



THE FEAST OF PRUDENCE CRANDALL
THE LITURGY OF THE WORD
SEPTEMBER 2ND, 2020 | 10:00 AM

+++++

ORDER OF SERVICE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

God, the wellspring of justice and strength: We thank you for raising up in Prudence Crandall a belief in education and a resolute will to teach girls of every color and race, that alongside her they might take their place in working for the nurture and well-being of all society, undaunted by prejudice or adversity. Grant that we, following her example, may participate in the work of building up the human family in Christ, your Word and Wisdom; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

LESSON

Reader A Reading from the Book of Acts.

Acts 24:10-21

10 When the governor motioned to him to speak, Paul replied:

‘I cheerfully make my defense, knowing that for many years you have been a judge over this nation. ¹¹As you can find out, it is not more than twelve days since I went up to worship in Jerusalem. ¹²They did not find me disputing with anyone in the temple or stirring up a crowd either in the synagogues or throughout the city. ¹³Neither can they prove to you the charge that they now bring against me. ¹⁴But this I admit to you, that according to the Way, which they call a sect, I worship the God of our ancestors, believing everything laid down according to the law or written in the prophets. ¹⁵I have a hope in God—a hope that they themselves also accept—that there will be a resurrection of both* the righteous and the unrighteous. ¹⁶Therefore I do my best always to have a clear conscience towards God and all people. ¹⁷Now after some years I came to bring alms to my nation and to offer sacrifices. ¹⁸While I was doing this, they found me in the temple, completing the rite of purification, without any crowd or disturbance. ¹⁹But there were some Jews from Asia—they ought to be here before you to make an accusation, if they have anything against me. ²⁰Or let these men here tell what crime they had found when I stood before the council, ²¹unless it was this one sentence that I called out while standing before them, “It is about the resurrection of the dead that I am on trial before you today.”’

Reader The Word of the Lord.
People *Thanks be to God.*

GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Luke 9:62-10:2

⁶²Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'
¹⁰After this the Lord appointed seventy* others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, 'The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.'

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON THE REV. JOHN CAMPBELL, CURATE

PRAYERS OF THE PEOPLE

Reader The Lord be with you.

People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on the prayer list of our parish, and those in prison. Pray for those in any need or trouble, especially victims of Hurricane Laura. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Claude, father of Gary; Bill, husband of Ellen and father of Greg; Rick, step-father of Rachelle.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY SONG

The gifts are presented and placed on the Altar.

DOXOLOGY

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

A GENERAL THANKSGIVING

Celebrant and People say together

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

BLESSING

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

WORSHIP MINISTERS

Celebrant: *The Rev. John Campbell, Curate* | Reader: *Patti Peacock* | Technology Support: *Brad Powell*

+++++

PARISH PRAYER LIST

Contact office@stlukesontbelake.org to add yourself or a loved one to this list.

Last names are omitted for preservation of privacy.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known To Us: Beverly, Breese, Caitlin, Chris G., Chris M., Corinne, Craig, Dana, Deborah, George, Janet, JoAnne, John F., John H., Heather, Karen, Kenneth, Kristi, LoriAnn, Marilyn, Margaret, Mark, Mary, Nelle, Pat, Peg, Rachel, Sarah-Nelle, the Sevilla Family, Claude & Elizabeth.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

Those Who Have Died: Claude, father of Gary; Bill, husband of Ellen and father of Greg; Rick, step-father of Rachele; Robert Mark, brother of Heather.

The Staff of These Local Medical Practices:

Allergy & Asthma Center of Georgetown

Austin Ear Clinic

Austin Endocrine

Austin Family Practice

Austin Hepatitis Center and Gastroenterology

Austin NeuroSpine

Austin Pediatric Ophthalmology, PA

Austin Vascular & Vein Specialists

Beansprout Pediatrics

Capital Endocrine and Diabetes

Central Texas Chest Clinic

Central Texas Dermatology

Central Texas Pediatric Orthopedics

Comprehensive ENT Center of Texas

Crystal Falls Family Medicine

Dorsett MD, Rebecca

Family Medical Center - Cedar Park

Hahn, MD, James

Interventional Pain Associates

Kalpaxis MD, James

Margolin and Keinarth, MD

Northwest Austin Universal Health Clinic

Parkway Primary Care

Pediatric Center of Round Rock

Premier Gynecology of Austin

Rhodes, MD, Kerry

Robison, IV, MD, James

Shepperd, DO, Milton

South Oaks Family Medicine

Texas Cardiac Arrhythmia

Texas Vision

Vertrees Headache Center

Williamson Pain Institute

The Leadership Team at St. David's Georgetown Hospital: Barbi, Christina, Cindi, Consuelo, Darrell, Deborah, Doug, Ella, Emma, Felicia, Gabi, Gary, Giselle, Hugh, Jennifer, Jim, Julie, Kari, Kelly, Lisa, Loretta, Patricia, Paul B., Paul H., Ray, Robert H., Robert M., Ron, Shane, Sheila, Shelby, Steven, Suzy, Tracy.

ABOUT PRUDENCE CRANDALL

Teacher and Prophetic Witness, 1890



Born to a Quaker family in Rhode Island in 1803, Prudence Crandall was educated in arithmetic, the sciences, and Latin at the New England Friend's Boarding School in Rhode Island. The Quakers, or "Friends," believed that women should be educated, and it was in the environment of the Friend's Boarding School that Prudence Crandall's passion for teaching was first awakened.

In 1831, Crandall started a girl's school in Canterbury, Connecticut, where she educated the daughters of the town's wealthy families. In 1833 she admitted to her school a young African American girl named Sarah Harris. Harris wanted an education so that she could in turn teach other African American children. The parents of the white children at Crandall's school were outraged and demanded Harris's expulsion, but Crandall refused and decided to open a new school for African American girls.

Despite repeated attempts by town members to close the school, and even threats to destroy it, Crandall persevered in her labors. She enlisted the help of William Lloyd Garrison, editor of *The Liberator*, the nation's major antislavery newspaper. Through his paper and advocacy, Garrison spread awareness of her cause all over the nation. However, later in 1833, the state legislature passed the so-called "Black Law," which made it a crime to open a school that taught black children from any state other than Connecticut. Crandall, who had received pupils from other states, was arrested, jailed, and tried. She was eventually convicted, but a higher court reversed the decision. Far from subsiding, the harassment she endured grew worse, and, fearing for the safety of her students, she closed her school in 1834.

After her husband died in 1874, Crandall moved to Elk Falls, Kansas. In 1886, the Connecticut state legislature awarded her a pension. In a petition signed by more than a hundred citizens of that state, many expressed their regret and shame over her treatment. Mark Twain attempted to persuade the state to buy back her original home in Canterbury.

Prudence Crandall died in 1890, and today she is recognized as the official State Heroine of Connecticut.

Source: Holy Women, Holy Men: Celebrating the Saints © 2010 The Church Pension Fund.

Prudence Crandall, (September 3, 1803-1890) a schoolteacher raised as a Quaker, stirred controversy with her education of African-American girls in Canterbury, Connecticut. Her private school opened in January 1832, but was boycotted when she admitted a 20-year old African-American female student in the autumn of 1833, creating what is generally regarded as the first integrated classroom in the United States. Parents of the white children mostly withdrew their daughters, leading Crandall to found a school for "Young ladies and Misses of color".

Crandall endured violent opposition to her school, both locally in Canterbury and at the State level. Laws were passed against it, the well was poisoned, windows were smashed, and finally the school was burned down, forcing it to close.

Connecticut repealed the Black Law in 1838, and later recognized Prudence Crandall with an act of the state legislature, prominently supported by Mark Twain, providing her with a \$400 yearly pension in 1886 (about \$9600 in 2010 dollars).

Source: http://www.satucket.com/lectionary/Prudence_Crandall.htm