
ORDER OF SERVICE

*Except during Communion, please remain masked throughout the service.
Singing is discouraged, but humming/speaking lyrics is allowed.*

THE WORD OF GOD

THE LIGHTING OF THE ADVENT WREATH

Celebrant

Dear people of God: In the season of Advent, it is our responsibility and joy to prepare ourselves for the coming of our Lord, Jesus Christ who has come to us in humility, is known to us in prayer and the breaking of bread, and will come again in great glory. On this third Sunday of Advent, we light the candle of **JOY**. This candle reminds us to rejoice in the promise that God is with us and God is coming among us. We open our eyes to the joy of a living, loving, and liberating God.

Celebrant and People say together

Let us, with hope, sing our songs of expectation as we await the arrival of our Lord.

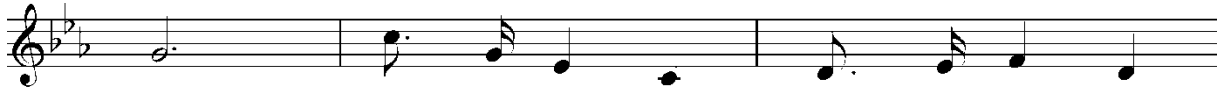


OPENING HYMN #70 *Herald, sound the note of judgment*

Please stand as you are able.



1 Her - ald, sound the note of judg - ment, warn - ing us of right and
2 Her - ald, sound the note of glad - ness; tell the news that Christ is
3 Her - ald, sound the note of par - don— those re - pent - ing are for -
4 Her - ald, sound the note of tri - umph; Christ has come to share our



wrong, turn - ing us from sin and sad - ness
here; make a path - way through the des - ert
given; God re - ceives his way - ward child - ren,
life, bring - ing God's own love and pow - er,



till once more we sing the song.
for the one who brings God near. Sound the trum - pet!
and to them new life is given.
grant - ing vic - tory in our strife.



Tell the mes - sage! Christ, the Sa - vior King, has come!

OPENING ACCLAMATION

Celebrant Blessed the Lord who forgives all our sins;

People *His mercy endures for ever.*

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

ABSOLUTION

Please stand as you are able.

Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE TRISAGION

Repeat three times.

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

People *Have mercy upon us.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

LESSON

Please be seated.

Reader A Reading from the Book of the Prophet Isaiah.

Isaiah 61:1-4, 8-11

¹The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;

²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;

³to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁸For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD,

my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Reader The Word of the Lord.
People *Thanks be to God.*

GOSPEL ACCLAMATION

*O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!*

GOSPEL

Please stand as you are able.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

John 1:6-8, 19-28

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” ²⁰He confessed and did not deny it, but confessed, “I am not the Messiah.” ²¹And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” ²²Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” ²³He said,

“I am the voice of one crying out in the wilderness,

‘Make straight the way of the Lord,’”

as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” ²⁶John answered them, “I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal.” ²⁸This took place in Bethany across the Jordan where John was baptizing.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

GOSPEL ACCLAMATION

*O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night,
and death’s dark shadow put to flight.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!*

SERMON **THE REVEREND JUSTIN YAWN, RECTOR**
Please be seated.

THE NICENE CREED

Reader Please stand as you are able as we affirm our faith in the words of the Nicene Creed.

Please stand as you are able.

All say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please remain standing or kneel as you are able.

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence.*

Lord, in your mercy

People *Hear our prayer.*

Grant grace and peace to all clergy, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; and Justin, Jim, and John, our clergy; that they may continue in the way of love. *Silence.*

Lord, in your mercy

People *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace, especially those in positions of leadership; Donald our President, Joe, our presumptive President-Elect, Greg our Governor, and our local city and county officials; that we may honor one another and serve the common good. *Silence.*

Lord, in your mercy

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Lord, in your mercy

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those for whom prayers have been requested through our St. Luke's prayer list, those who are suffering from Covid-19, those who are caring for all the ill, and those providing supplies to the caregivers; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

Lord, in your mercy

People **Hear our prayer.**

We commend to your mercy all who have died, especially Kay Prothro, aunt of Barbara Frazell; Eleanor Ridlehuber, mother of Mark Ridlehuber; Russ Peterson, friend of Deborah O'Neil; and Maggie Straub, friend of Phyllis Day. *Silence.*

Lord, in your mercy

People **Hear our prayer.**

Let us pray for our own needs and those of others.

The People are invited to offer their own intercessions.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in a socially distant way.

WEDDING ANNIVERSARY PRAYER

Please stand if you are celebrating a wedding anniversary.

Celebrant and People say together

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BIRTHDAY PRAYER

Please stand if you are celebrating a birthday.

Celebrant and People say together

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offering plates will be passed by Usbers.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY SONG *Come, Thou long expected Jesus*

*Come, Thou long expected Jesus
Born to set Thy people free
From our fears and sins release us
Let us find our rest in Thee
Israel's strength and consolation
Hope of all the earth Thou art
Dear desire of every nation
Joy of every longing heart*

Chorus:

*You have come to us O God
You have come to us to save
You have come to us Emmanuel
You are worthy, worthy of praise*

*Born Thy people to deliver
Born a child and yet a King
Born to reign in us forever*

*Now Thy gracious kingdom bring
By Thine own eternal Spirit
Rule in all our hearts alone
By Thine all sufficient merit
Raise us to Thy glorious throne*

Chorus

Ending:

*You have come to us O God
You have come to us to save
You have come to us Emmanuel
You have come to O God
You have come to us to save
You have come to us Emmanuel
You are worthy you are worthy you are worthy
You are worthy you are worthy you worthy
Of praise*

DOXOLOGY

Please stand as you are able.

The gifts are presented and placed on the Altar.

***Praise God, from whom all blessings flow,
praise him all creatures here below;
Praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER B]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People say together

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Please sit or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke and all your saints, we may enter the everlasting heritage of your sons

and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

INVITATION TO COMMUNION

Celebrant The gifts of God for the People of God.

All baptized people of any age or denomination are invited to take Holy Communion.

† *Please remain seated and masked. The Celebrant will bring the consecrated host to you.*

† *Once the Celebrant has served each person on your row, you may lower your mask and partake.*

† *If you need a gluten-free wafer, signify that to the Celebrant by cupping your hands.*

† *If you would prefer to receive a blessing, please cross your arms over your chest.*

DISTRIBUTION OF COMMUNION

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN #76 *On Jordan's bank the Baptist's cry*

Please stand as you are able.

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Preacher & Celebrant: *The Reverend Justin Yamm, Rector*

Altar Guild: *Team 2 Peggie Klema* | Floral Guild: *Sue DeVos*

Greeters/Ushers: *Rick Vasser, Patrick Harrison, Davi Morley* | Vestry: *Patrick Harrison*

Choral Vocalists: *Deborah Harvill-Ash & Larry Ash, Peggie & Jon Klema, Jeanne & Don Grantham* | Organ: *David Thoresen*

Lighthouse Band: *Clarissa Chui, Glen Meloy, Kevin Phillips, Susan Rollins, Roy Wheeler*

Worship Support: *Kelsey Cooper, Lori Ann Lavallee, Barbara Frazzell, Anne Morley, Nancy Phillips, Brad Powell*

OTHER LESSONS APPOINTED FOR THIS DAY

1 Thessalonians 5:16-24

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil.

²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

Psalm 126

¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.

²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

³Then they said among the nations, *
“The LORD has done great things for them.”

⁴The LORD has done great things for us, *
and we are glad indeed.

⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.

⁶Those who sowed with tears *
will reap with songs of joy.

⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known to Us: Allen, Becky, Beverly, Breese, Caitlin, Carol, Carol & Ross, Cathy, Chris G., Chris M., Christy and David, Corinne, Craig, Dana, Deborah, Donnie, Eleanor, Elle & Jared, George, Hester, Joan, JoAnne, John F., John H., John & Suzy, Karen, Kay, Julia & Jack, Kristi, Marilyn, Mark, Mary, Mary Alice, Nelle, Pat, Rachel, the Family of Lauren Hinton Kirk, the Clement Family, the Labit Family, the Roberts Family, the Watson Family, the Yawn Family.

Those Who Have Died: Kay Prothro, aunt of Barbara Frazell; Eleanor Ridlehuber, mother of Mark Ridlehuber; Russ Peterson, friend of Deborah O'Neil; Maggie Straub, friend of Phyllis Day.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

The Staff of Dell Children's Hospital, especially those serving patients in PICU, Mental Health, and 3-Central.

Welcome Home!

We are so glad you joined us for worship today, whether in-person or on-line, and we invite you to take part in all that St. Luke's on the Lake has to offer. We are a diverse gathering of Christians, dedicated to *being a community in Christ and Christ to the world*. We believe that being a Christian is a life-long journey. Together, we seek to grow our faith and strengthen our discipleship. Visit our website at www.stlukesonthelake.org for more information about everything we offer here. We look forward to meeting you wherever you are on your faith journey!

God Bless,
Justin +
Rector

In-Person Worship: What to Expect

- Wear your face covering/mask except during Communion as directed [extras available in the Narthex/Lobby]
- Use hand sanitizer upon entry
- Pick up a Worship Bulletin from a Greeter or from the table near the door
- Use the COVID-19 Screening Checklist [below] to screen yourself
- Check in at the next open check-in station
- Review the In-Person Worship Guidelines [below]
- Be seated by an usher in a socially-distanced configuration in designated pews
- Remain in your seats to receive Communion
- Exit through the door nearest your section to observe social distancing

COVID-19 Screening Checklist

Have you experienced any of the following symptoms/indicators of possible COVID-19 infection?

ONE of these:

- Cough
- Shortness of breath
- Within the past 48 hours, exposure within six feet for more than 15 minutes to someone who has a confirmed/suspected case or symptoms of COVID-19

OR at least **TWO** of these:

- | | |
|--|---|
| <input type="checkbox"/> Fever | <input type="checkbox"/> Sore throat |
| <input type="checkbox"/> Chills | <input type="checkbox"/> New loss of taste or smell |
| <input type="checkbox"/> Repeated shaking w/chills | <input type="checkbox"/> Vomiting |
| <input type="checkbox"/> Muscle pain | <input type="checkbox"/> Diarrhea |
| <input type="checkbox"/> Headache | |

If yes, please refrain from attending worship and seek appropriate medical attention.

In-Person Worship Guidelines

While participating in worship, please support our efforts to minimize the spread of COVID-19 by:

- using hand sanitizer upon building entry and washing/sanitizing hands frequently thereafter
- wearing face coverings/masks at all times except as instructed during Communion
- maintaining six-foot social distancing
- covering coughs
- refraining from singing
- using the bathroom for emergencies only [located in the Cry Room near the elevator]
- checking in to confirm/provide contact information for contact tracing in case of potential exposure
- notifying St. Luke's on the Lake immediately if:
 - you learn that you may have been exposed to COVID-19 within 48 hours prior to the service
 - you experience symptoms or test positive for COVID-19 within 14 days after attending the service
 - email nphillips@stlukesonthelake.org; your identity will be held in confidence
- acknowledging that despite our best efforts to provide a COVID-19-free environment, exposure is still a risk