



THE FEAST OF JEROME
PRIEST, AND MONK OF BETHLEHEM, 420
THE LITURGY OF THE WORD
SEPTEMBER 30TH, 2020 | 10:00 AM

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ORDER OF SERVICE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, who gave us the holy Scriptures for a light to shine upon our path: Grant us, after the example of your servant Jerome, so to learn of you according to your Holy Word, that we may find the light that shines more and more to the perfect day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. *Amen.*

LESSON

Reader A Reading from the Second Letter of Paul to Timothy.
2 Timothy 3:14–17

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Reader The Word of the Lord.
People *Thanks be to God.*

GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Luke 24:44–48

Jesus said to his disciples, “These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to

rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON **THE REV. JOHN CAMPBELL, CURATE**

PRAYERS OF THE PEOPLE

Reader The Lord be with you.

People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on the prayer list of our parish, and those in prison. Pray for those in any need or trouble, especially victims of Gulf Coast hurricanes and West Coast wildfires. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.
Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161;
or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY SONG

The gifts are presented and placed on the Altar.

DOXOLOGY

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

A GENERAL THANKSGIVING

Celebrant and People say together

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

BLESSING

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

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WORSHIP MINISTERS

Preacher & Celebrant: *The Rev. John Campbell, Curate* | Reader: *Patti Peacock* | Technology Support: *Brad Powell*

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known To Us: Beverly, Breese, Caitlin, Chris G., Chris M., Corinne, Craig, Dana, Deborah, Elizabeth, George, Janet, Joan, JoAnne, John F., John H., Karen, Kristi, LoriAnn, Marilyn, Margaret, Mark, Mary, Nelle, Pat, Peg, Rachel, Sarah-Nelle, Shana, the Sevilla Family, Scott Grant & Family.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

Those Who Have Died: Dr. Tom Blair, husband of Joan Blair.

The Staff of These Local Medical Practices:

Austin Children's Clinic
Austin Family Practice Clinic
Cedar Park Pediatrics
Eric F. O'Neill, MD
Hector Colon, MD, PA
Hill Country Direct Care
Jeff L. Johnson, MD PA

Leonor B. Frierson-Stroud, MD PA
Mahesh R Dave and Nalini M Dave and Associates
McBroom Clinic, PA
Sacred Heart Community Clinic
Shana Josephs, MD PA
WrinkleFree MD Med Spa

The Leadership Team at St. David's Georgetown Hospital: Barbi, Christina, Cindi, Consuelo, Darrell, Deborah, Doug, Ella, Emma, Felicia, Gabi, Gary, Giselle, Hugh, Jennifer, Jim, Julie, Kari, Kelly, Lisa, Loretta, Patricia, Paul B., Paul H., Ray, Robert H., Robert M., Ron, Shane, Sheila, Shelby, Steven, Suzy, Tracy.

The Staff of Dell Children's Hospital, especially those serving patients in PICU, Mental Health, and 3-Central.

THE FEAST OF JEROME PRIEST, AND MONK OF BETHLEHEM, 420

Jerome was the foremost biblical scholar of the ancient Church. His Latin translation of the Bible from the original Hebrew and Greek texts known as the Vulgate version, along with his commentaries and homilies on the biblical books, have made him a major intellectual force in the Western Church. Jerome was born in the north Italian town of Stridon about 347, and was converted and baptized during his student days in Rome. On a visit to Trier, he found himself attracted to the monastic life, which he tested in a brief but unhappy experience as a hermit in the desert of Syria. At Antioch in 378, he reluctantly allowed himself to be ordained a presbyter, and there continued his studies in Hebrew and Greek. The following year he was in Constantinople as a student of Gregory of Nazianzus. From 382 to 384 he was secretary to Pope Damasus I in Rome, and spiritual director of many noble Roman ladies who were becoming interested in the monastic life. It was Damasus who set him to the task of making a new translation of the Bible into Latin—the vulgar tongue, as distinguished from the classical Greek. Hence the name of his translation, the Vulgate. After the Pope's death, Jerome returned to the East, and established a monastery at Bethlehem, where he lived and worked until his death on September 30, 420. He was buried in a chapel beneath the Church of the Nativity, near the traditional place of our Lord's birth. Jerome's irascible disposition, pride of learning, and extravagant promotion of asceticism involved him in many bitter controversies over both theological and exegetical questions. Yet he was candid at times in admitting his failings, and was never ambitious for churchly honors. A militant champion of orthodoxy, an indefatigable worker, and a stylist of rare gifts, Jerome was seldom pleasant, but at least he was never dull.