriate medical attention.

In-Person Worship Guidelines

While participating in worship, please support our efforts to minimize the spread of COVID-19 by:

- using hand sanitizer upon building entry and washing/sanitizing hands frequently thereafter
- wearing face coverings/masks at all times except as instructed during Communion
- maintaining six-foot social distancing
- covering coughs
- refraining from singing
- using the bathroom for emergencies only [located in the Cry Room near the elevator]
- checking in to confirm/provide contact information for contact tracing in case of potential exposure
- notifying St. Luke's on the Lake immediately if:
 - you learn that you may have been exposed to COVID-19 within 48 hours prior to the service
 - you experience symptoms or test positive for COVID-19 within 14 days after attending the service
 - email nphillips@stlukesonthelake.org; your identity will be held in confidence
- acknowledging that despite our best efforts to provide a COVID-19-free environment, exposure is still a risk