



THE FEAST OF ST. AUGUSTINE OF HIPPO
THE LITURGY OF THE WORD
AUGUST 26TH, 2020 | 10:00 AM

+++++

ORDER OF SERVICE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Lord God, the light of the minds that know you, the life of the souls that love you, and the strength of the hearts that serve you: Help us, following the example of your servant Augustine of Hippo, so to know you that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LESSON

Reader A Reading from the Letter of Paul to the Hebrews.

Hebrews 12:22–24,28–29

You have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.
People *Thanks be to God.*

GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

John 14:6–15

Jesus said to Thomas, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments.”

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON **THE REV. JIM COOK, ASSISTING PRIEST**

PRAYERS OF THE PEOPLE

Reader The Lord be with you.

People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Claude, father of Gary; Bill, husband of Ellen and father of Greg; Rick, step-father of Rachelle.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

WELCOME AND ANNOUNCEMENTS

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.
Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161;
or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY

The gifts are presented and placed on the Altar.

DOXOLOGY

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

A GENERAL THANKSGIVING

Celebrant and People say together

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

BLESSING

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Celebrant: *The Rev. Jim Cook, Assisting Priest* | Reader: *Patti Peacock* | Technology Support: *Brad Powell*

+++++

PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Last names are omitted for preservation of privacy.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known To Us: Beverly, Breese, Caitlin, Chris G., Chris M., Corinne, Craig, Dana, Deborah, George, Janet, JoAnne, John F., John H., Heather, Karen, Kenneth, Kristi, LoriAnn, Marilyn, Margaret, Mark, Mary, Nelle, Pat, Peg, Rachel, Sarah-Nelle, the Sevilla Family, Claude & Elizabeth.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

Those Who Have Died: Claude, father of Gary; Bill, husband of Ellen and father of Greg; Rick, step-father of Rachelle; Robert Mark, brother of Heather.

The Staff of These Local Medical Practices:

Allergy & Asthma Center of Georgetown

Austin Ear Clinic

Austin Endocrine

Austin Family Practice

Austin Hepatitis Center and Gastroenterology

Austin NeuroSpine

Austin Pediatric Ophthalmology, PA

Austin Vascular & Vein Specialists

Beansprout Pediatrics

Capital Endocrine and Diabetes

Central Texas Chest Clinic

Central Texas Dermatology

Central Texas Pediatric Orthopedics

Comprehensive ENT Center of Texas

Crystal Falls Family Medicine

Dorsett MD, Rebecca

Family Medical Center - Cedar Park

Hahn, MD, James

Interventional Pain Associates

Kalpaxis MD, James

Margolin and Keinarth, MD

Northwest Austin Universal Health Clinic

Parkway Primary Care

Pediatric Center of Round Rock

Premier Gynecology of Austin

Rhodes, MD, Kerry

Robison, IV, MD, James

Shepperd, DO, Milton

South Oaks Family Medicine

Texas Cardiac Arrhythmia

Texas Vision

Vertrees Headache Center

Williamson Pain Institute

The Leadership Team at St. David's Georgetown Hospital: Barbi, Christina, Cindi, Consuelo, Darrell, Deborah, Doug, Ella, Emma, Felicia, Gabi, Gary, Giselle, Hugh, Jennifer, Jim, Julie, Kari, Kelly, Lisa, Loretta, Patricia, Paul B., Paul H., Ray, Robert H., Robert M., Ron, Shane, Sheila, Shelby, Steven, Suzy, Tracy.

ABOUT AUGUSTINE

Bishop of Hippo and Theologian, 430

Augustine, perhaps the greatest theologian in the history of Western Christianity, was born in 354 at Tagaste in North Africa. In his restless search for truth, he was attracted by Manichaeism and Neoplatonism, and was constantly engaged in an inner struggle with his personal morals. Finally, under the influence of his mother Monnica, Augustine surrendered to the Christian faith in the late summer of 386. He was baptized by Ambrose, Bishop of Milan, on Easter Eve in 387.

After returning to North Africa in 391, Augustine found himself unexpectedly chosen by the people of Hippo to be a presbyter. Four years later he was chosen bishop of that city. His spiritual autobiography, *The Confessions of St. Augustine*, written shortly before 400 in the form of an extended prayer, is a classic of Western spirituality. Augustine wrote countless treatises, letters, and sermons. They have provided a rich source of new and fresh insights into Christian truth.

The Manichaeans had attempted to solve the problem of evil by positing the existence of an independent agency eternally opposed to God. In refutation, Augustine affirmed that all creation is essentially good, having been created by God; and that evil is, properly speaking, the privation of good. A rigorist sect, the Donatists, had split from the Great Church after the persecution of Diocletian in the early fourth century. Against them, Augustine asserted that the Church was “holy,” not because its members could be proved holy, but because holiness was the purpose of the Church, to which all its members are called.

Stirred by Alaric the Visigoth’s sack of Rome in 410, Augustine wrote his greatest work, *The City of God*. In it he writes: “Two cities have been formed by two loves: the earthly by love of self, even to the contempt of God, the heavenly by the love of God, even to the contempt of self. The earthly city glories in itself, the heavenly city glories in the Lord ... In the one, the princes, and the nations it subdues, are ruled by the love of ruling; in the other, the princes and the subjects serve one another in love.”

Augustine died on August 28, 430, as the Vandals were besieging his own earthly city of Hippo.