

THE FEAST COMMEMORATING JOSEPH BUTLER  
THE LITURGY OF THE WORD  
JUNE 17<sup>TH</sup>, 2020 | 10:00 AM

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ORDER OF SERVICE

OPENING ACCLAMATION

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

**Celebrant**  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

**Celebrant** Lord, have mercy.  
**People** *Christ, have mercy.*  
**Celebrant** Lord, have mercy.

THE COLLECT OF THE DAY

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

O God, who raises up scholars for your church in every generation; we praise you for the wisdom and insight granted to your bishop and theologian Joseph Butler, and pray that your church may never be destitute of such gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LESSON

**Reader** A Reading from the Book of Ecclesiastes.

**Ecclesiastes 1:12-18**

12 The fear of the Lord delights the heart,  
and gives gladness and joy and long life.\*  
13 Those who fear the Lord will have a happy end;  
on the day of their death they will be blessed.  
14 To fear the Lord is the beginning of wisdom;  
she is created with the faithful in the womb.  
15 She made\* among human beings an eternal foundation,  
and among their descendants she will abide faithfully.  
16 To fear the Lord is fullness of wisdom;  
she inebriates mortals with her fruits;  
17 she fills their\* whole house with desirable goods,  
and their\* storehouses with her produce.  
18 The fear of the Lord is the crown of wisdom,  
making peace and perfect health to flourish.\*

**Reader** The Word of the Lord.  
**People** *Thanks be to God.*

**THE GOSPEL**

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** *Glory to you, Lord Christ.*

**Luke 10:25-28**

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

**Gospeller** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

**THE SERMON** **THE REV. JIM COOK, ASSISTING PRIEST**

**PRAYERS OF THE PEOPLE**

**Reader** The Lord be with you.  
**People** *And also with you.*

**Reader** Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Debbie. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**WELCOME AND ANNOUNCEMENTS**

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**Celebrant**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are grateful for your tax-deductible contributions, which enable us to continue our work.*

Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-2161; or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

**OFFERTORY MUSIC**

*The gifts are presented and placed on the Altar.*

## DOXOLOGY

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

**Our Father, who art in heaven,**

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

**Give us this day our daily bread.**

**And forgive us our trespasses,**

*as we forgive those*

*who trespass against us.*

**And lead us not into temptation,**

*but deliver us from evil.*

**For thine is the kingdom,**

*and the power, and the glory,*

*for ever and ever. Amen.*

## A GENERAL THANKSGIVING

*Celebrant and People say together*

**Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

*We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.*

*We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.*

*We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.*

*Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.*

*Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.*

## BLESSING

**Celebrant**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and remain with you for ever. **Amen.**

## DISMISSAL

**Celebrant**

Go in peace to love and serve the Lord.

**People**

**Thanks be to God.**

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**WORSHIP MINISTERS**

Celebrant: *The Rev. Jim Cook, Assisting Priest*  
Reader: *Patti Peacock*  
Technology Support: *Brad Powell, Nancy Phillips*

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**PARISH PRAYER LIST**

Contact [office@stlukesontbelake.org](mailto:office@stlukesontbelake.org) to add yourself or a loved one to this list.  
Names remain on this list for four weeks unless otherwise requested.  
Names of those who have died are read during Prayers of the People for two weeks.

**Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:**

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell, Scott, Travis, Trev, Weston.

**These Members and Loved Ones Who Are COVID-19 Heroes:** Anna, April, Aurelia, Bethany, Beau, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Rick & Wendy, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known To Us:** Allison, Anita, August, Beverly L., Beverly W., Breese, Caitlin, Chris G., Chris M., Corinne, Craig, Danny, Dax, Deborah, Dolores, Goeff, George, Harlan, Nolan, & Barbara, Heather, JD, JoAnne, Joe, Johanna, John F., John H., Kelly, Sarah, Ben, & Paul, Kristi, Larry, Linda, Margaret, Marie, Mark, Mary D., Mary W., Morris, Nathan & Robin, Nelle, Paige, Pat B., Pat C., Pat D., Paula, Rachel, Ray, Suzanne, Terri.

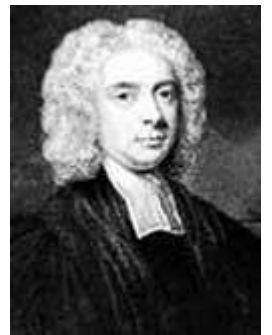
**All St. Luke’s Ministry and Mission Partners,** including our St. Luke’s workers in the field: K & K & children, V.B..

**Those Who Have Died:** Henry Kosh, uncle of Thomas Hutcherson; Debbie Starratt, sister-in-law of Downy Ferrer.

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**JOSEPH BUTLER  
BISHOP AND THEOLOGIAN (1752)**

**Joseph Butler** was born in 1692 and ordained in 1718. In 1726 he published [\*Fifteen Sermons\*](#), preached at the Rolls Chapel in London, which chiefly dealt with human nature and its implications for ethics and practical Christian life. He maintained that it is normal for a man to have an instinct of self-interest, which leads him to seek his own good, and equally normal for him to have an instinct of benevolence, which leads him to seek the good of others individually and generally, and that the two aims do not in fact conflict.



He served as parish priest in several parishes, and in 1736 was appointed chaplain to Queen Caroline, wife of King George II. In the same year he published his masterpiece, [\*The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature\*](#) (often cited simply as "Butler's *Analogy*"), a work chiefly directed against Deism, of which more will be said below. Appended to the main work was a treatise, *Of the Nature of Virtue*, which establishes him as one of the foremost British writers on ethics, or moral philosophy.

When the Queen died in 1737, Butler was made Bishop of Bristol. (In England at that time, bishoprics and parish churches were supported each by a separate source of income that had been established for it perhaps centuries earlier, and in consequence the funding was very unequal. Bristol, being the lowest paid of all bishoprics, was where a new bishop usually started. Later, he might be promoted to another diocese. The Reform movement of the 1830's and its aftermath have remedied this situation.) However, George II had been impressed with him earlier, and in 1746 he was called back to court and the next year offered the post of Archbishop of Canterbury. He refused the post, but in 1750 he became Bishop of Durham (in the north of England, near the Scottish border, and well known even then as having a tradition of bishops whose speeches and writings attract public attention). He died there on 16 June 1752.