



THE FEAST OF WILLIAM PORCHER DUBOSE
THE LITURGY OF THE WORD
AUGUST 19TH, 2020 | 10:00 AM

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ORDER OF SERVICE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you gave to your servant William Porcher DuBose special gifts of grace to understand the Scriptures and to teach the truth as it is in Christ Jesus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LESSON

Reader A Reading from the Book of James.

James 3:1-12

³Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Luke 16:19-31

19 “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. 20 And at his gate lay a poor man named Lazarus, covered with sores, 21 who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. 22 The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. 23 In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. 24 He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” 25 But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. 26 Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” 27 He said, “Then, father, I beg you to send him to my father’s house— 28 for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” 29 Abraham replied, “They have Moses and the prophets; they should listen to them.” 30 He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” 31 He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE REV. JIM COOK, ASSISTING PRIEST

PRAYERS OF THE PEOPLE

Reader The Lord be with you.

People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

WELCOME AND ANNOUNCEMENTS

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY

The gifts are presented and placed on the Altar.

DOXOLOGY

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

A GENERAL THANKSGIVING

Celebrant and People say together

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

BLESSING

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

WORSHIP MINISTERS

Celebrant: *The Rev. Jim Cook, Assisting Priest* | Reader: *Patti Peacock* | Technology Support: *Brad Powell*

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PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known To Us: Beverly, Breese, Bill, Caitlin, Chris G., Chris M., Corinne, Craig, Dana, Deborah, George, Janet, JoAnne, John F., John H., Heather, Karen, Kenneth, Kristi, LoriAnn, Marilyn, Margaret, Mark, Mary, Nelle, Pat, Peg, Rachel, Sarah-Nelle, the Sevilla Family, Claude & Elizabeth.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

Those Who Have Died: Robert Mark, brother of Heather.

The Staff of These Local Medical Practices:

Allergy & Asthma Center of Georgetown

Austin Ear Clinic

Austin Endocrine

Austin Family Practice

Austin Hepatitis Center and Gastroenterology

Austin NeuroSpine

Austin Pediatric Ophthalmology, PA

Austin Vascular & Vein Specialists

Beansprout Pediatrics

Capital Endocrine and Diabetes

Central Texas Chest Clinic

Central Texas Dermatology

Central Texas Pediatric Orthopedics

Comprehensive ENT Center of Texas

Crystal Falls Family Medicine

Dorsett MD, Rebecca

Family Medical Center - Cedar Park

Hahn, MD, James

Interventional Pain Associates

Kalpaxis MD, James

Margolin and Keinarth, MD

Northwest Austin Universal Health Clinic

Parkway Primary Care

Pediatric Center of Round Rock

Premier Gynecology of Austin

Rhodes, MD, Kerry

Robison, IV, MD, James

Shepperd, DO, Milton

South Oaks Family Medicine

Texas Cardiac Arrhythmia

Texas Vision

Vertrees Headache Center

Williamson Pain Institute

The Leadership Team at St. David's Georgetown Hospital: Barbi, Christina, Cindi, Consuelo, Darrell, Deborah, Doug, Ella, Emma, Felicia, Gabi, Gary, Giselle, Hugh, Jennifer, Jim, Julie, Kari, Kelly, Lisa, Loretta, Patricia, Paul B., Paul H., Ray, Robert H., Robert M., Ron, Shane, Sheila, Shelby, Steven, Suzy, Tracy.

ABOUT WILLIAM PORCHER DUBOSE PRIEST AND THEOLOGIAN (18 AUGUST 1918)

William Dubose William Porcher DuBose is a serious candidate for the title of "greatest theologian that the Episcopal Church in the USA has produced." He was born in South Carolina in 1836, and attended the Military College of South Carolina (now the Citadel) in Charleston , and the University of Virginia in Charlottesville. He served as a chaplain in the Confederate Army, and after the War of 1861-1865 served as a parish priest. In 1871 he became a professor at the University of the South (an Episcopal institution) in Sewanee, Tennessee, became Dean of the School of Theology in 1894, retired in 1908, and died in 1918. He was fluent in Greek, and well-read both in Greek philosophy and in the early Christian fathers. Among his numerous books, the best known are The Soteriology of the New Testament, The Gospel in the Gospels, and The Reason of Life. (Soter is the Greek word for "Savior", and soteriology is the branch of theology that deals with such questions as, "What does it mean to say that Christ saves us?" "How does his death and resurrection do us any good?" "How are the benefits of Christ's work applied to the individual?" and so on.) A quote from one of his articles follows:

God has placed forever before our eyes, not the image but the very Person of the Spiritual Man. We have not to ascend into Heaven to bring Him down, nor to descend into the abyss to bring Him up, for He is with us, and near us, and in us. We have only to confess with our mouths that He is Lord, and believe in our hearts that God has raised Him from the dead--and raised us in Him-- and we shall live.