

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

Sunday of the Passion: Palm Sunday

April 5th, 2020 | 9:00 AM

ORDER OF SERVICE
Sunday of the Passion: Palm Sunday, Lectionary Cycle A

THE LITURGY OF THE PALMS

The People gather in their Living Room with branches of any kind picked from their yard.

OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE LESSON

Reader A Reading from the Gospel according to Matthew.

Matthew 21:1-11

¹When [Jesus and his disciples] had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Reader The Word of the Lord.

People *Thanks be to God.*

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The People raise their branches as the following blessing is given.

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

PROCESSION THROUGH THE HOME TO PRAY OVER DIFFERENT ROOMS

The People are invited to pause the recorded service now and process through their homes saying some or all of the prayers listed below. Participants may shout "Hosanna, Blessed is the King who comes in the name of the Lord!" while moving from one room to the next. Please begin at the Entrance and end in the Living Room. All other rooms may be visited in any order. A designated presider (P) will lead the prayers; all (A) respond as indicated.

At the Entrance

P: Let the mighty power of the Holy God be present in this place to banish from it every unclean spirit, to cleanse it from every residue of evil, and to make it a secure habitation for those who dwell in it; in the Name of Jesus Christ our Lord. **Amen.**

A: Behold, I stand at the door and knock, says the Lord. If you hear my voice and open the door, I will come into the house, and eat with you, and you with me.

P: The Lord shall watch over your going out and your coming in:

A: From this time forth for evermore.

P: Let us pray. (Silence) Sovereign Lord, you are Alpha and Omega, the beginning and the end: Send your servants out from this place on many errands, be their constant

companion in the way, and welcome them upon their return, so that coming and going they may be sustained by your presence, O Christ our Lord. **Amen.**

At an Altar

P: Let them make me a sanctuary, that I may dwell in their midst.

P: Lift up your hands in the holy place:

A: And bless the Lord.

P: Let us pray. (Silence) Almighty God, from you comes every good prayer, and you pour out on those who desire it the spirit of grace and supplication: Deliver your servants when they draw near to you in this place from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections they may worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

In a Bedroom

P: Guide us waking, O Lord, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

P: I lie down and go to sleep:

A: I wake again, because the Lord sustains me.

P: Let us pray. (Silence) O God of life and love, the true rest of your people: Sanctify to your servants their hours of rest and refreshment, their sleeping and their waking; and grant that, strengthened by the indwelling of the Holy Spirit, they may rise to serve you all the days of their life; through Jesus Christ our Lord. **Amen.**

In a Child's Room

P: Jesus said, Let the children come to me, and do not hinder them; for to those like them belongs the kingdom of heaven.

P: Praise the Lord, you children of the Lord:

A: Praise the Name of the Lord.

P: Let us pray. (Silence) Heavenly Father, your Son our Savior took young children into his arms and blessed them: Embrace the child whose room this is with your unfailing love, protect him from all danger, and bring him in safety to each new day, until he greets with joy the great day of your kingdom; through Jesus Christ our Lord. **Amen.**

In the Kitchen

P: You shall eat in plenty and be satisfied, and praise the Name of the Lord your God, who has dealt wondrously with you.

P: The eyes of all wait upon you, O Lord:

A: And you give them their food in due season.

P: Let us pray. (Silence) O Lord our God, you supply every need of ours according to your great riches: Bless the hands that work in this place, and give us grateful hearts for daily bread; through Jesus Christ our Lord. **Amen.**

In a Dining Room or Area

P: The living God gave you from heaven rain and fruitful seasons, satisfying your hearts with food and gladness.

P: He brings forth food from the earth, and wine to gladden our hearts:

A: Oil to make a cheerful countenance, and bread to strengthen the heart.

P: Let us pray. (Silence) Blessed are you, O Lord, King of the universe, for you give us food and drink to sustain our lives: Make us grateful for all your mercies, and mindful of the needs of others; through Jesus Christ our Lord. **Amen.**

In the Living Room or Family Room

P: Oh, how good and pleasant it is, when God's people live together in unity!

P: Above everything, love one another earnestly:

A: For love covers many sins.

P: Let us pray. (Silence) Give your blessing, Lord, to all who share this room, that they may be knit together in fellowship here on earth, and joined with the communion of your saints in heaven; through Jesus Christ our Lord. **Amen.**

The People are invited to resume the recorded service now.

THE WORD OF GOD

PROCESSIONAL #154 *All Glory, Laud and Honor*


Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,

2 The com - pa - ny of an - gels is prais - ing thee on high;

3 The peo - ple of the He - brews with palms be - fore thee went;

4 To thee be - fore thy pas - sion they sang their hymns of praise;

5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.

2 and we with all cre - a - tion in cho - rus make re - ply.

3 our praise and prayers and an - thems be - fore thee we pre - sent.

4 to thee, now high ex - al - ted, our mel - o - dy we raise.

5 who in all good de - light - est, thou good and gra - cious King.



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PASSION OF OUR LORD JESUS CHRIST

The People respond as indicated.

Reader The Passion of our Lord Jesus Christ according to Matthew.

The Pange Lingua #166 V. 1-3

Jon Klema, Soloist

*Sing, my tongue, the glorious battle;
of the mighty conflict sing;
tell the triumph of the victim,
to his cross thy tribute bring.
Jesus Christ, the world's Redeemer
from that cross now reigns as King.*

*Thirty years among us dwelling,
his appointed time fulfilled,
born for this, he meets his passion,
this the Savior freely willed:
on the cross the Lamb is lifted,
where his precious blood is spilled.*

*He endures the nails, the spitting,
vinegar, and spear, and reed;
from that holy body broken
blood and water forth proceed:
earth, and stars, and sky, and ocean,
by that flood from stain are freed.*

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

The Pange Lingua #166 V. 4-6

*Faithful cross! above all other,
one and only noble tree!
None in foliage, none in blossom,
none in fruit thy peer may be:
sweetest wood and sweetest iron!
sweetest weight is hung on thee.*

*Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
for awhile the ancient rigor
that thy birth bestowed, suspend;
and the King of heavenly beauty
gently on thine arms extend.*

*Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever Three and ever One:
one in might and one in glory
while eternal ages run.*

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me."

The People sing "Stay with me".

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef and a bass clef, with a key signature of one flat (B-flat) and a common time signature (C). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and". The second system starts with a measure rest (4) and continues with the lyrics: "pray, watch and pray." The piano accompaniment features dynamic markings of *f* (forte) and *p* (piano). The score ends with a double bar line and repeat signs.

And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with

me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?” At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

The People sing stanza 1 of "Ab Holy Jesus".

A musical score for a four-part setting of the hymn 'Ab Holy Jesus'. The score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (Soprano, Alto, Tenor, Bass) and a piano accompaniment. The lyrics are: 'Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to judge thee hath in hate pre - tend - ed? By foes de - rid - ed, by thine own re - ject - ed, O most af - flict - ed.' The score includes bar numbers 6 and 11. The piano accompaniment features a steady bass line and chords that support the vocal lines.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered,

The People: “He deserves death.”

Then they spat in his face and struck him; and some slapped him, saying,

The People: “Prophesy to us, you Messiah! Who is it that struck you?”

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” But he denied it before all of them, saying, “I do not know what you are talking about.” When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” Again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

The People sing stanza 2 of “Ab Holy Jesus”.

Who was the guilt - y? Who brought this up - on thee? A - las, my

6

trea - son Je - sus hath un - done thee. 'Twas I, Lord Je - sus,

11

I it was de - nied thee: I cru - ci - fied thee.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

The people stand.

The People: "Barabbas."

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

The People: "Let him be crucified!"

Then he asked, “Why, what evil has he done?” But they shouted all the more,

The People: “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered,

The People: “His blood be on us and on our children!”

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The People sing stanza 3 of “Ab Holy Jesus”.

Lo, the Good Shep - herd for the sheep is of - fered;
the slave hath sin - ned, and the Son hath suf - fered; for our a -
tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines. The first system starts with a treble clef and a bass clef. The second system starts with a treble clef and a bass clef. The third system starts with a treble clef and a bass clef. The score ends with a double bar line.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of

the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The People sing stanzas 4 & 5 of "Ab Holy Jesus".

For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
There - fore, kind Je - sus, since I can - not pay thee, I do a -
sor - row, and thy lif's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee, think on thy pi - ty
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv -

THE SERMON THE REV. JUSTIN YAWN, RECTOR

PRAYERS OF THE PEOPLE

Stand as you are able

Reader The Lord be with you.

People *And also with you.*

Reader Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed (especially Jan Rollins, wife of David Rollins). Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Celebrant Now as our Savior Christ has taught us, we are bold to say,
Celebrant and People say together

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

GENERAL THANKSGIVING

Celebrant and People say together

***Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;***

*for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

SOLEMN PRAYER

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

RECESSIONAL #435 *At the name of Jesus*



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

PARISH PRAYER LIST

[Contact office@stlukesonthelake.org to add yourself or a loved one to this list.]

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Groups: Community First Village; Prison Ministries; Malawi Community of Hope; Order of St. Luke the Physician Prayer Servants and Intercessors; Honduras Good Works; our St. Luke's workers in the field: K & K & children, & V.B..

These Members and Loved Ones Serving Our Country, Especially: Amos N., Jr., Isabelle, Phillip, Scott, Brian Beachy, Russell Butler, Travis Cook, Joe Cresto, Jacob Daniel, Christine Felice, Christopher Foote, Raymond Garcia, Marshall Harris, Jason T. Liddell, Christine McDonnell, Trev Moncure, Weston Turner, Mark Wilmot.

For Those Whose Needs Have Been Made Known To Us: Beck, Beverly, Breese, Caitlin, Craig, George, Johanna, Karen, Julia, Linda, Margaret, Mark, Sarah Jane, Terri, Carmen Ackermann, August Buchanan, Danny Cashion, Steve Child, Pat Compton, Rachel Dacke, Dax Davis, Barbara Doebner, John Ebert, John Fibiger, Corinne Grant, Chris Greene, Nelle Hahn, John Harper, Ted & JoAnne Imhof, Kristi Leazer, Vicki McPherson, Chris Miner, Michael Mohle, Bill Moses, Michael & Kelly Murley, Anita O'Neil, Deborah O'Neil, Dick Pearson, George & Diane Power, T.J. & Pat Reid, Jan Rollins, Gretchen Schriver, John Taylor, Marie Webster, Jeanne Weeks, Marilyn Zwicker; the Beachy family; the Steichen family.

For Those Who Have Died: Jan Rollins, long-time parishioner and wife of David Rollins.