



THE FEAST OF FLORENCE NIGHTINGALE  
THE LITURGY OF THE WORD  
AUGUST 12<sup>TH</sup>, 2020 | 10:00 AM

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ORDER OF SERVICE

OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

**Celebrant**  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

**Celebrant** Lord, have mercy.  
**People** *Christ, have mercy.*  
**Celebrant** Lord, have mercy.

THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

O God, who gave grace to your servant Florence Nightingale to bear your healing love into the shadow of death: Grant to all who heal the same virtues of patience, mercy, and steadfast love, that your saving health may be revealed to all; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LESSON

**Reader** A Reading from the First Letter of Paul to the Corinthians.

1 Corinthians 12:4–11

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Reader** The Word of the Lord.  
**People** *Thanks be to God.*

THE GOSPEL

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** *Glory to you, Lord Christ.*

## **Luke 5:4–11**

When Jesus had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

**Gospeller**      The Gospel of the Lord.  
**People**          *Praise to you, Lord Christ.*

**THE SERMON**                      **THE REV. JIM COOK, ASSISTING PRIEST**

### **PRAYERS OF THE PEOPLE**

**Reader**          The Lord be with you.

**People**          *And also with you.*

**Reader**          Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Robert Mark. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **WELCOME AND ANNOUNCEMENTS**

#### **Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

### **OFFERTORY**

*The gifts are presented and placed on the Altar.*

**DOXOLOGY**

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

*as we forgive those*

*who trespass against us.*

**And lead us not into temptation,**

*but deliver us from evil.*

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**A GENERAL THANKSGIVING**

*Celebrant and People say together*

**Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

**BLESSING**

**Celebrant**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

**DISMISSAL**

**Celebrant** Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

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**WORSHIP MINISTERS**

Celebrant: *The Rev. Jim Cook, Assisting Priest* | Reader: *Patti Peacock* | Technology Support: *Brad Powell*

## PARISH PRAYER LIST

Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

**Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:**

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

**These Members and Loved Ones Who Are COVID-19 Heroes:** Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known To Us:** Beverly, Breese, Bill, Caitlin, Chris G., Chris M., Corinne, Craig, Dana, Deborah, George, Janet, JoAnne, John F., John H., Heather, Karen, Kenneth, Kristi, LoriAnn, Marilyn, Mark, Mary, Nelle, Pat, Peg, Rachel, Sarah-Nelle, the Sevilla Family.

**All St. Luke's Ministry and Mission Partners,** including our St. Luke's workers in the field: K & K & children, V.B..

**Those Who Have Died:** Robert Mark, brother of Heather.

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## ABOUT FLORENCE NIGHTINGALE

Florence Nightingale was born in Florence, Italy, on May 12, 1820. She was trained as a nurse at Kaiserswerth (1851) and Paris and in 1853 became superintendent of a hospital for invalid women in London. In response to God's call and animated by a spirit of service, in 1854 she volunteered for duty during the Crimean War and recruited 38 nurses to join her. With them she organized the first modern nursing service in the British field hospitals of Scutari and Balaclava. By imposing strict discipline and high standards of sanitation she radically reduced the drastic death toll and rampant infection then typical in field hospitals. She returned to England in 1856 and a fund of £ 50,000 was subscribed to enable her to form an institution for the training of nurses at St. Thomas's Hospital and at King's College Hospital. Her school at St. Thomas's Hospital became significant in helping to elevate nursing into a profession. She devoted many years to the question of army sanitary reform, to the improvement of nursing and to public health in India. Her main work, *Notes on Nursing*, 1859, went through many editions. An Anglican, she remained committed to a personal mystical religion which sustained her through many years of poor health until her death in 1910. Until the end of her life, although her illness prevented her from leaving her home, she continued in frequent spiritual conversation with many prominent church leaders of the day, including the local parish priest who regularly brought Communion to her. By the time of her death on August 13, 1910, her reputation as a healer and holy person had assumed mythical proportions, and she is honored throughout the world as the founder of the modern profession of nursing.