



THE FEAST OF ST. MARY & ST. MARTHA OF BETHANY
THE LITURGY OF THE WORD
JULY 29TH, 2020 | 10:00 AM

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ORDER OF SERVICE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, heavenly Father, your Son Jesus Christ enjoyed rest and refreshment in the home of Mary and Martha of Bethany: Give us the will to love you, open our hearts to hear you, and strengthen our hands to serve you in others for his sake; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LESSON

Reader A Reading from the First Book of Samuel.

1 Samuel 25:18-38

Then Abigail hurried and took two hundred loaves, two skins of wine, five sheep ready dressed, five measures of parched grain, one hundred clusters of raisins, and two hundred cakes of figs. She loaded them on donkeys and said to her young men, 'Go on ahead of me; I am coming after you.' But she did not tell her husband Nabal. As she rode on the donkey and came down under cover of the mountain, David and his men came down towards her; and she met them. Now David had said, 'Surely it was in vain that I protected all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him; but he has returned me evil for good. God do so to David and more also, if by morning I leave as much as one male of all who belong to him.'

When Abigail saw David, she hurried and alighted from the donkey, and fell before David on her face, bowing to the ground. She fell at his feet and said, 'Upon me alone, my lord, be the guilt; please let your servant speak in your ears, and hear the words of your servant. My lord, do not take seriously this ill-natured fellow Nabal; for as his name is, so is he; Nabal is his name, and folly is with him; but I, your servant, did not see the young men of my lord, whom you sent. 'Now then, my lord, as the LORD lives, and as you yourself live, since the LORD has restrained you from blood-guilt and from taking vengeance with your own hand, now let your enemies and those who seek to do evil to my lord be like Nabal. And now let this present that your servant has brought to my lord be given to the young men who follow my lord. Please forgive the trespass of your servant; for the LORD will certainly make my lord a sure house, because my lord is fighting the battles of the LORD; and evil shall not be found in you as long as you live. If anyone should rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living under the care of

the LORD your God; but the lives of your enemies he shall sling out as from the hollow of a sling. When the LORD has done to my lord according to all the good that he has spoken concerning you, and has appointed you prince over Israel, my lord shall have no cause of grief, or pangs of conscience, for having shed blood without cause or for having saved himself. And when the LORD has dealt well with my lord, then remember your servant.'

David said to Abigail, 'Blessed be the LORD, the God of Israel, who sent you to meet me today! Blessed be your good sense, and blessed be you, who have kept me today from blood-guilt and from avenging myself by my own hand! For as surely as the LORD the God of Israel lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there would not have been left to Nabal as much as one male.' Then David received from her hand what she had brought him; he said to her, 'Go up to your house in peace; see, I have heeded your voice, and I have granted your petition.'

Abigail came to Nabal; he was holding a feast in his house, like the feast of a king. Nabal's heart was merry within him, for he was very drunk; so she told him nothing at all until the morning light. In the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him; he became like a stone. About ten days later the LORD struck Nabal, and he died.

Reader The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Luke 10:38-42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE REV. JIM COOK, ASSISTING PRIEST

PRAYERS OF THE PEOPLE

Reader The Lord be with you.
People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments.

I ask your prayers for these members and loved ones serving our country, especially Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Glen. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

WELCOME AND ANNOUNCEMENTS

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY MUSIC

The gifts are presented and placed on the Altar.

DOXOLOGY

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

A GENERAL THANKSGIVING

Celebrant and People say together

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

BLESSING

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

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WORSHIP MINISTERS

Celebrant: *The Rev. Jim Cook, Assisting Priest*

Reader: *Patti Peacock*

Technology Support: *Brad Powell*

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PARISH PRAYER LIST

Contact office@stlukesonthelake.org to add yourself or a loved one to this list.

Names remain on this list for four weeks unless otherwise requested.

Names of those who have died are read during Prayers of the People for two weeks.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known To Us: Alec, Beverly, Breese, Caitlin, Chris G., Chris M., Corinne, Craig, Dana, Deborah, Elizabeth, George, Janet, JoAnne, John F., John H., Joy, Karen, Ken, Kristen, Kristi, LoriAnn, Marilyn, Mark, Mary, Miles, Nelle, Paige, Pat, Peg, Robert, Sarah-Nelle, Rachel, Ray, Tim, Colin, & Stacey, the Cravey Family, the Sevilla Family.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..

Those Who Have Died: Glen, friend of Scott and Pat; Carolyn, aunt of Deborah.

ST. MARY & ST. MARTHA OF BETHANY

Mary, Martha, and Lazarus of Bethany are described in the Gospels according to Luke and John as close and much-loved friends of Jesus. Luke records the well-known story of their hospitality, which made Martha a symbol of the active life and Mary of the contemplative, though some commentators would take the words of Jesus to be a defense of that which Mary does best, and a commendation of Martha for what she does best—neither vocation giving grounds for despising the other. Jesus raised Lazarus from the dead which, in John's Gospel, is a powerful anticipation of resurrection and sign of eternal life for those who claim by faith the resurrection of Jesus.

The story of the raising of Lazarus also sheds additional light on Martha. Jesus delays his visit to their home and arrives only after Lazarus is dead. Martha comes out to meet Jesus on the road, and while somewhat terse at first, she is still confident of his power to heal and restore. The exchange between them evokes Martha's deep faith and acknowledgment of Jesus as the Messiah.

John also records the supper at Bethany at which Mary anointed Jesus' feet with fragrant ointment and wiped them with her hair. This tender gesture of love evoked criticism from the disciples. Jesus interpreted the gift as a preparation for his death and burial.

The devotion and friendship of Mary, Martha, and Lazarus have been an example of fidelity and service to the Lord. Their hospitality and kindness, and Jesus' enjoyment of their company, show us the beauty of human friendship and love at its best. And the raising of Lazarus by Jesus is a sign of hope and promise for all who are in Christ.